

**LOBBYIST REPORT FORM**

Page 1 of 1 (Page(s))  
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**POSTED**



State of Idaho

Ben Yursa  
 Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
 (Sec. 67-6619)

10 NOV 17 AM 10:29

SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address		Date prepared	Period covered		
John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110		07/01/10	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 06   30   10		

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 0.00	\$	\$	\$
	Food and Refreshment	\$ 0.00	\$	\$	\$
	Living Accommodations	\$ 0.00			
	Advertising	\$ 0.00			
	Travel	\$ 0.00			
	Telephone	\$ 0.00			
	Other Expenses or Services	\$ 0.00			
	<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

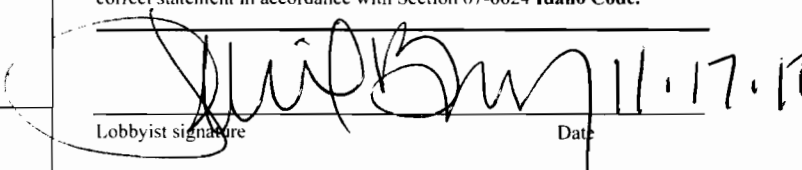
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ACS on b/o Health Management Systems 11 Grace Ave., Ste. 112, Great Neck, NY 11021
	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			 _____ Lobbyist signature	
			_____ Date	
			_____ Employer No. 1 signature	
			_____ Date	
			_____ Employer No. 2 signature	
			_____ Date	
			_____ Employer No. 3 signature	
			_____ Date	
			_____ Employer No. 4 signature	
			_____ Date	
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**11 JAN 18 AM 8:52**  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared <b>01/05/11</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   10</b>
--	----------------------------------	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 5,811.71	\$ 5,811.71	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 5,811.71	\$ 5,811.71	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

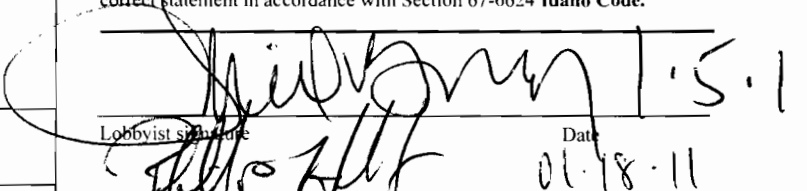
Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Please See Attachment				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110
	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>Code Subject</b>	<b>Code Subject</b>
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
				
			Lobbyist signature	Date 1-5-11
Item 6			Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
			Employer No. 1 signature	Date 01-18-11
			Employer No. 2 signature	Date
			Employer No. 3 signature	Date
			Employer No. 4 signature	Date

Idaho Financial Services Association Dinner  
January 20, 2010  
Chandler's Steakhouse

The cost per person was \$98.75, the total cost for the dinner was \$5,629.07

**SENATORS:**

Senator Chuck Coiner & Carolyn

Senator Bart Davis

President Pro Tem Bob Geddes & Tammy

Senator John Goedde & Terri

Senator Joe Stegner & Deborah

**REPRESENTATIVES:**

Representative Cliff Bayer & Nikki

Representative Scott Bedke & Sarah

Representative Carlos Bilbao

Representative Max Black & Clydene

Representative Marge Chadderdon

Representative Gary Collins & Ann

Representative Brent Crane

Representative Brian Cronin & Veronica

Representative Branden Durst & Jaime

Representative Marc Gibbs

Representative Rich Jarvis

Representative Mike Moyle & Sue Ann

Representative Joe Palmer & Leslie

Representative Jim Patrick

Representative Ken Roberts & Mary Jo

Representative James Rucht

Representative John Rusche

Representative Elaine Smith

Representative Jeff Thompson

**OTHER GUESTS:**

Lt. Governor Brad Little

Gavin Gee & Libby

Mike Larsen & Jenny

Bill & Betty Roden

Mary Lou & Bill Molitor

Sarah Fuhrman

**IFSA MEMBERS:**

Phillip Holt

Joe Tornberg

Rodney Eggleston

Marc Bowen

Dan Belcher

Charles Woodstock

David Parker

Lisa Humphreys

Mike Brassey

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

11 JAN 14 PM 1:39  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>		Date prepared <b>01/05/11</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   10</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,239.98	\$ 2,239.98	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 2,239.98	\$ 2,239.98	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	Please See Attachment			

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>AFLAC</b> 1932 Wynnton Rd., Columbus, GA 31999
	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals			
			02 Amusements, games, athletics and sports	18 Higher education			
			03 Banking, finance, credit and investments	19 Housing, construction, codes			
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)			
			05 Church and religion	21 Labor, salaries and wages, collective bargaining			
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons			
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits			
			08 Education	24 Liquor			
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services			
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products			
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation			
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation			
			13 Government, federal	29 Transportation, highways, streets and roads			
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			15 Government, special districts	31 Other (please specify) _____			
			16 Government, state				
				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				_____ Lobbyist signature Date 1-5-11			
				_____ Employer No. 1 signature Date 1/2/11			
				_____ Employer No. 2 signature Date			
				_____ Employer No. 3 signature Date			
				_____ Employer No. 4 signature Date			



