

Ben Ysursa Secretary of State

LOBBYIST R	REPO	RT FORM
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

10 NOV 17 AM 10: 29

STATE OF IDAHO

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Lobbyis		permanent busine				Date	prepared			_	Period	covered	
599 V		rassey, P.O k St., Ste. B 1-2110						07/01/1	0		[ (Mo.		ending y) (Yr.)
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Item 1	Total	ls of all reporta	ble expenditures made	or incurred	by Lobby	yist or l	by Lobby	ist's Empl	oyer on	behalf o	f Lobb	yist's Em	ployer.
Reimb Expense	es Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, a	t bottom o		)	each empl					
	o Not Have to I	be Reported		Emplo	oyer No. 1		Employ	er No. 2	Em	ployer No	o. 3	Empl	oyer No. 4
	inment nd Refreshm	ient	\$ 0.00	\$		\$			\$			\$	
Living	Accommoda	ations	0.00										
Advert			0.00										
Travel			0.00			_							
Telepho	one		0.00			_							
Other E	Expenses or S	Services	0.00	_		_ _							
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2	Date		Place	Amo		iount			und Hous	ehold Mei	mbers ii	Group	
П	Continued on a	ttached page(s)											
		INST	ructions			Item 3		En	nployer(s	) Name(s	and Ac	ldress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n ·	No. 1 ACS on b/o Health Management Systems 11 Grace Ave., Ste. 112, Great Neck, NY 11021									
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2									
то	BE FILED V	В	en Ysursa		-	No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				-	No. 4								

Item		ect matter of proposed legislationse Bill, Resolution or other						
5		obbyist was supporting or opp		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	.,	and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
					and sports	18	Higher education	
		1		03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
		1		09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
			ļ	11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
		[	1	12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
	J	}		16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
			(		ERTIFICATION: I hereby certify the orrect statement in accordance with Se			
	Identify	y any rule, ratemaking decision	n procurement		$ \times$	_\		
Item		t bid or bid process, financial		$\sim$ L	obbyist signature		Date	
6		obbyist was supporting or opp	-				ĺ	
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				En	nployer No. 3 signature		Date	
				En	nployer No. 4 signature		Date	



Ben Ysursa Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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11 JAN 18 AM 8:52

STATE OF IDAHO

To Be Filed By: LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B (Day) (Yr.) (Mo.) Boise, ID 83701-2110 01/05/11 12 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 5,811.71 5,811.71 \$ Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 5,811.71 5,811.71 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Please See Attachment Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Financial Services Association Who should file this form: Any lobbyist registered under Section P.O. Box 2110, Boise, ID 83701-2110 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUBJECT IDENTIFICATION					
•			Code	Subject	Code	Subject			
Subject (from tal		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons			
			08 09 10 11 12 13 14 15 16	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	dentify any rule, ratemaking decision ontract bid or bid process, financial and lobbyist was supporting or opp	services agreement or	Er Er	pobyist standare  proper No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature		Date Date Date			
			En	nployer No. 4 signature		Date			

Idaho Financial Services Association Dinner January 20, 2010 Chandler's Steakhouse

The cost per person was \$98.75, the total cost for the dinner was \$5,629.07

### **SENATORS:**

Senator Chuck Coiner & Carolyn

Senator Bart Davis

President Pro Tem Bob Geddes & Tammy

Senator John Goedde & Terri

Senator Joe Stegner & Deborah

### REPRESENTATIVES:

Representative Cliff Bayer & Nikki

Representative Scott Bedke & Sarah

Representative Carlos Bilbao

Representative Max Black & Clydene

Representative Marge Chadderdon

Representative Gary Collins & Ann

Representative Brent Crane

Representative Brian Cronin & Veronica

Representative Branden Durst & Jaime

Representative Marc Gibbs

Representative Rich Jarvis

Representative Mike Moyle & Sue Ann

Representative Joe Palmer & Leslie

Representative Jim Patrick

Representative Ken Roberts & Mary Jo
Representative James Ruchti
Representative John Rusche
Representative Elaine Smith
Representative Jeff Thompson
OTHER GUESTS:
Lt. Governor Brad Little
Gavin Gee & Libby
Mike Larsen & Jenny
Bill & Betty Roden
Mary Lou & Bill Molitor
Sarah Fuhriman
IFSA MEMBERS:
Phillip Holt
Joe Tornberg
Rodney Eggleston
Marc Bowen
Dan Belcher
Charles Woodstock
David Parker
Lisa Humphreys
Mike Brassey



Ben Ysursa Secretary of State

> Secretary of State PO Box 83720 Boise, fD 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

