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### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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09 APR 13 AM 8: 47

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

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တ	Lobbyis	t's name and p	ermanent busine	ess address				Date p	repared		Period c	overed			
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		ursed Personal L a Pertaining to I	iving and Travel obbying Activity		nployers	Item 3, at	betteen of	mrge.)							
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0	Who	should file	this form: An	ov lobbvist n	egistered un	der Section	No		ahoans for Ex			n\			
_	Who should file this form: Any lobbyist registered under S 67-6617 Idaho Code							P.	.O. Box 933 B	UISU, ID 63/0					
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с С	TO BE FILED WITH:  Ben Ysursa						No	. 3							
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			PO	Box 83720							<del></del>				
Αp			Boise, I	ID 83720-00			No	. 4							
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## Item 4 is no longer statutorily required.

Items   or	bject matter of proposed legislati House Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
ema or	House Bill, Resolution or other Lobbyist was supporting or opp le Bill, Resolution or Other	logislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Charch and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
6 bid o	ify any rule, ratemaking decision bid process, financial services ropposing.		ه 	CERTIFICATION: I hereby certify to correct statement in accordance with about the contract of		

#### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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09 APR 10 AM 10: 42

SECKLIARY OF STATE STATE OF IDAHO

2325 Coronado St., Idaho Falis, ID 83404

	Sec	nstructions at	bottom of page							-	
		rmanent busine	ss address			Date p	repared		Period	covered	
	Hauge/Ca Box 953	pitolWest								month en	ding
	вох 953 , ID 83702	2					4/00/00	`	(Mo.)	(Day)	(Yr)
							4/09/09	9	3	31	09
Item 1	Totals	of all reportal	ble expenditures made o	r incurred by	Lobbyis	t or by	Lobbyist's Empl	oyer on bel	nalf of Lobb	vist's Emplo	yer.
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportionate Item 3. at bo			outed by each emplo	oyer (Identi	fy employers	. under	
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Item- 2		of their house	diture of more than seve hold.  Place	enty-five doffa	Amou		Names of	Legislators.		xecutive Offic	
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INSTRUCTIONS						Item 3	En	nployer(s) N	ame(s) and Ad	idress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1 1	da County Hig 775 Adams St	-		33714	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						١,	ssociated Log			83816	
TO E	BE FILED W	B Seer	en Ysursa etary of State		No	). 5	daho Prior App 99 W. Bannoc				
			Box 83720 ID 83720-0080		No	. 4 N	Mountain View	Hospital			

## LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

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		Living and Travel Lobbying Activity	1	Employers	Item 3. at			ge.)					
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F-11		Manuality		(41 to (C.D	15) 1	C 41:	4		Swisher Internat	ional In	IC.		
	<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No.Z		59 E. 16th St.,			32206	
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ТОТ	TO BE FILED WITH:  Ben Ysursa						Waste Management						
			etary of Sta	nte			915 L St., Ste 1430, Sacramento, CA 95814						
		PO	Box 83720	)			8						
	Phot	Boise. ne: (208) 334 <b>-</b> 2	ID 83720-0 852 Fax		282		No. Wine Institute 2103 N. Oakes St. Unit D. Tacoma, WA 98906						

### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

То	Be	Filed	By:	

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LOBBYISTS (Sec. 67-6619)

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	ategory of Ex ursed Personal L	•	*Total Amount for	Item 3, at b			ributed by each employ	yer (Identify 6	empioyers,	under	
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Item- 2	Date		Place		Amo	Names of Legislators. Public and Executive Officials Amount and Household Members in Group					
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		INST	RUCTIONS			Item 3	Emp	ployer(s) Name	e(s) and Ad	dress(es)	
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	617 Idaho C		.,,							.y, 01 04	
		Monthly replies of the past	orts due within fifteen ( month.		١ 🕖	Prairie Crossing 38403 Bennett F			OR 9785	56	
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			Box 83720 ID 83720-0080		No	7	Prefix				
	Phon	,	2852 Fax: (208) 334-2	282	1		1300 W. Hamlin,	, Rocheste	r Hill, MI	48309	

# Item 4 is no longer statutorily required.

Item 5	or Ho	ect matter of proposed legislations Bill, Resolution or other	legislative activity in which		LEGISLATIVE SUI		
07,1 14,1 23,2	the Let Code table) 1,12, 5,16, 4,26, 9	Bill. Resolution or Other Legislative Ident. Number H52,H54,H93,H94, H95,H96,H97,H98, H119,H99,H100, H140,H17,H47, H48,H130,H131, H133,H134,H135, H136,H147,H148, H149,H150,H151, H155,H156,H201, H205,H206,H207, S1072,S1097, S1100,S1103, S1139,HCR17, S1114,S1116, H174,H153,H8,H9, H11,H31,H170	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture. horticulture. farming. and livestock Amusements. games, athletics and sports Banking, finance, credit and investments Children, minors, youth. senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or b	v any rule, ratemaking decisio oid process, financial services opposing.	n, procurement, contract, or bond lobbyist was support-	_	CERTIFICATION: I hereby certify correct statement in accordance with cobbying gnature		