

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

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**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 MAY 19 PM 4:19  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                      |   |
|---|--------------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Benjamin Kelly</b><br>55 SW 5th Ave, Ste 100<br>Meridian, ID 83842 | Date prepared<br><b>May 18, 2009</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>05   08   09</b> |
|---|--------------------------------------|---|

|   |  |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$  | \$             | \$             | \$             |
| Food and Refreshment  | 0.00   |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   |   |                |                |                |
| Travel  | 0.00   |   |                |                |                |
| Telephone   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |        |   |  |
|---------------|--|--------|---|--|
| <b>Item 2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
| Date          | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               |  |        |   |  |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section: 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)  |
|  | No. 1         | Wilder Community Farm Labor Committee<br>55 SW 5th Ave, Ste 100 Meridian, ID 83842           |
|  | No. 2         | Idaho Cooperative Council, Inc.<br>55 SW 5th Ave, Ste 100 Meridian, ID 83842                 |
|  | No. 3         | Idaho Hay & Forage Association<br>55 SW 5th Ave, Ste 100 Meridian, ID 83842                  |
|  | No. 4         | Idaho Alfalfa & Clover Seed Growers Association<br>55 SW 5th Ave, Ste 100 Meridian, ID 83842 |

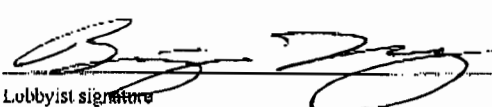
Item 4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |  |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Hill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
|  | No Legislation Tracked During This Time Period      |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02                                 | Amusements, games, athletics and sports  |
|  |   |  | 03                                 | Banking, finance, credit and investments   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens   |
|  |   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08                                 | Education  |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12                                 | Government, county   |
|  |   |  | 13                                 | Government, federal  |
|  |   |  | 14                                 | Government, municipal  |
|  |   |  | 15                                 | Government, special districts  |
|  |   |  | 16                                 | Government, state  |
|  |   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/19/09  
 Lobbyist signature Date

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |  |  |
|---|--|--|
| Lobbyist's name and permanent business address<br><b>Benjamin Kelly</b><br>55 SW 5th Ave, Ste 100<br>Meridian, ID 83642 | Date prepared<br><p style="text-align: center;">Page 2 of 3</p> May 18, 2009 | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>04   08   09 |
|---|--|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  |   |                |                |                |
| Food and Refreshment  | 0.00   |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   |   |                |                |                |
| Travel  | 0.00   |   |                |                |                |
| Telephone   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

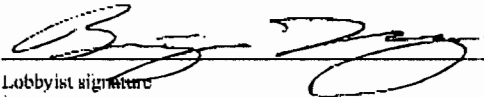
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)   |
|--|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Nezperce Prairie Grass Growers Association<br>55 SW 5th Ave, Ste 100 Meridian, ID 83642 |
|  | No. 2  | Food Producers of Idaho<br>55 SW 5th Ave, Ste 100 Meridian, ID 83642                    |
|  | No. 3  | Idaho Weed Control Association<br>55 SW 5th Ave, Ste 100 Meridian, ID 83642             |
|  | No. 4  | Northwest Farm Credit Services<br>1700 S Assembly St Spokane WA 99220-2515              |

**Item 4**

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |
|--|---|--|--|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code   | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code   | Subject  |
|  | No Legislation Tracked During This Time Period      |  | 01   | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02   | Amusements, games, athletics and sports  |
|  |   |  | 03   | Banking, finance, credit and investments   |
|  |   |  | 04   | Children, minors, youth, senior citizens   |
|  |   |  | 05   | Church and religion  |
|  |   |  | 06   | Consumer affairs   |
|  |   |  | 07   | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08   | Education  |
|  |   |  | 09   | Elections, campaigns, voting, political parties  |
|  |   |  | 10   | Equal rights, civil rights, minority affairs   |
|  |   |  | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12   | Government, county   |
|  |   |  | 13   | Government, federal  |
|  |   |  | 14   | Government, municipal  |
|  |   |  | 15   | Government, special districts  |
|  |   |  | 16   | Government, state  |
|  |   |  | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18   | Higher education   |
|  |   |  | 19   | Housing, construction, codes   |
|  |   |  | 20   | Insurance (excluding health insurance)   |
|  |   |  | 21   | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23   | License, permits   |
|  |   |  | 24   | Liquor   |
|  |   |  | 25   | Manufacturing, distribution and services   |
|  |   |  | 26   | Natural resources, forest and forest products, fisheries, mining, and mining products  |
|  |   |  | 27   | Public lands, parks, recreation  |
|  |   |  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29   | Transportation, highways, streets and roads  |
|  |   |  | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31   | Other (please specify) _____   |
| <p><b>Item 6</b> Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</p>    |   |  | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: right;">  4/19/09<br/>                     Lobbyist signature Date                 </p> |  |

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Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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| Lobbyist's name and permanent business address<br><b>Benjamin Kelly</b><br><b>55 SW 5th Ave, Ste 100</b><br><b>Meridian, ID 83642</b> |  | Date prepared<br><b>May 18, 2009</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>04   08   09</b> |
|---|--|--------------------------------------|---|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         |   |                |                |                |
| Food and Refreshment  | \$ 0.00                         |   |                |                |                |
| Living Accommodations   | 0.00                            |   |                |                |                |
| Advertising   | 0.00                            |   |                |                |                |
| Travel  | 0.00                            |   |                |                |                |
| Telephone   | 0.00                            |   |                |                |                |
| Other Expenses or Services  | 0.00                            |   |                |                |                |
| <b>Total</b>  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Continued on attached page(s)

|  |        |  |
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|  | No. 1  | <b>FarWest Agribusiness Association</b><br>111 E Magnesium Rd Ste C Spokane WA 99208 |
|  | No. 2  |  |
|  | No. 3  |  |
|  | No. 4  |  |

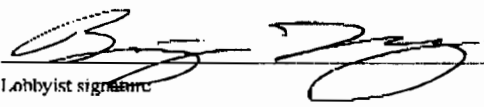
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|  | <p>No Legislation<br/>Tracked<br/>During This<br/>Time Period</p> |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02                                 | Amusements, games, athletics and sports  |
|  |   |  | 03                                 | Banking, finance, credit and investments   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens   |
|  |   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
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|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
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|  |   |  | 16                                 | Government, state  |
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|  |   |  | 23                                 | Licenses, permits  |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4/19/09

Lobbyist signature Date