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**LOBBYISTS** 

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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared year ending John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B (Mo.) (Day) (Yr.) Boise, ID 83701-2110 01/05/11 12 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 2,239.98 2,239.98 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 2,239.98 2,239.98 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Plaee Amount Date and Household Members in Group Please See Attachment Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **AFLAC** Who should file this form: Any lobbyist registered under Section 1932 Wynnton Rd., Columbus, GA 31999 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa

No. 4

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
5		obbyist was supporting or op		Code	Subject.	C-1-	S. Line			
	like L	, ,,		1	Subject		Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from t	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
				02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				l	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
	1			06	Consumer affairs	22	Law enforcement, courts,			
	J			07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
	[			ĺ	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				111	Government, financing,	27	Public lands, parks, recreation			
	1				taxation, revenue, budget,	28	Social insurance, unemployment			
	J	,		}	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
	ĺ			13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2,	streets and roads			
				15	Government, municipal Government, special districts	30	Utilities, communications,			
	1			1	•	30				
				16	Government, state		televisions, radio, newspaper,			
	1						power, CATV, gas			
	1					31	Other (please specify)			
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	- 1			C	ERTIFICATION: I hereby certify th	at the ah	pove is a true, complete and			
	- 1			1	predt statement in accordance with S					
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Item		any rule, ratemaking decision		L	obbyist signature		Date			
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				Er	nployer No. 1 signature		Date			
				En	nployer No. 2 signature		Date			
				En	nployer No. 3 signature		Date			
				En	nployer No. 4 signature		Date			

# AFLAC DINNER

# March 17, 2010 The Den, Owyhee Plaza

### **GUEST LIST**

# Legislators:

Lt. Governor Brad Little \$120.13 & Teresa \$98.38 Senator John Andreason \$120.13 and Darlene \$98.38 Senator John Goedde 120.13 and Terri \$98.38 Senator Dean Cameron \$120.13 Senator Bart Davis \$120.13 Senator Joe Stegner \$120.13 & Deborah \$98.38 Representative Max Black \$120.13 and Clydene \$98.38 Representative John Rusche \$120.13

### Guests:

Mary Hartung \$98.38 Jim Alcorn \$120.13

### AFLAC:

Scott Wise \$83.88 Gary Allen \$83.88 Mike Brassey \$83.88 Bill Roden \$120.13 and Betty \$98.38 Sarah Fuhriman \$98.38

TOTAL: \$2,239.98

### <u>CALCULATION</u>:

Men: Dinner 83.88+ AFLAC Duck 5.75+AFLAC Tie 25.00+ AFLAC Umbrella 5.50=120.13

Women: Dinner 83.88+ AFLAC Duck 5.75+AFLAC Candy Dish 3.25+ AFLAC Umbrella 5.50=98.38



Ben Ysursa Secretary of State

LOBBYIST REPORT FOR	LOBBYIST	REPORT	<b>FORM</b>
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To Be Filed By:

L-2 LOBBYISTS

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SECRETARY OF STATE

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		rassey, P.O. k St., Ste. B		110			- 1						year end	ding
	e, ID 83701								01/05/	11		(Mo.)	(Day)	(Yr.)
												12	31	10
Item	Total	s of all reporta	ble expe	nditures made o	or incurre	ed by Lob	byist o	r by Lo	bbyist's Emp	loyer on	behalf of	Lobby	ist's Empl	oyer.
	ategory of Ex	xpenditure	l						d by each emp	loyer (Ide	ntify emp	loyers,	under	
1:xpens	es Pertaining to	.iving and Travel Lobbying Activity	1	al Amount for I Employers	Item 3.	, at botton	n of pag	ge.)				··-	·	
	o Not Have to b	oe Reported			Em	ployer No.	. 1	Emp	ployer No. 2	Em	ployer No.	3	Employe	er No. 4
	iinment nd Refreshm	ent	\$	114.40	\$	114.	40	\$		\$			\$	
	Accommoda			0.00				Ψ		"			Ψ	
Advert				0.00										
Travel			_	0.00										
Teleph	one			0.00					_			_		
	Expenses or S	Services		0.00										
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		Total	<b>s</b>	114.40	s	114.4	40	\$	0.00	s	0.	00	s	0.00
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Item-		of their housel												
2	Date		1	Place		А	mount			-	rs, Public a hold Mem		ecutive Offic Group	cials
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		INST	RUCTI	ONS			3	<u>"                                    </u>	E	mployer(s)	Name(s) a	and Add	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ion	No. 1		uke's Heal W. Idaho S	-		702			
Fili				n January 31st. mi-annual repor	t due Jul	y 31st.	No. 2							
то	BE FILED W	VITH:												
		Be	en Ysurs				No. 3							
		PO	Box 837	720			-							
	Phon		ID 83726 852 - F	0-0080 ax: (208) 334-22	282		No. 4							

