

Rev. 05/2008

**LOBBYIST REPORT FORM**

Page 1 of 2 Page(s)  
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State of Idaho  
Ben Yursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

11 JAN 25 PM 1:03

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                   |  |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address<br>JoAnn C. Butler - Spink Butler, LLP<br>251 E. Front Street, Suite 200<br>Boise, ID 83702 | Date prepared<br>January 10, 2011 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   10 |
|--|-----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            |   |                |                |                |
| Living Accommodations  | 0.00                            |   |                |                |                |
| Advertising  | 0.00                            |   |                |                |                |
| Travel   | 0.00                            |   |                |                |                |
| Telephone  | 0.00                            |   |                |                |                |
| Other Expenses or Services   | 0.00                            |   |                |                |                |
| <b>Total</b>   | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|---|
|        | N/A  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)                         |
|---|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   | No. 1 M3 Eagle L.L.C. 4222 E. Camelback Rd #H100<br>Phoenix, AZ 85018 |
| Filing deadline: Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.                            | No. 2   |
| TO BE FILED WITH:<br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3   |
|   | No. 4   |

**Item  
4**

Item 4 is no longer statutorily required.

| <b>Item<br/>5</b>         | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |      | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |      |  |  |
|---------------------------|--|--|------|---|------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number | Code | Subject   | Code | Subject  |  |
| 12, 14<br>12, 14          | HB392<br>HB605   |  | 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |  |
|                           |  |  | 02   | Amusements, games, athletics and sports   | 18   | Higher education   |  |
|                           |  |  | 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |  |
|                           |  |  | 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |  |
|                           |  |  | 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |  |
|                           |  |  | 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |  |
|                           |  |  | 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |  |
|                           |  |  | 08   | Education   | 24   | Liquor   |  |
|                           |  |  | 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |  |
|                           |  |  | 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |  |
|                           |  |  | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |  |
|                           |  |  | 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |  |
|                           |  |  | 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |  |
|                           |  |  | 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |  |
|                           |  |  | 15   | Government, special districts   | 31   | Other (please specify)   |  |
|                           |  |  | 16   | Government, state   |      |  |  |

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  

|                          |         |
|--------------------------|---------|
| <i>JoAnn C. Baker</i>    | 1/31/11 |
| Lobbyist signature       | Date    |
| Employer No. 1 signature | Date    |
| Employer No. 2 signature | Date    |
| Employer No. 3 signature | Date    |
| Employer No. 4 signature | Date    |