Rev. 05/2008 LOBBYIST REPORT FORM _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY ANNUAL SEMI-ANNUAL State of Idaho | JAN 28 AM | | 34 Ben Ysursa To Be Filed By Secretary of State STATE OF IDAHO LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jerry Deckard year ending 599 W. Bannock St. (Day) (Mo.) (Yr.) Boise, ID 83702 1/11/11 12 31 10 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 1,956.83 549.25 800.47 270.13 336.98 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 549.25 800.47 270.13 336.98 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Highway District Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 3775 Adams St., Garden City, ID 83714

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3 Idaho Prior Appropriation Doctrine Association 599 W. Bannock St., Boise, ID 83702

P. O. Box 671, Coeur d'Alene, ID 83816

Associated Logging Contractors

No. 2

No. 4 Mountain View Hospital 175 Coronado Street, Idaho Falls, ID 83404 Jan-21. 2011 2:04PM CapitolWest

No.6747 P. 3

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Water use	24 Liquor
0S Education	25 Manufacturing, distribution and
09 Elections, campaigns, voting,	services
political parties	26 Natural resources, forest and
10 Equal rights, civil rights,	forest products, fisheries, mining
minority affairs	and mining products
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taxation, revenue, budget,	28 Social insurance, unemployment
appropriations, bids, fees, funds	insurance, public assistance.
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State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		1 '	nate amou t bottom o		nts contributed by each employer (Identify employers, under f page.)							
	Oo Not Have to b	e Reported		Emplo	oyer No. 1	Employer No. 2 Emp			loyer No. 3	Emp	oloyer No. 4	
	inment nd Refreshm	ent	\$846.57		43.80	o_ s_	43.80	\$	43.81	\$	715.16	
Living	Accommoda	tions	0.00			_ _						
Advert	ising		0.00			_						
Travel			0.00									
Teleph	one		0.00									
	Expenses or S	Services	0.00									
						+						
		Total	s846.57	. S	43.80	s	43.80	s	43.81	s	715.16	
*When	the number of	employers you a	 re reporting for requires my	 ultiple L-2 fo	orms to be	filed a to	tal amount for all er	l nployers si	hould be entere	 d on Pag	e 1.	
Item-		of each expend of their househ	liture of more than seve	nty-five do	ollars (\$7:	5) for a	legislator, other h	older of j	oublic office,	executiv	ve officials and	
2	Date		Place		Am	Mames of Legislators, Public and E mount and Household Members				Officials		
				ĺ								
	ontinued on at	tached page(s)	· · · · · · · · · · · · · · · · · · ·		 	Item						
		INST	RUCTIONS			3	Em	ployer(s) i	Vame(s) and A	dress(es		
	should file 617 Idaho Co		y lobbyist registered und	der Section	,]) Phillips Edisc '5 East 400 Sc			Lake (Dity,	
Filin			is due on January 31st. byist semi-annual report	due July 3	31st. N	No. 2 (6) Prairie Crossing West LLC 38403 Bennett Road, Long Creek, OR 87856						
TO E	BE FILED W	ITH:				/7	Prairie Drana	ties II				
		Secret			7	10. 5)Prairie Proper 100 NW Corn			on, OR	97006	
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	No. 4 (8) Swisher International, Inc. 459 East 16th Street, Jacksonville, FL 32206						

	Subir	ect matter of proposed legislat	ion the number of the Senate	-	I POICE ATTUR CUI	TECT	IDENTIFICATION
Item		ouse Bill, Resolution or other			LEGISLATIVE SUI	MECI	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,		Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number	j	farming, and livestock		and controlled substances, health
- (none	2010)	Begistative racint, radinosi	l and Beetlem (Values)	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				ļ	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				!	conservation, zoning, land and	23	License, permits
	Ì				water use	24	Liquor
				08	Education	25	Manufacturing, distribution and services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
			·	10	political parties Equal rights, civil rights,	20	forest products, fisheries, mining
	1			10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	1			11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance.
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
		j		14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
	i	}					
	1						
		1			ERTIFICATION: I hereby certify th	at the sh	ove is a true complete and
	-			CO	rrect statement in accordance with S	ection 67	-6624 Idaho Code.
				-			
						// /	Date May 1.,
					1 661		
		any rule, ratemaking decision		Lo	bbyist signature		Date
		bid or bid process, financial sobvist was supporting or oppo					1/2 1/
	0110 100	povise was supporting or oppe	ising.		No tem		1.04/11
				Em	ployer No 5 signature		Date
							
