LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Bc Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page of Pago(s)

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SECULTATE OF STATE

	(Type or print clear See instructions at						1				
J,obbyiat	s name and permanent busine			10	ale pro	рагей		Period co	vered		
Jay K	iiha - Capitol Law Gro	oup		1				C	month end	ling	
-	I. 10th Street, 4th Floo							() () ()	(Day)	(٧-)	
Boise	, ID 83702					6/4/09		(Mo.)	(Day)	(Yr.)	
							05	31	09		
Item 1		ble expenditures made o								yer,	
Reimbu	tegory of Expenditure used Personal Living and Travel a Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at ho	ttom of pa	ăcr)	ted by each employ	· · · · · · · · · · · · · · · · · · ·				
Po	Not Have to be Reported		Employer No. 1		Employer No. 2 Em		Employer No	o. 3	Employer No. 4		
Entertai Food an	nment d Refreshment	\$	\$	0.00	s		s		s		
Living A	Accommodations			0.00	l						
Advertis	sing			0.00							
Travel			0.00								
	ne		0.00		-		***************************************				
Telephone Other Expenses or Services		,	0.00								
C/11C1 12	xpenses of dervices										
	Total	\$ 0.00	d	0.00	s	0.00	S	0.00	•	0.00	
	IVERI	\ ¹ !'	\		••		- 19				
ltem-	member(s) of their house		enty-live dolla		rs (\$75) for a legislator, other holder of Names of Legislate Amount and House			e and Ex	ccutive Offic		
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	N/A										
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(Continued on attached page(s)				<u>.</u>						
ļ	INS	TRUCTIONS			em 3	Em	ployer(s) Nume(s	yer(s) Name(s) and Address(es)			
					Su	rface Water C	calition				
	o should file this form: A 617 Idaho Code	ny lobbyist registered m	nder Section	: No.		7 6th Avenue		alls, II	O 83301		
	ng deadline: Monthly rep th for activities of the past		(15) days of t	he No.	2						
тот		Ben Ysursa retary of State		No.	3				/		
	PC Boisc,	D Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282	No.	4			-0.0			

4 pro	Date	y, for any or on b			Executive Official or Househole Public or Executive Official and House		
em or !	A bject mutter of House Bill, I Lobbyist we	of proposed legislat	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, gamos, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizons Church and religion Consumer affairs	вјест	
6 hid o			m, procuremant, contract, or band lobbyist was support-	12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's componsation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__ Page(s)
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STATE OF IDAHO

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Jay k	(iiha - Cap	itol Law Gro	up								[✓ monti	nending	3
		eet, 4th Floo	or											
Boise	e, ID 83702	2						6/4/09		(Mo.) (Day) ((Yr,)	
											5	31	└ .	09
Item 1	Totals	s of all reportal	ble expenditures made o	r incurred by	y Lobb	yist	or by	Lobbyist's Emplo	yer on t	ochalf of	f Lobb	yist's Em	ployer.	
Ct	ategory of Ex	•	*Total Amount for					uted by each employ	yer (lde	ntify em	ployers	, under		
		obbying Activity	All Employers	Item 3, at bottom of			ge.)							
D	n Not Have to b	e Reported		Employ	er No, 1	, l Employ		Employer No. 2	Emp	loyer No	oyer No. 3		Employer No. 4	
Enterta			0.00	0.0		10		0.00		,	0.00		0	.00
Food a	nd Refreshme	ent	·p				\$.		\$			\$		
Living.	Living Accommodations		0.00		0.0			0.00			0.00		_	.00
Advertising		0.00		0.0			0.00			0.00			.00	
0.00			0.00		0.0	00_		0.00		•	0.00		0	.00.
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77-2-1 6 0.00						····		0.00			2.00			
		Total	\$	\$	0.0		\$	0.00	\$,	0.00	\$.00
*When	the number of	employers you a	re reporting for requires mo	il Iltinle I =2 (c)	rme to h	n Ala	i a tot	l at anyount for all on	unlovers	should by	cutera	d on Dune	1	
			liture of more than seve											ials and
Item-	member(s)	of their house	hold.											
2	Date		Place		Λt	Names of Legisla Amount and Hou			Logislato nd House	rs, Public hold Me	c and E mbers i	xecutive () n Group	officials	
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		INST	RUCTIONS		-	3	,,,	Emp	Fanployer(s) Name(s) and Address(cs)					
						No. 1	An	nalgamated St	igar C	ompar	ıy			
	o should file 5617 Idaho C		ny lobbyist registered un	der Section		140. 1	31	84 Elder Stree	t, Bois	e ID 8	3705			
Fili	ng deadline:	Monthly repo	orts due within fifteen (I5) days of	the	No. 2	Ar	nerican Ecolog	gy Cor	poratio	ρħ			
		ies of the past		20, aage o		100, 2	30	0 E. Mallard D	Prive, S	Suite 3	00, B	oise ID	8370	3
то	TO BE FILED WITH:						Ar	nerican Medic	al Res	ponse				
			en Ysursa etary of State			No. 3		5 King Street,				dria VA	2231	14
		PO	Box 83720		ŀ									
	Phon		ID 83720-0080 852 Fax: (208) 334-22	282		No. 4		aterpillar Corpe 5 King Street,			lexan	dria VA	2231	14

