

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 JUN -1 AM 9: 28

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Bruce D.D. MacRAE, 25201 PASSEO DE ALICIA, Suite 200, Laguna Hills, CA 92653
Date prepared: 5.29.09
Period covered: month ending 5/31/09

Table with 5 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Includes categories like Entertainment, Food and Refreshment, etc.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

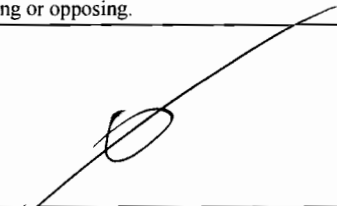
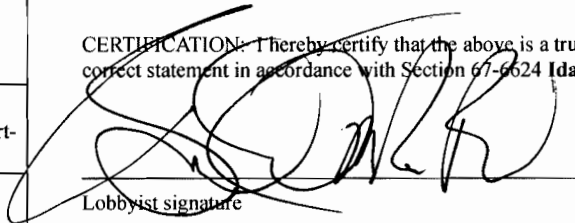
Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Includes columns for Date, Place, Amount, and Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 section. Item 3 includes Employer(s) Name(s) and Address(es): UPS, 25201 PASSEO DE ALICIA, Suite 200, Laguna Hills, CA 92653.

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--|---|--|--|---|----------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | |
| | | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| | | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | | 08 | Education | 24 | Liquor |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ |
| | | | 16 | Government, state | | |
| <p>Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</p> | | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> | | | |
|  | | |  | | <p>5/28/09</p> | |
| | | | <p>Lobbyist signature</p> | | <p>Date</p> | |