## State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FO	$\mathbf{R} \mathbf{V}$	V
--------------------	-------------------------	---

SE	MI	A	NN	ΔĬ

Page	of	Page(s)
THIS SPA	CE FOR OFF	ICE USE ONLY

11 FEB 15 PM 3: 53

SECNETARY OF STATE STATE OF IDAHO

To Be Filed I	By:
L-2	LOBBYISTS (Sec. 67-6619)

		Type or print clea							3	IAIC	UF IDAN
Lobbyis		ermanent busine	, 0			Date p	repared	<u> </u>	Period	covered	***************************************
Ryan P. Armbruster Elam & Burke, P.A. PO Box 1539						2/10/2011 (Mo.) (Dav)					
	ox 1539 e, ID 8370	11							12	31	
Item	·		ole expenditures made o	r incurred b	ov Lobbyist	t or by	Lobbyist's Empl	over on be	half of Lobb	vist's Em	plover.
Expenses Pertaining to Lobbying Activity All		*Total Amount for All Employers	*Total Amount for Item 3, at bot		contri	buted by each emplo	•		•		
	o Not Have to l		711 511 70 70 5	Emplo	yer No. 1		Employer No. 2	Emple	yer No. 3	Empl	oyer No. 4
Enterta Food a	inment nd Refreshm	ent	s100.00	\$	16.67	. 8	16.67	\$	16.67	\$	16.67
Living	Accommoda	itions									
Adverti	sing			*************************							
Travel											
Telepho						-					7 A47 SERIES TRESTOR TO A SERVICE TO THE TO A SAME
Other I	Expenses or S	Services									
		Total	s 100.00	s	16.67	s	16.67	s	16.67	s	16.67
		101111		, , , , , , , , , , , , , , , , , , ,		-   -		57			
*When t			re reporting for requires mu ture of more than one hu	-						_	
Item-	of their ho	•	the of more than one ha	narca (pro		1 114071	·				
2	Date		Place		Amou	1:t			Public and E. old Members i		Officials
Date		oint Chamber Legisla Breakfast	ative	100.0	00	F	epresen	tative Max	Black		
	Continued on a	 ntiached page(s)									
			RUCTIONS			ltem 3	En	nployer(s) N	$lame(s)$ and $\Lambda$	ddress(es)	
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	1 No	) )	daho Falls Red PO Box 50220	•	_	-	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July				t due July (	31st. No	No. 2 Garden City Urban Renewal Agency 6015 Glenwood Street, Garden City, ID 83714				83714	
то	BE FILED V	B Secre	en Ysursa etary of State		No	,	Eagle Urban R PO Box 1530,			Market Market Market	di kanada unian dak
	Pho		Box 83720 ID 83720-0080 852 Fax: (208) 334-2.	282	No		Rexburg Rede PO Box 280. R				+

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics Higher education and sports 11, 14, **HB 556** Banking, finance, credit and Housing, construction, codes 15, 29 investments 20 Insurance (excluding health **HB 560** Children, minors, youth, 04 insurance) HB 567 senior citizens Labor, salaries and wages, **HB 568** Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, **HB 569** Ecology, environment, pollution, 07 judges, crimes, prisons **HB 570** conservation, zoning, land and License, permits water use Liquor HB 571 Manufacturing, distribution and Education 25 08 HB 572 09 Elections, campaigns, voting, services HB 578 political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining HB 583 and mining products minority affairs **HB 616** Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment HB 672 taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, workmen's compensation Government, county 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Utilities, communications, Government, special districts 15 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

	ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATIO					
ltem or H		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming and Investock Amusements, games, athletics and sports Banking, finance credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Feology environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voring, political parties I qual rights, ervil rights, minority affairs Government, financing, toxation, revenue, budget, appropriations, bids, fees, finds Government, county Government, federal Government municipal Government, special districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals. Higher education. Housing, construction codes Insurance (excluding health insurance). I abor, salaries and wages coffective bargaining. Law enforcement, courts, judges, crimes prisons. License, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads.			
5 contra	HB 672  by any rule, ratemaking decision the bid or bid process, financial	services agreement or	12 13 14 15 16	Government, financing, toxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government municipal	28 29 30 31	Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workman's compensation. Transportation, highways, streets and roads. Unfittes, communications, televisions, radio, newspaper, power, CATV, gas. Other (please specify).			
Ipong I	obbytst was supporting or op	posing.	F	mplayor No. Asignature	C	Date 1/18/			

