= Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REP	or <sup>ap</sup> förm6	AM 11: 07
ANNUAL	SEMLANNU SECRETARY	OF STATE
To Be Filed By:	OFALE OF	IDAHO

09 JUL 16 PM 2:41

				1 11-2	(Sec.	67-661	9)			ST	ATE OF	DAHO	
			nly in black ink) bottom of page									- CANO	
Lobbyist		rmanent busine				Date pr	epared			Period	covered JA	4 - JUNE	
Gene Hickok										year ending 2			
	irst Street					1				(Me	(Day)	(Yr.)	
Washi	ington DC	20003					July	y 6, 20	109	(,,,,			
Item 1	Totals	of all reportal	nle expenditures made	or incurred b	by Lobby	ist or by	Lobbyist	's Empl	oyer on b	ehalf of Lobi	yist's Emplo	yer.	
Category of Expenditure  Reimbursed Personal Living and Travel  Expenses Pertaining to Lobbying Activity  All Employers		,	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	Not Have to b			Emplo	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	inment id Refreshme	ent	s0.00	\$		_   s_			\$		s		
Living A	Accommodat	sions	0.00	_		_ _			l				
Adverti	sing		0.00						, normanne	was a manifest that the state of the state o			
Travel			0.00	_		_ _							
Telepho	ne		0.00			_							
Other E	xpenses or S	ervices	0.00			_ _						. lu. //	
											-		
		Total	\$0.00	_  s	0.00	_ s_		0.00	\$	0.00	s	0.00	
*When t			re reporting for requires										
Ya		of each expend of their housel	liture of more than se	venty-live do	ollars (\$7:	5) for a l	egislator,	other h	older of	public office	executive o	fficials and	
Item- 2	Date		Place	uce			N		of Legislators, Public and Executive Officials and Household Members in Group				
	N/A												
	ontinued on a	tached page(s)											
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	No.   Wireless Generation, 55 Washington St., Suite 90 Brooklyn, NY 11201									
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2								
тот	BE FILED W	/ITH:											
Ben Ysursa Secretary of State				1	No. 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				,	No. 4								

Item

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislat						
5	or House Bill, Resolution or other the Lobbyist was supporting or op-		A	Sub-lane	0.4.	State for a	
				Subject		Subject	
Subject	1	Appropriation Bill Number	01	Agriculture, horriculture, farming, and fivestock	17	Health service, medicine, drugs and controlled substances, health	
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
			02	and sports	18	Higher education	
N/	A		()3	Banking, finance, credit and	19	Housing, construction, codes	
			(,3	investments	20	Insurance (excluding health	
			04	Children, minors, youth,	20	insurance)	
				senior citizens	21	Labor, salaries and wages.	
			05	Church and religion	۵.	collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts,	
	Į.		07	Ecology, environment, pollution,		judges, crimes, prisons	
			"	conservation, zoning, land and	23	License, permits	
			1	water use	24	Liquot	
			08	Education	25	Manufacturing, distribution and	
			09	Elections, campaigns, voting,		services	
				political parties	26	Natural resources, forest and	
			10	Equal rights, civil rights.		forest products, fisheries, mining	
				minority affairs		and mining products	
	1		111	Government, financing,	27	Public lands, parks, recreation	
	İ		1	taxation, revenue, budget,	28	Social insurance, unemployment	
				appropriations, bids, fees, funds		insurance, public assistance,	
			12	Government, county		workmen's compensation	
		·	13	Government, federal	29	Transportation, highways,	
	1		14	Government, municipal		streets and roads	
			15	Government, special districts	30	Utilities, communications,	
	\		16	Government, state		televisions, radio, newspaper,	
	<b>\</b>		] '"			power, CATV, gas	
					31	Other (please specify)	
					•	A CALLED TO STATE OF THE STATE	
				BRTIFICATION: I hereby certify the prect statement in accordance with S			
•	Identify any rule, ratemaking decisi	DI Brocurenent	3	Engar D Hold		7/9/09	
6	contract bid or bid process, financia bond lobbyist was supporting or opp	services agreement or posing.		obbyter signature		Date	
Disc Lata	system proje	ect and	En	nployer No. 1 signäture		Date	
Man	h untrative	. No	En	nployer No. 2 signature		Date	
or	system projeth initiative for rules, pro- natemaking	deusions.	En	nployer No. 3 signature		Date	
			En	nployer No. 4 signature		Date	