Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

		pe or print clear									•.	, ,, ,_	UI IL	AHU
See instructions at bottom of page Lobbyist's name and permanent business address								Date prepared Period covered						
Mark Dunham								month end					ending	
1649 W Shoreline Dr												(Mo.)) (Day	') (Yr.)
Boise, ID 83706						06/1				09			1	09
Tio-								_				05/		
Item 1	Totals	of all reportal	ble exp	enditures made or										oloyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity *Total Amount for All Employers					Item 3, at									
Do	Not Have to be	Reported			Employer No. 1		Employe		loyer No. 2	Employer N		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	 \$	\$106.54		106.54	_ 5	i	0.00	\$			\$	
Living A	Accommodat	ions		0.00		0.00	<u> </u>		0.00					<u></u>
Adverτί	sing			0.00		0.00	_ _		0.00					
Travel	-			0.00		0.00	_ _		0.00					
Telepho	ne			0.00		0.00	_ _		0.00					
•	xpenses or Se	ervices		0.00		0.00	<u> </u>	,	0.00					
		Total	\$	106.54	s	106.54	<u> </u>		0.00	\$		0.00	s	0.00
			1		{		1							
*When t			_	ting for requires mu				_				_		_
Item-	The totals of each expenditure of more than seventy-five dollars (\$7 member(s) of their household.							a legi	sintoi, other i	loidex o.	r paorie	Omce,	executive	officials and
2	Date			Place	Amo		nunt			Legislators, Public and Executive Officials nd Household Members in Group				
										110 11000	CHOID IN	LI COX I	((O) O u	
			None											
						1								
·····														
	onlinued on a	mached page(s)	-			'	1tem							
		INST	RUCI	CIONS		L	Employer(s) Name(s) and Address(es)							
							la 1	ldaho	AGC					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 1649 W Shoreline Dr, Boise, ID 83702							
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Transportation Coalition 1649 W Shoreline Dr. Boise, ID 83702						
TO BE FILED WITH:														
Ben Ysursa Secretary of State							0. 3							
PO Box 83720 Baise, ID 83720-0080							Ia. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282														

ltesn 4

Item 4 is no longer statutorily required.

ltem	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
5	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
			Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
				02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education				
29	9			03	Banking, finance, credit and	19	Housing, construction, codes				
				'-	investments	20	Insurance (excluding health				
	ı			04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
	l			07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				1 09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and				
				10		20	forest products, fisheries, mining				
				١ ، ١	minority affairs		and mining products				
				111	Government, financing,	27	Public lands, parks, recreation				
	!			''	taxation, revenue, budget,	28	Social insurance, unemployment				
	1		Į		appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transponation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30					
	l		ļ	16	Government, state		televisions, radio, newspaper,				
			Ì	1			power, CATV, gas				
	ļ			1		31	Other (please specify)				
			!		CERTIFICATION: I hereby certify correct statement in accordance with	that the a Section	bove is a true, complete and 67-6624 Idaho Code.				
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-											
				1 / 1	/	_					
ing or opposing.)	M/W Dunt	1000	June 17, 2009				
					SVO RIVE BOLIN	MUP C					
					Lobbyist signature		Date				