Page(s)

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Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUA! ☐ SEMI-ANNUAL

MINOAL	u	DWINE 75111107
To Be Filed By:		7

LOBBYISTS (Sec. 67-6619)

	THIS SPACE FOR OPPICE USE ONLY						
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(Type or print clearly in black ink) See instructions at hottom of page Date prepared Period covered Lobbyist's name and permanent business address Dayna Anderson year ending 802 West Bannock St. Ste. 700 Boise, Idaho (Day) (Yt.) (Mo.)

83702 2/15/2011 12 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0 0 0 0 0 Food and Refreshment 0 0 0 0 0 Living Accommodations 0 0 0 0 0 Advertising 0 0 0 0 0 Travel 0 0 0 0 0 Telephone 0 0 0 0 0 Other Expenses or Services 0 0 0 0 0 \$ Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place **Amount** and Household Members in Group Continued on attached page(s) **Item** INSTRUCTIONS Employer(s) Name(s) and Address(cs) Triple A Idaho-7155 W Denton St. Who should file this form: Any lobbyist registered under Section No. 1 Boise, ld 83704 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Harris Communications-3020 224th Ave NE Executive Lobbyist semi-annual report due July 31st. No. 2 Samamish WA 98074 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION			
4		obbyist was supporting or op		Code	Subject	Code	Subject
	J UK 12	orolist was sulthorning or ob-	posg.	10	Agriculture, horticulture,		Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 *:	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,	,	insurance)
				١ ٧٠	schior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
			}	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution.	_	judges, crimes, prisons
				۱ ۳	conservation, zoning, land and	23	License, permits
			1	J	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
						23	scryiccs
				09	Elections, campaigns, voting.	26	Natural resources, forest and
		l			political parties	20	forest products, fisheries, mining
				10	Equal rights, civil rights,		
				١	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
				١	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
			ł	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			J	15	Government, special districts	30	• · · · · · · · · · · · · · · · · · · ·
				16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
			J	1		31	Other (please specify)
				1			
				G	ERTIFICATION: I hereby certify the	nat the al	bove is a true, complete and
					mreet statement in accordance with S		
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				1 7	\		-1.1
				1 1	1 mura Hradum	\cap	2/16/2011
ltem	Identif	y any rule, ratemaking decisi	on procurement.	† 🔁	obbyis(signature		Trees.
5		a bid or bid process, financia		۱ ۲	anny is Cignorus		Date
3		obbyist was supporting or op		1			
				1 🚃			
		Bi	mployer No. 1 signature		Date		
				B	mployer No. 2 signature		Date
				Br	reployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date