

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s)

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O9 APR 1 of 3 Page(s)

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at											
Lobbyist's name and permanent business address							prepared	Period covered					
Sharon Hawkins							4-15-09			✓ month ending			
P O Box 389 Boise ID 83701										o.) (l	Day)	(Yr.)	
D0186 17 00101										3	31	09	
Item	Totals	e of all reported	ole expenditures made or	r inguerad l	by Labbuist	or h	u Lahhuiata Emal	arian an h	shalf af Lak	huiata C			
<u> </u>			or experientares made or							<u> </u>		er.	
Reimbursed Personal Living and Travel *Total Amount for Item 3,					bottom of p		ibuted by each emplo	oyer (iden	шу спірюус	rs, unaei			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s 12.74	•	12.74	s		s		s			
Living Accommodations			0.00	0.00		"-	1.2	\$		- "			
Advertising			0.00	0.00		-							
			0.00	0.0		-				-			
Travel			0.00	0.0		-							
Telephone Other Expenses or Services			0.00	0.		-							
	Apendes of 5												
		Total	s12.74	s	12.74	S	0.00	s	0.00	s		0.00	
*11/1	h			hialan se		 	latal assumed for all or	l 	L		1		
When			re reporting for requires mu liture of more than seve									icials and	
Item-	member(s) of their household.												
2 Date			Place				Names of Legislators, Public and Executive Officials and Household Members in Group						
					}								
	i Continued on a	ttached page(s)											
						Employer(s) Name(s) and Address(es)							
INSTRUCTIONS						-			•				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 Idaho Assn of Commerce & Industry P O Box 389, Boise ID 83701							
	.,	Mouthly repoies of the past i	orts due within fifteen (1 nonth.	15) days o	f the No.	2							
TO BE FILED WITH:													
Ben Ysursa						3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						4							

Item 4 is no longer statutorily required.

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	ject matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION					
ori	ouse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.		Code	Subject	Code	Subject		
Subject Code	,	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from table)	Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health		
			02	Amusements, games, athletics	10	insurance, hospitals		
07, 08,	H07, H21, H29,		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
09, 11,	H49, H50, H68,		0.5	investments	20	Insurance (excluding health		
	H69, H74, H93,		04	Children, minors, youth,	20	insurance)		
17, 24,			"	senior citizens	21	Labor, salaries and wages,		
28, 29, 30	H94, H95, H96,		05	Church and religion		collective bargaining		
	H108, H119, H140,		06	Consumer affairs	22	Law enforcement, courts,		
	H157, H174, H192,		07	Ecology, environment, pollution,		judges, crimes, prisons		
				conservation, zoning, land and	23	License, permits		
	H203, H242,			water use	24	Liquor		
	S1016, S1027,		08	Education	25	Manufacturing, distribution and		
	S1029, S1040,		09	Elections, campaigns, voting,		services		
	S1045, S1059,			political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,		forest products, fisheries, mining		
	S1148		 11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
			''	taxation, revenue, budget,	28	Social insurance, unemployment		
				appropriations, bids, fees, funds	2.0	insurance, public assistance,		
			12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
	1		14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, newspaper,		
						power, CATV, gas		
			1		31	Other (please specify)		
	ì							
			١.,	CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and		
				correct statement in accordance with				
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				~ 7 ,		~_		
				Allen 37 /		Lin Hotocy		
ing or	орровиту.			the state of the s	والممر أراحاه			
	none			Labbyist signature		Date		