				Einj	płoyer No 🔷 signature		Date
				Em	ployer No. 3 signature		Date
_				Emp	oloyer No. S signature		Date

Item 5		ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
2		obbyist was supporting or op		Code	Subject	Code	Subject
Subject	Cone	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	
(from t		Legislative Ident. Number	and Section Number	1	farming, and livestock		and controlled substances, health
	/			02	Amusements, games, athletics	_	insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Flousing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				0.5	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights.		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing.	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county	20	workmen's compensation
	1			13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
		ľ					
				-		1	
					ERTIFICATION: I hereby certify the rrect statement in accordance with Se		
				co	rrect statement in accordance with Se	ction 67	-0024 Juano Code.
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Item II	dentify	any rule, ratemaking decision	n, procurement,	10	bbyist signature	-	Date
6 0		bid or bid process, financial s	•		ooyist signature		Date
jb	ond lob	obyist was supporting or oppo	osing.				
					-1		Date
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				Emj	ployer No. 7 signature		Date
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ltem			tion, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
Subject (from t	or Ho the L		legislative activity in which	Codd O1	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs	Code	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
TICIN		any rule, ratemaking decision			ERTIFICATION: 1 hereby certify the rect statement in accordance with S bby ist signature		
0 1		object was supporting or opporting	_	Em	ployer No Ssignature		Date
				Em	ployer No. 3 signature		Date // 25 // Date
				Em	ployer No. Signature		Date

Jan.21. 2011 2:16PM CapitolWest

Item	Subje	est matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5		ouse Bill, Resolution or other other other obyist was supporting or op		Code	Subject		Subject
Subject (from	Code		Appropriation Bill Number and Section Number	01	Agriculture, horriculture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
<u> (IIO)</u>	unic)	Degisiante focus. Ivanioei	BIN STOPPON THERITOR	03	Amusements, games, aduletics and sports	1.8	insurance, hospitals Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					invesupents	20	insurance (excluding health
				04	Children, minors, youth.	21	insurance) Labor, salaries and wages.
				05	senior citizens Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		•		07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23 24	License, permits
				08	water use Education	25	Liquor Manufacturing, distribution and
		}		09	Elections, campaigns, voting,		services
				, ,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
		,		11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
				*'	taxation, revenue, budget.	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12		••	workmen's compensation
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
				15	•	30	
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				c «	ERTIFICATION: I hereby certify the interest statement in accordance with S	hat the all	pove is a true, complete and 7-6624 Idaho Code.
	Dec 10				2 4		
Item 6	CONTRA	y any rule, ratemaking decision of bid or bid process, financial obbyts: was supporting or opp	services agreement or	, L	obbyist signa fure		Date
				En	nployer No signature		Date
				En	nployer No. Osignature		Date
				En	nployer No. 7 signature		Date
				En	nplover No. Ssignature		Date



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM

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ANNUAL	

To Be Filed By:

SEMI-ANNUAL

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THIS SPAC	E FOR OFFIC	E USE ONI

