

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

09 APR -8 PM 3:45

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Dr. Stan Olson 8169 W. Victory Rd. Boise, ID 83709	Date prepared 4/6/2009	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

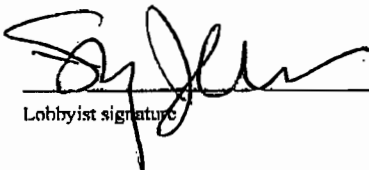
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
_____	_____	_____	NONE	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Boise Schools 8169 W. Victory Rd., Boise, ID 83709</td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Boise Schools 8169 W. Victory Rd., Boise, ID 83709	No. 2		No. 3		No. 4	
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Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject																																
I present of the all bills	information and Boise School dealing with	the viewpoint District on Education.	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	<table border="0"> <tr> <td>Code</td> <td>Subject</td> </tr> <tr> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>18</td> <td>Higher education</td> </tr> <tr> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>23</td> <td>License, permits</td> </tr> <tr> <td>24</td> <td>Liquor</td> </tr> <tr> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>31</td> <td>Other (please specify) _____</td> </tr> </table>	Code	Subject	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	License, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
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Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: center;">  4/8/09 </p> <p>Lobbyist signature Date</p>																																	