Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| RRA | 121 | MONI | HLY | KEPUR | IFUR |
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To De Filed Dy.

L-3 LOBBYISTS (Sec. 67-6619)

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SECNCION OF STATE STATE OF IDAHO

|  | , -t.   | pe or print clear                                | •                       |            |            |   |              |                             | 10/11/0                   |  |
|--|---|--|-------------------------|------------|------------|---|--------------|-----------------------------|---------------------------|--|
| See instructions at bottom of page  Lobbyist's name and permanent business address  Tom Connell  270 S. Orchard Street, Suits  Bolse, ID 83705 |   |  | cuto B                  | D          | 5/18/09    |   | 5-           | Period covered _ 5-03-09    |                           |  |
| Item<br>1<br>Ca<br>Reimb   | Total  tegory of Exursed Personal I   | of all reportal<br>penditure<br>iving and Travel | •Total Amount for       |            | amounts co | ontributed by each  |              |                             |                           |  |
|  | Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  |  | All Employers           | Employer I | No. 1      | Employer No.  | 2 Em         | ployer No. 3                | Employer No. 4            |  |
| Entertainment Food and Refreshment Living Accommodations Advertising   |   | s 0.00<br>0.00<br>0.00                           | S                       |            | \$         | <b>s</b>  |              | s                           |                           |  |
| Travel   |   |  | 0.00                    |            |            |   |              |                             |                           |  |
| Telepho  | one   |  | 0.00                    |            |            |   |              |                             |                           |  |
| Other E  | expenses or S   | ervices  | 0.00                    |            |            |   |              |                             |                           |  |
| *When t  | the number of   | Total  | S O.OO                  | s O.O      |            | \$ 0.00   |              | s should be enter           | s                         |  |
| liem-  | The totals  |  | diture of more than sev |            |            | or a legislator, of   | her holder a | ոլ bորլու ծլլո <del>ւ</del> | , executive officials and |  |
| 2  | Date  |  | Pluce                   |            | Amoun      | Names of Legislators, Public and Executive Officials nount and Household Members in Group |              |                             |                           |  |
|  | Continued on  | aitached page(s)                                 |                         |            | Te.        | em  |              |                             |                           |  |
|  | INSTRUCTIONS  |  |                         |            |            | 3""   | Employer(s   | s) Name(s) and A            | Address(es)               |  |
| 67-6<br>Filia<br>mon   | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |  |                         |            |            | No. 1 American Heart Association  No. 2 270 S. Orchard Street Switch  Boise, TDD 83785    |              |                             |                           |  |
| TO   | TO BE FILED WITH: Bon Ysursa  |  |                         |            |            | 1   |              |                             |                           |  |
| Secretary of State PO Box 83720  |   |  |                         |            |            |   |              |                             |                           |  |
|  | Hoise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282  |  |                         |            |            | ŀ   |              |                             |                           |  |

ltem 4

## Item 4 is no longer statutorily required.

| Tt avan  | Subject matter of proposed legislation, the number of the Senate |                                |                               | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |         |                                    |  |  |
|--|--|--------------------------------|-------------------------------|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|
| м <b>е</b> ш<br>5  | or He  | ouse Bill, Resolution or other | legislative activity in which |                                    |                                      |         |                                    |  |  |
| 9  | the L  | obbyist was supporting or opp  | posing.                       | Code                               | Subject                              | Code    | Subject                            |  |  |
| - C  | C-45   | Bill, Resolution or Other      | Appropriation Bill Number     | 01                                 | Agriculture, horticulture,           | 17      | Health service, medicine, drugs    |  |  |
| •  | Code   |                                | and Section Number            |                                    | farming, and livestock               |         | and controlled substances, health  |  |  |
| (irom  | (able)   | Legislative Ident. Number      | and Section Number            | 02                                 | Amusements, games, athletics         |         | insurance, hospitals               |  |  |
|  |  |                                |                               |                                    | and sports                           | 18      | Higher education                   |  |  |
|  |  |                                |                               | 03                                 | Banking, finance, credit and         | 19      | Housing, construction, codes       |  |  |
|  |  |                                |                               |                                    | investments                          | 20      | Insurance (excluding health        |  |  |
|  |  |                                |                               | 04                                 | Children, minors, youth,             |         | insurance)                         |  |  |
|  |  |                                |                               |                                    | senior citizens                      | 21      | Labor, salaries and wages,         |  |  |
|  |  |                                |                               | 05                                 |                                      |         | collective bargaining              |  |  |
|  |  |                                |                               | 06                                 | Consumer affairs                     | 22      | 2 2                                |  |  |
|  |  |                                |                               | 07                                 |                                      |         | judges, crimes, prisons            |  |  |
|  |  |                                |                               | *                                  | conservation, zoning, land and       | 23      | License, permits                   |  |  |
|  |  |                                |                               |                                    | water use                            | 24      | Liquor                             |  |  |
|  |  |                                |                               | 08                                 | Education                            | 25      | Manufacturing, distribution and    |  |  |
|  |  |                                |                               | 09                                 |                                      | 43      | services                           |  |  |
|  |  |                                |                               | "                                  | political parties                    | 26      | Natural resources, forest and      |  |  |
|  |  |                                | 1                             | 10                                 | •                                    | 20      | forest products, fisheries, mining |  |  |
|  |  |                                |                               | ۰, ۱                               | minority affairs                     |         | and mining products                |  |  |
|  |  |                                |                               | 11                                 |                                      | 27      |                                    |  |  |
|  |  |                                |                               | l '''                              | Government, financing.               |         | Public lands, parks, recreation    |  |  |
|  |  |                                | İ                             | l                                  | taxation, revenue, budget,           | 28      | Social insurance, unemployment     |  |  |
|  |  |                                |                               | ١                                  | appropriations. bids, fees, funds    |         | maurance, public assistance,       |  |  |
|  |  |                                |                               | 12                                 |                                      |         | workmen's compensation             |  |  |
|  |  |                                |                               | 13                                 |                                      | 29      | Transportation, highways.          |  |  |
|  |  |                                |                               | 14                                 |                                      |         | streets and roads                  |  |  |
|  |  |                                |                               | 15                                 | Government, special districts        | 30      | Utilities, communications,         |  |  |
|  |  |                                |                               | 16                                 | Government, state                    |         | televisions, radio, newspaper,     |  |  |
|  |  |                                |                               |                                    |                                      |         | power, CATV, gas                   |  |  |
|  |  |                                |                               | 1                                  |                                      | 31      | Other (please specify)             |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               | ì                                  |                                      |         |                                    |  |  |
|  |  |                                |                               | 1                                  |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    | CERTIFICATION: I hereby certify      |         |                                    |  |  |
|  | <del>,  </del>   |                                |                               | ,                                  | correct statement in accordance with | Section | 67-6624 Idako Code.                |  |  |
| Item   | Identify   | any nile, ratemaking decisio   | n, procurement, contract,     |                                    |                                      |         | , ,                                |  |  |
| 6 bid or bid process, financial services or bond lobbyist was support- |  |                                | MILL IN                       |                                    | 100                                  |         |                                    |  |  |
| -  | ing or o   | pposing.                       |                               | ١.                                 | / 1/10/1.                            | 99      | 5 11/11/19                         |  |  |
|  |  |                                |                               | 1 -                                | Je J. Wax                            | -(      | 3/10/01                            |  |  |
|  |  |                                |                               | 1                                  | byist signature                      | •       | / Date                             |  |  |
|  |  |                                |                               | 1                                  | <b>,</b>                             |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |
|  |  |                                |                               |                                    |                                      |         |                                    |  |  |