**AFLAC DINNER**

**March 17, 2010  
The Den, Owyhee Plaza**

**GUEST LIST**

Legislators:

Lt. Governor Brad Little \$120.13 & Teresa \$98.38  
Senator John Andreason \$120.13 and Darlene \$98.38  
Senator John Goedde 120.13 and Terri \$98.38  
Senator Dean Cameron \$120.13  
Senator Bart Davis \$120.13  
Senator Joe Stegner \$120.13 & Deborah \$98.38  
Representative Max Black \$120.13 and Clydene \$98.38  
Representative John Rusche \$120.13

Guests:

Mary Hartung \$98.38  
Jim Alcorn \$120.13

AFLAC:

Scott Wise \$83.88  
Gary Allen \$83.88  
Mike Brassey \$83.88  
Bill Roden \$120.13 and Betty \$98.38  
Sarah Fuhriman \$98.38

TOTAL: \$2,239.98

CALCULATION:

Men: Dinner 83.88+ AFLAC Duck 5.75+AFLAC Tie 25.00+ AFLAC Umbrella  
5.50=120.13

Women: Dinner 83.88+ AFLAC Duck 5.75+AFLAC Candy Dish 3.25+ AFLAC  
Umbrella 5.50=98.38

**LOBBYIST REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

**ANNUAL**     **SEMI-ANNUAL**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**11 JAN -7 AM 9:43**  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared <b>01/05/11</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   10</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 114.40	\$ 114.40	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 114.40</b>	<b>\$ 114.40</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

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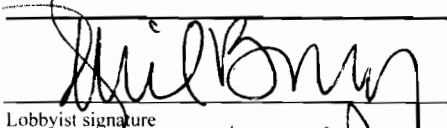

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

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		No. 2	
		No. 3	
		No. 4	

**Item  
4**

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<b>Code Subject</b>	<b>Code Subject</b>			
	HB 432 HB 528 HB 530 HB 582 HB 656 HB 681 HJR 4  SB 1335 SB 1373 SB 1391 SB 1399		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  <div style="display: flex; justify-content: space-between;"> <div data-bbox="776 1486 1219 1612">               Lobbyist signature           </div> <div data-bbox="1219 1486 1382 1612">             1-5-11              Date           </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="776 1612 1219 1717">               Employer No. 1 signature           </div> <div data-bbox="1219 1612 1382 1717">             1-6-11              Date           </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="776 1717 1219 1770">Employer No. 2 signature</div> <div data-bbox="1219 1717 1382 1770">Date</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="776 1770 1219 1822">Employer No. 3 signature</div> <div data-bbox="1219 1770 1382 1822">Date</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="776 1822 1219 1875">Employer No. 4 signature</div> <div data-bbox="1219 1822 1382 1875">Date</div> </div>			

**LOBBYIST REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

**ANNUAL**     **SEMI-ANNUAL**

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

**11 JAN -7 AM 9:43**  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	<b>Date prepared</b>  01/05/11	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   10
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,071.33	\$ 1,071.33	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 1,071.33	\$ 1,071.33	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	03/16/10	Chandlers Steakhouse	\$797.94 (\$88.66 per person)	Senator Davis, Senator Cameron, Senator Stegner, Senator McGee, Representative Bedke, & Representative Moyle  Scott Moore, Dan Harbeke, & John Michael Brassey (Union Pacific)

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
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		No. 2	
		No. 3	
		No. 4	

Item  
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			03	Banking, finance, credit and investments	19	Housing, construction, codes	
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	
			05	Church and religion	21	Labor, salaries and wages, collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
			08	Education	24	Liquor	
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13	Government, federal	29	Transportation, highways, streets and roads	
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15	Government, special districts	31	Other (please specify) _____	
			16	Government, state			
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p>_____ Lobbyist signature Date 1.5.11</p> <p>_____ Employer No. 1 signature Date 4/7/11</p> <p>_____ Employer No. 2 signature Date</p> <p>_____ Employer No. 3 signature Date</p> <p>_____ Employer No. 4 signature Date</p>			

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**11 JAN -5 PM 2:16**

**SECRETARY OF STATE  
STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared  <p style="text-align: center;"><b>01/05/11</b></p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <p style="text-align: center;"><b>12    31    10</b></p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

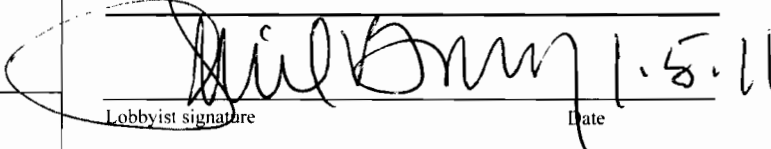
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401</b>
	No. 2	<b>Idaho Bankers Association P.O. Box 638, Boise, ID 83701</b>
	No. 3	<b>IDACORP P.O. Box 70, Boise, ID 83707</b>
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
	<p style="text-align: center;">HB 574</p> <p style="text-align: center;">SB 1377</p>		<p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			
				 _____ Lobbyist signature	_____ Date		
				_____ Employer No. 1 signature	_____ Date		
				_____ Employer No. 2 signature	_____ Date		
				_____ Employer No. 3 signature	_____ Date		
				_____ Employer No. 4 signature	_____ Date		