Item 4				ehalf of any Logislator, Pu	blic or	Executive Official or Household	Membe	
	D	ate	Amount	Name of Legis	ilator, P	ublic or Executive Official and House	schold M	ember(s) Receiving or Bonofiting
Item 5	Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	LEGISLATIVE SUI	BJECT Code	IDENTIFICATION Subject		
Subject (from		,	solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
					02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, uthletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, fedoral Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective hargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Liem G	pid or b	id proces		on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with		
	ing or o	pposing.	-	AP-JAI	_	Lobbyist signature		(0/1/0/09 Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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SECILL OF STATE STATE OF IDAHO

See instructions a	t bottom of page									
Lobbyist's name and permanent busin	ess address		ı	Dale pre	pared		Period	covered	•	
Jay Kiiha - Capitol Law Gro	•						[7 month c	nding	
205 N. 10th Street, 4th Flo Boise, ID 83702	or						(Mo.) (Day)	(Yr,)	
D0190, 1D 031 02			ļ		6/4/09		05	1	l 09	
Item The state of the state o										
1 lotals of all reports	able expenditures made o					-			nyer.	
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate Item 3, at bo			ted by each emplo	oyor (Iden	tify employers	y employers, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer	· No, 1	E	mployer No. 2	Employer No. 3		Employe	r No. 4	
Entertainment	0.00		0.00				0.00			
Food and Refreshment	s0.00	\$	0.00	s	0.00	\$	0.00	5	0.00	
Living Accommodations	0.00		0,00		0.00		0.00		0.00	
Advertising	0.00		0.00		0.00		0.00		0.00	
Travel	0,00		0.00		0.00		0.00		0.00	
Telephone	0.00		0.00		0.00		0.00		0.00	
Other Expenses or Services	0.00		0.00		0.00		0.00		0.00	
MA	e 0.00		0.00		0.00		0.00	***************************************	0.00	
Total	s	· \$	0.00	\$	0,00	\$	0.00	\$ _.	0.00	
Item- 2 Date		enty-five dolla	Amoun		Names of	Legislator	oublic office, s. Public and E	xecutive Offi		
N/A			71110111			and House	King Michigan	погопр		
				i						
Continued on attached page(s))									
INS	PRUCTIONS -		Ite	em 3	En	nployer(s) l	Name(s) and A	ddress(es)		
				CVA	/I, LLC (CH2	MHIII V	Vachington	Group)		
Who should file this form: Λ 67-6617 Idaho Code	ny lobbyist registered un	der Section	No.		Box 1612, 10		-		4	
Filing deadline: Monthly rep month for activities of the past		15) days of th	he No. 2		IA Western S 5 King Street			idria VA 2	2314	
TO BE FILED WITH:				DIS	SH Network			- 3 1740		
Sec	Ben Ysursa retary of State D Box 83720		No. 3	,	5 King Street	t, Suite 3	300, Alexar	ndria VA 2	2314	
Boise,	TD 83720-0080 2852 Fax: (208) 334-2	282	No.		nployers Res 01 S. Vista A			Boise ID	83705	
					- , - , , , , , , , , , , , , , , , , ,					

Item 4	property	y to any, for any or on	behalf of any Legislator, Pul	or's employer in the nature of contributions of money or other tangible or intangible personator, Public or Executive Official or Household Member(s). of Lagislator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
Item 5	N/A Subject matter of proposed legislation, the number of the Scion House Bill, Resolution or other legislative activity in white Lohhyist was supporting or opposing.		tion, the number of the Senate is legislative activity in which posing.	Code 01 02 03	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments	sehold M	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health					
				04 05 06 07 08 09 10 11 12 13 14 15 16	Children, minors, youth, sentor citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political purties Equal rights, civil rights, minority affairs Government, financing, taxation, rovenue, hudget, appropriations, bids, foes, funds Government, councy Government, federal Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	insurance) Lahor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6		process, financial service	on, procurement, contract, s or bond lobbyist was support-	-	CERTIFICATION: I hereby certify correct statement in accordance with							

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Pago(s)
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SECREDATION STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Jay Kiiha - Capitol Law Group
205 N. 10th Street, 4th Floor

Boise, ID 83702

Date prepared

Period covered

month ending

(Mo.) (Day) (Yr.)