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
5			legislative activity in which				
	ine L	obbyist was supporting or op	posting.		Subject		Subject
Subject		1	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
_(from t	able)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health insurance, hospitals
				02	Amusements, games, athletics and sports	18	Higher education
		HB 432		03	Banking, finance, credit and	19	Housing, construction, codes
		HB 528			investments	20	Insurance (excluding health
		HB 530		04	Children, minors, youth,		insurance)
		HB 582			senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
		HB 656		06	Consumer affairs	22	Law enforcement, courts,
		HB 681		07	Ecology, environment, pollution,		judges, crimes, prisons
		HJR 4			conservation, zoning, land and	23	License, permits
		11517.4		00	water use	24	Liquor
			}	08	Education	25	Manufacturing, distribution and
		SB 1335		09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
		SB 1373		10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
		SB 1391		11	Government, financing,	27	Public lands, parks, recreation
		SB 1399			taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify that		•
				CC	orrect statement in accordance with Se	ction 6	7-6624 Idaho Code.
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U		t bid or bid process, financial	Ç		0/1/0/	)	
	bond Ic	obbyist was supporting or opp	oosing.				1-6-11
				Er	nployer No 1 signature		Date
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				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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SECRETARY OF STATE

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STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Michael Brassey, P.O. Box 2110 year ending 599 W. Bannock St., Ste. B (Mo.) (Day) (Yr.) Boise, ID 83701-2110 01/05/11 12 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 1,071.33 1,071.33 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 1,071.33 1,071.33 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group \$797.94 Chandlers Steakhouse Senator Davis, Senator Cameron, Senator 03/16/10 (\$88.66 per Stegner, Senator McGee, Representative Bedke, person) & Representative Moyle Scott Moore, Dan Harbeke, & John Michael Brassey (Union Pacific) Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Union Pacific Railroad Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1400 Douglas, Omaha, NE 68179 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate									
Item	.,	ect matter of proposed legislat ouse Bill, Resolution or other	•	LEGISLATIVE SUBJECT IDENTIFICATION					
5		obbyist was supporting or one	_	١	~ • • •				
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Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics	10	insurance, hospitals		
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				09		25	Manufacturing, distribution and services		
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				10	political parties	26	Natural resources, forest and		
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				''	Government, financing,		Public lands, parks, recreation		
				[	taxation, revenue, budget,	28	Social insurance, unemployment		
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				13	Government, federal	29	Transportation, highways,		
					Government, municipal	20	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						21	power, CATV, gas		
						31	Other (please specify)		
				}					
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					ERTIFICATION: I hereby certify th	at the ab	nove is a true, complete and		
				ſ	orrect statement in accordance with S				
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Item	Identif	y any rule, ratemaking decision	on, procurement,		obbyist signature		Date		
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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		permanent busine	1 0			Date	e prepared				Period	covered	
John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110					01/05/11				(Mo.) (Day) (Yr.)  12 31 10				
Item 1	Tota	ls of all reporta	ble expenditures made o	or incurred	by Lobby	ist or	by Lobb	yist's Emp	oyer on	behalf of			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contribute Item 3, at bottom of page.)			buted by each employer (Identify employers, under							
		All Employers	Employer No. 1			Employer No. 2		Employer No. 3		. 3	3 Employer No. 4		
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Item- 2	Date	of their house	Place		Ame	ount			_	ors, Public ehold Men		secutive Of n Group	ficials
	ontinued on a	nttached page(s)											
	INSTRUCTIONS							Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401								
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No. 2 Idaho Bankers Association P.O. Box 638, Boise, ID 83701								
TO BE FILED WITH:  Ben Ysursa  Secretary of State				1	No. 3 IDACORP P.O. Box 70, Boise, ID 83707								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4			_					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUE	IDENTIFICATION							
5		-	Code	Subject	Code	Subject					
Subject (from t	the Lobbyist was supporting or op Code Bill, Resolution or Other	-	Code 01 02 03 04 05 06 07 08 09 10	Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Anusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing,	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment					
			I	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the precedence of the more of the property of the pr	29 30 31 at the ab	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
110111	Identify any rule, ratemaking decisi			obbyist signal are	M	M 1.5. [[					
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