LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

__of_ _Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAY 19 AM 11: 35

(Type or print cle.) See instructions a	•					S	TATE	OF IDA	HO
Lobbyist's name and permanent busi			D	ate pr	epared		Period o		
TIMOTHY J	. HAENER	,			1 1 4			month ca	ding
, ., , ,	CHWOO O		}	5	14/09		(Mo.)	(Day)	(Yr.)
BOISE, ±0	83 709		-	•	1		5	119	09
	able expenditures made	or incurred by	y I obbyjet o	nr hv	Labbuiet's Empl	over on behulf	of Lobb	viet's Emplo	
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportiona		ontrib	uted by each empl				.,,
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. L		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	s_0_	s		\$	MATE AND A STREET	\$		\$	
Living Accommodations									
Advertising	_0_								
Travel	0								
Telephone	0								
Other Expenses or Services	0	.							
Total	s_0	s	74.)	\$_		s		\$	
*When the number of employers y									on Page
2 Date		ollars (\$50)							
2 Date	Place		Amount	-	Names of Legisl	ators, Public an	d Executi	ve Officials	in Group
						-			
Continued on attached page(s)	1		-					
	·		Ite	an l	Em	onlover(v) Nume	'a' and A á	ldrass(as)	

INSTRUCTIONS JUB Engineers /ACEC 250 S. Beech wood Boise ID 83709 No. I Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

4	Date Amount			Name of Legislator, Public or Executive Official Receiving or Benefiting					
Item 5 Subject	Subjector Houthe Lo	n matter of puse Bill, Resolbyist was	proposed legislati	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB- Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics	SJECT Code 17	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals	
16 29	•	5B 5B	1147		03 04 05 06 07 08 09 10 11	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	bid or bi		financial service	ision, procurement, contract, s or bond lobbyist was	,	CERTIFICATION: 1 hereby certify correct statement in accordance w			