05 31 09

Calegory of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported	An employers	Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$ 0.00	s 0.00	s 0.00	\$ 0.00	\$ 0.00						
Living Accommodations	0.00	0.00	0.00	0.00	0.00						
Advertising	0.00	0.00	0.00	0.00	0.00						
Travel	0.00	0.00	0.00	0.00	0.00						
Telephone	0.00	0.00	0.00	0.00	0.00						
Other Expenses or Services	0.00	0.00	0.00	0.00	0,00						
Total	0.00	0.00	s 0.00	0.00	\$ 0.00						

*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS **Exergy Development Group** Who should file this form: Any lobbyist registered under Section 802 W. Bannock, Suite 1200, Boise, ID 83702 67-6617 Idaho Code Forba, LLC (Small Smiles Dental Group) Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 518 Church Steet, Suite 520, Nashville, TN 37219 month for activities of the past month. TO BE FILED WITH: Idaho Association of Naturopathic Physicians No. 3 Ben Ysursa 1188 Call Creek Drive, Pocatello, ID 83201 Sccretary of State PO Box 83720 No. 4 Inland Public Properties Development Corporation Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 211 E. 7th Street, Suite 1120, Austin, TX 78701

FOY	NΠ	: 208-	121-	9974

Item 4	prope	rty to ar	ny, for any or on b	ochalf of any Legislator, Pul	loyer in the nature of contributions of moncy or other tangible or intangible perso- ablic or Executive Official or Household Member(s). slator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
Item 5	Date N/A Subject matter of pror House Bill, Resu			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	вјест						
Subject (from			esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number		Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizena Church and roligion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, finds Government, edunty Government, federal Government, special districts Government, state CERTIFICATION: I hereby certify correct statement in accordance with							
Item 6	bid or bi			on, procurement, contract, or bond lobbyist was support-	- ,	Lobbyist signature	Liberton	67-0024 tuna Code. (a) (a) (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c					

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

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Lobbyis	's name and p	ermanenT busine	as address			Dale	e prepared		Period	covered			
_		tol Law Gro	•						[✓ month	cnding		
	N. 10th Stre e, ID 83702	eet, 4th Floo	or						M ₀) /Day	(Ve)		
Doise	;, ID 63/02	•					6/4/09	`	(Mo.) (Day) (Yr.)				
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Item .	Totals	s of all reports	ble expenditures made o	or incurred l	hy Lobbyi	ist or	by Lobbyist's Empl	oyer on h	ddo.I fo flads	yist's Emp	oloyer,		
Reimb		penditure iving and Travel obbying Activity	Total Amount for All Employers		nate amount bottom of	nts contributed by each employer (Identify employers, under f page.)							
· De	Not Have to be	Reported		Employer No.			Employer No. 2	Emp	loyer No. 3	Emplo	nyer No. 1		
Entertai	inment id Refreshmo		0.00	0.00			0.00	0.00		dı.	0.00		
	Living Accommodations		\$0.00	- -,	0.00	-1	0.00	\$	0,00	\$	0.00		
-		0.00		0.00	_ -	0.00		0.00		0.00			
Advertising		0.00		0.00	— -	0.00				0.00			
Travel			0.00		0.00		0.00		0.00		0.00		
Telephone		0.00				0.00		0.00		0.00			
Other Expenses or Services							0.00						
		Total	s0.00		0.00		0.00	s	0.00	s	0.00		
Tiem-	momber(s) Date	of each expen of their house	diture of more than seven bold. Place	enty-five de	Anx	Names of	Legislato	public office, rs, Public and E chold Members i	xecutive O				
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		INST	TRUCTIONS		L	Item 3	Hn	nployer(s)	Name(s) and A	dress(es)			
	o should file 617 Idaho C		ny lobbyist registered u	ider Section	n N	ו הו	Northwest Groc 8565 SW Salish	-		onville, (OR 97070		
		Monthly repics of the past	orts due within fifteen month.	(15) days o	of the N	la. 2	Prison Health S 105 West Park			N 37027	7		
то	TO BE FILED WITH; Heπ Ysursa Secretary of State						Two Jinn Corpo	Oaks W		, Carlsb			
	Phon	PO Boise,	Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282	N.	ło. 4	Verizon Wireles	38			A 22314		

FROM : LAW OFFICE