1 JAN 28 AM 11: 34

SEULLE STATE

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		(Type or print clear See instructions a]				
Lobbyist's name and permanent business address						Date prepared				Perioc	covered	
Jerry	Deckard										year	ending
	N. Bannoo								•	044) (D	···) (V.)
Boise	e, ID 8370:	2				1/11/11		1 (Mo		1	1	
Item 1	Tota	ls of all reporta	ble expenditures made of	or incurred b	oy Lobb	yist or	by Lobb	yist's Empl	oyer on l	behalf of Lobi	yist's En	nployer.
Reimb Expens	es Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of		unts contributed by each employer (for page.)						
	o Not Have to	be Reported	<u> </u>	Employer No. 1		Employer No. 2		yer No. 2	Employer No. 3		Employer No. 4	
	iinment nd Refreshm	ant.	\$ 989.62	s	989.6	2	3		\$		s	
	Accommoda		0.00	-		`			. "		J	
Ü		100118	0.00	-		-		<u>-</u>				
Advert	ising		0.00	-		-						
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Other I	Expenses or	Services	0.00								<u> </u>	
		Total	s989.62	_ s	989.62	2		0.00	s	0.00	s	0.00
*When			। re reporting for requires m									
		of each expend of their housel	liture of more than seve	enty-five do	llars (\$7	75) for	a legisla	tor, other l	nolder of	public office,	executiv	e officials and
Item-	memocr(s)					Names of Legislators, Public and Executive Officials						
2 Date Place					Amour			ount and Household Members in Group				
	Continued on a	attached page(s)										
INSTRUCTIONS						ltem Emplo			nployer(s)	loyer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					·]	No. 1 (9) The Pointe LLC 5850 Avenida Encinas Ste A, Carlsbad CA92008						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					lst.	No. 2 (10) Waste Management 915 L St. Ste 1430, Sacramento CA 95814						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 (11) Wine Institute 425 Market St. Ste 1000 San Francisco, CA94105						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						; No 4						

ltem 4

Item Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
5	the Lobbyist was supporting or opposing		Corto	Subject	Cate	de Subject		
			01	Agriculture, horticulture,	17	-		
Subject		Appropriation Bill Number	, ,,	farming and livestock	• •	and controlled substances, health		
(from t	able) Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
•	1010		12	and sports	18	Higher education		
29	1348		03	Banking, finance, credit and	19	Housing, construction, codes		
	1349	l	1	investments	20	Insurance (excluding health		
	1350		04	Children, minors, youth,		insurance)		
	1351			senior citizens	21			
		1	05	Church and religion	^^	collective pargaining		
	1318	1	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons		
	1276	i	07	Ecology, environment, pollution, conservation, zaning, land and	23	License, permits		
07	7 1407			water use	24	Liquor		
26		1	0.8	Education	25	Manufacturing, distribution and		
20	1		09	Elections, campaigns, voting,		SELVICES		
	410			political parties	26	Natural resources, forest and		
	583		10	Equal rights, civil rights,		forest products, fisheries, mining		
11	489	ĺ	l	minority affairs		and mining products		
	1		- 11	Government, financing,	27	Public lands, parks, recreation		
26				taxation, revenue, budget,	28	Social insurance, unemployment		
17	528			appropriations, bids, fees, funds		insurance, public assistance, workmen's compensation		
12	2 571		12	Government, county Government, federal	29	Transportation, highways,		
17	856	1	14	Government municipal	23	streets and roads		
26			15	Government, special districts	30	Utilities, communications,		
20		1	16	Government, state		televisions, radio, newspaper,		
	SJR103	ì				power, CATV, gas		
	ĺ	Ì			31	Other (please specify)		
				ERTIFICATION: I hereby certify the correct scatement in accordance with S	at the alection 6	bovo is a true, complete and 7-6624 Idaho Code. Date		
	identify any rule, ratemaking decisi		L	obby ist signature		Date		
6	contract hid or hid process, financia bond lobbyist was supporting or opp	services agreement or	-	11 / 2	_	(-1/2		
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Item Subject matter of proposed legislation, the mumber of the Senate			LEGISLATIVE SUB	JECT	IDENTIFICATION				
4		House Bill, Resolution or other legislative activity in which		G. 3.	6 15	<i>c</i> ,	***		
	the Lo	e Lobbyist was supporting or opposing.		1	Subject		Subject Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horriculture,	17			
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
(110111		- Contraction Contraction	The Country Park	02	Amusements, games, athletics		insurance, hospitals		
	- }				and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
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				11	Government, financing,	27	Public lands, parks, recreation		
)				taxation, revenue, budget,	28	Social insurance, unemployment		
	J			1.0	appropriations, bids, fees, fluids		insurance, public assistance,		
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				13	Government, federal	.29	Transportation, highways,		
				14		30	streets and roads		
	1			15	Government, special districts	30	Utilities, communications,		
	- (16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
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				7	MINU - Ha	100	1/2///		
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				E.	riployer No. 4 signature		Date		