

State of Idaho

Ben Ysursa Sccretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

PAKMAIL

THIS SPACE FOR OFFICE USE ONLY

09 APR 20 PM 4: 44

		pe or print clear					د	EUNLIN	OF ID	STATE AHO		
See instructions at bottom of page Lobbyist's name and permanent business address									eriod covered			
SASON HERRING									month ending			
232 E. FAVNIHILL DR						4/20/200	9	(Mo.)	(Day)	(Yr.)		
•	EAGLE,	10	83616					3	01	2009		
Item	Totals	of all reportal	ble expenditures made	or incurred by L	obbyist o	r by Lobbyist's Emp	loyer on behalf	f of Lobbyis	t's Employ	yer.		
Ca	tegory of Ex					ntributed by each emp						
Reimburged Personal Living and Travel *Total Amount for Item 3, at bottom												
Expenses Periaming to Lobbying Activity Do Not Have to be Reported			All Employers	Employer?	Vo. 1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertai	inment											
Food an	d Refreshme	ent	S	_ \$		\$	\$		<u> </u>			
Living 2	Accommoda	tions					_					
Adverti	sing											
Travel												
Telepho	ine											
Other E	xpenses or S	ervices										
		Total	\$ 0.40	s 0.	, ,	§ (). 0.5	s o.	40 5	0.	6.0		
		E COLONIA	-	-								
*When t	he number of	employers you a	re reporting for requires m	nultiple L-2 forms	to be filed	a total amount for all	employers should	d be entered o	n Page 1.			
			diture of more than sev	enty-five dollar	s (\$75) fo	or a legislator, other	holder of publ	ic office, ex	ecutive of	ficials and		
Item-	memocr(s)	ocr(s) of their household.			Names			of Legislators, Public and Executive Officials				
	Date		Place		Amount			Household Mambers in Group				
						{						
						}						
				{								
						}						
	Continued on a	ttached page(s)										
- Indiana huliata						n	mployer(s) Name	n(s) and Addr	coc(ec)			
		INST	RUCTIONS		3		amproyer(s) 14am	(a) and 7.001				
	should file 617 Idaho C		ny lobbyist registered u	nder Section	No. 1	RIGHT TO 431 DEA GRANGEVII	LIFE OF UVER RUN	6	•	nteer_)		
Filin	g deadline: th for activiti	Monthly repo	orts due within fifteen on onth.	(15) days of the	No. 2							
TO BE FILED WITH:												
		В	en Ysursa		No. 3							
			etary of State Box 83720		-							
Boisc, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												
	Phon	e: (208) 334-21	554 Fax: (208) 334-2	.282								

Item 4

			Item 4 is no	nger statutorily required.					
	Subje	et matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which						
5	the L	the Lobbyist was supporting or opposing.		Code	Subject		Subject		
70-10-0-1	1	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	tolto	Legislative Ident, Number	and Section Number	i i	farming, and livestock		and controlled substances, health		
(from	tanic)	Legislative fucht, (Numbe)	and Section Ivantoer	02	Amusements, games, athletics		insurance, hospitals		
1	7	SB 1114	1	}	and sports	18	Higher education		
Ţ	/	35 11.1	ł	03	Banking, finance, credit and	19	Housing, construction, codes		
		_			investments	20	Insurance (excluding health		
1-	1	HB 214	{	04	Children, minors, youth,		insurance)		
•	•	1,10 - 1	l		senior citizens	21	Labor, salaries and wages,		
			}	05	Church and religion	22	collective bargaining Law enforcement, courts,		
1-	7	HR 216	ĺ	06	Consumer affairs	22	judges, crimes, prisons		
1	1	RE 2.0	ſ	07	Ecology, environment, pollution,	23	License, permits		
			J	1	conservation, zoning, land and	24	Liquor		
			}	08	water use Education	25	Manufacturing, distribution and		
]	09	Elections, campaigns, voting,	20	services		
		ĺ	ĺ	109	political parties	26	Natural resources, forest and		
			1	10	Equal rights, civil rights,		forest products, fisheries, mining		
			}	1	minority affairs		and mining products		
			1	111	Government, financing,	27	Public lands, parks, recreation		
			ł	1	taxation, revenue, budget,	28	Social insurance, unemployment		
		1		1	appropriations, bids, fees, funds		insurance, public assistance,		
			1	12	Government, county		workmen's compensation		
			l .	13	Government, federal	29	Transportation, highways,		
			ł	14	Government, municipal		streets and roads		
]		15	Government, special districts	30	Utilities, communications,		
		ł		16	Government, state		televisions, radio, newspaper,		
		l	í	1			power, CATV, gas		
				1		31	Other (please specify)		
			l	1					
		}	[1					
			{	1					
			ļ	1					
			1	-					
			j	1					
)	1	CERTIFICATION THE TAXABLE PARTY		to and to a torre or an allower and		
			}		CERTIFICATION: I hereby certify				
				-	correct statement in accordance with	Section	67-6624 Igano Code,		
Item		y any rule, ratemaking decisio		1					
6 bid or bid process, financial services or bond lobbyist was support-				1	the second	-	// /		
	ing or o	opposing.]	put em	\sim	4/70/2019		
					Lobbyist rignature	7	Date		
				1	Lybbyist kignature	/	2010		
					' /	$\overline{}$			
				1 /					
				1					
				1					