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
4		obbyist was supporting or op		Code	Subject	Code	Subject
-0.1.				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
11011	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals
11,	14	HB 556		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
				03	investments	20	Insurance (excluding health
15,	29	HB 560		04	Children, minors, youth,	10 .	insurance)
		HB 567		•	senior citizens	21	Labor, salaries and wages,
		HB 568		05	Church and religion		collective bargaining
		HB 569		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		HB 570			conservation, zoning, land and	23	License, permits
		HB 571		08	water use Education	24 25	Liquor Manufacturing, distribution and
		HB 572		09	Elections, campaigns, voting,	23	services
		HB 578		"	political parties	26	Natural resources, forest and
		HB 583		10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
		HB 616		11	Government, financing,	27	Public lands, parks, recreation
		HB 672			taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, nunicipal	2)	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
		1			ERTIFICATION: I hereby certify th	at the al	ove is a true, complete and
					orrect statement in accordance with S		
				-	- 6		4.7
		-		\	Sh N	$\geq$	1/2./11
	Identif	y any rule, ratemaking decision	on producement	(			3// //
Item		t bid or bid process, financial		L	obbyis signature		Date
5		obbyist was supporting or opp			_		
		, , , , , , , , , , , , , , , , , , , ,		T.			Date
				E	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				(			1.31.11
				Er	nployer 50. 3 signature		Date
				_			<u> </u>
				Er	nployer No. 4 signature		Date

ltem 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

4	the L	obbyist was supporting or op	posing.		Subjec
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agricu
(from		Legislative Ident, Number	and Section Number	02	farming Amuse
				02	and spo
11,	14,	HB 556		03	Bankin
15,		HB 560			investn
,		HB 567		04	Childre
				0.5	senior o
		HB 568		05 06	Church
		HB 569		07	Ecolog
		HB 570		,	conserv
		HB 571			water u
				08	Educati
		HB 572		09	Election
		HB 578		10	politica
		HB 583		10	Equal r
		HB 616		11	Govern
		HB 672			taxatio
		115 012			appropi
				12	Govern
				13	Govern
				14	Govern
				15 16	Govern
				10	Govern
				_	
					ERTIFIC
				co	rrect sta
				-	
				_	$\langle \mathcal{O} \rangle$
					91
Item	Identif	y any rule, ratemaking decision	on, procurement,	Lo	bby/st
5	contrac	t bid or bid process, financial	services agreement or		$\mathcal{O}$
	bond lo	obbyist was supporting or opp	oosing.		_
				En	ployer l
				En	ployer i

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drug
	farming, and livestock		and controlled substances, hea
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
•	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
80	Education	25	Manufacturing, distribution as
09	Elections, campaigns, voting,	23	services
0,	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,	20	forest products, fisheries, min
10	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
11		28	
	taxation, revenue, budget,	28	Social insurance, unemploym
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county	20	workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)
	ERTIFICATION: I hereby certify the crect statement in accordance with S		
	bby/st lignature		
Lo	obysis rigilature		Date
Em	ployer No. 1 signature		Date
En	ployer No. 2 signature		Date
Em	ployer No. 3 signature	<del></del>	Date



#### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

**Z** ANNUAL

٦	SE	M	T A	N	Νī	ī A	ı
	- OL	IVI.	1- <i>1</i> 3	. I Yu	N L	<i>) [</i> ]	

Page	of	Page(s
THIS SPAC	T FOR OFFIC	E USE ONL

11 FFR 15 PM 3: 53

SEUNL LAKE UF STATE STATE OF IDAHO

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Ryan P. Armbruster Elam & Burke, P.A. 01/28/11 (Day) (Yr) (Mo.) PO Box 1539 12 31 10 Boise, ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 100.00 16.66 16.66 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 100.00 16.66 16.66 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group 1/22/2010 2009 Joint Chamber Legislative 100.00 Representative Max Black Breakfast Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Drainage District No. 3 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 1539, Boise, ID 83701 Filing deadline: Annual report is due on January 31st. **Driggs Urban Renewal Agency** Executive Lobbyist semi-annual report due July 31st. PO Box 971, Driggs, ID 83422 TO BE FILED WITH: Ben Ysursa No 3 Secretary of State PO Box 83720 Boise. ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Cubia	er matter of proposed lenielet	ion the number of the Sengte		LEGISLATIVE SUE	IFCT	IDENTIFICATION
ltem	or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUE	SECI	IDENTIFICATION	
4		obbyist was supporting or op		Code	Subject	Code	Subject
40.41.		D01 D 1 2 D1		01	Agriculture, horticulture,	17	
Subject (from		Bill, Resolution or Other	Appropriation Bill Number and Section Number	1	farming, and livestock		and controlled substances, health
		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 14	, 15,	HB 556		۱ ,,	and sports	18	Higher education
29	•	HB 560		03	Banking, finance, credit and investments	19 20	Housing, construction, codes
		HB 567		04	Children, minors, youth,	20	Insurance (excluding health insurance)
				۳ ا	senior citizens	21	Labor, salaries and wages,
		HB 568	l	05	Church and religion		collective bargaining
		HB 569		06	Consumer affairs	22	Law enforcement, courts,
		HB 570		07	Ecology, environment, pollution,		judges, crimes, prisons
		HB 571	l		conservation, zoning, land and	23	License, permits
		HB 572			water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		HB 578		09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
		HB 583	]	10	Equal rights, civil rights,	20	forest products, fisheries, mining
		HB 616		''	minority affairs		and mining products
		HB 672		11	Government, financing,	27	Public lands, parks, recreation
		110 012			taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
						٥.	Oner (picase specify)
					ERTIFICATION: I hereby certify the certify the certify the certify the certification of the c		
	Litanice	y any rule, ratemaking decisi	on grocuromant	12		<u> </u>	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>
item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or	1.	obbyjst signature		Date
				_	nployer No. 1 signature  Lean D. Muselton, 12  mployer No. 2 signature	Vice	Date 2_/15/10/
				Ei	nployer No. 3 signature		Date
				$\int_{\overline{\Omega}}$	nployer No. 4 signature		Date

## Rev. 11/2011

## State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

ANN	TIAI

T SEMI-ANNI	T A T
	1 1 20 1

Page	of	Page(s)
THIS SPACE	CE FOR OFFI	CE USE ONLY

(Sec. 67-6619)

To Be Filed By: **LOBBYISTS** 

		Type or print clea see instructions at										
•	s name and p	ermanent busines				Date	e prepared		Period	covered		
-	P. Armbru									year endi	ng	
	& Burke, F ox 1539	P.A.							Max	(Day)	(V-)	
	, ID 8370 <sup>.</sup>	1							(Mo.)	l (Day)	(Yr.)	
							01/28/1	1	12	31	10	
Item 1	Total	s of all reportal	ble expenditures made or	r incurred l	by Lobbyi	ist or	by Lobbyist's Emplo	oyer on behalf o	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
D	Not Have to h	e Reported		Emplo	yer No. 1	_	Employer No. 2	Employer N	lo. 3	Employe	r No. 4	
Entertainment Food and Refreshment		\$ <u>100.00</u>	\$	20.00	<u>D</u>   §	\$	\$		\$			
Living.	Accommoda	tions				_ -						
Adverti	sing					_ -						
Travel				 		_ -						
Telepho	one					_						
Other E	xpenses or S	Services										
						+						
		Total	s100	s	20	0   \$	s0	\$	0	<b>\$</b>	0	
♦W/hen t	he number of	employers you s	re reporting for requires mu	 ultiple I -2 fe	orme to be	filed a	total amount for all er	mplovers should b	ne entere	d on Page 1		
- VIIICII (			ture of more than one hu								member(s)	
Item-	of their hor	usehold.			1		N	7 D.11	4 E.	ti Off		
2	Date		Place	Amot					ors, Public and Executive Officials sehold Members in Group			
1/:	22/2010	2009 Jo	int Chamber Legisla	egislative 10		0.00 Represe		Representativ	e Max	Black		
Break		Breakfast										
	Continued on a	ittached page(s)										
INSTRUCTIONS					Item 3	En	nployer(s) Name(	ver(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under			der Section	n l	Ada County Drainage District No. 3  No. 1 PO Box 1539, Boise, ID 83701							
		67	-6617 Idaho Code						701			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 3			31st. 1	No. 2								
то	BE FILED V	WITH:			 							
Ben Ysursa Secretary of State				1	No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			1	No. 4								

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs 01 Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number 02 insurance, hospitals Amusements, games, athletics and sports 18 Higher education 11, 14, 15, **HB 556** Housing, construction, codes 03 Banking, finance, credit and 19 29 **HB 560** Insurance (excluding health investments 20 HB 567 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, **HB 568** 05 Church and religion collective bargaining **HB** 569 06 Consumer affairs 22 Law enforcement, courts, 07 **HB 570** Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits HB 571 water use 24 Liquor **HB** 572 25 08 Education Manufacturing, distribution and **HB 578** Elections, campaigns, voting, services political parties 26 Natural resources, forest and **HB 583** Equal rights, civil rights, forest products, fisheries, mining 10 **HB 616** minority affairs and mining products **HB 672** 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, 28 insurance, public assistance, appropriations, bids, fees, funds 12 Government, county workmen's compensation 29 Transportation, highways, 13 Government, federal 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate