

Rev. 05/2008

LOBBYIST REPORT FORM

ANNUAL  SEMI-ANNUAL

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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                             |  |
|--|-----------------------------|--|
| Lobbyist's name and permanent business address<br>Marty Durand<br>P.O. Box 2864<br>Boise, ID 83701 | Date prepared<br>12/23/2010 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12 31 2010 |
|--|-----------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 35.00   | \$ 35.00  | \$             | \$             | \$             |
| Food and Refreshment  | 0.00   |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   |   |                |                |                |
| Travel  | 0.00   |   |                |                |                |
| Telephone   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | <b>\$ 35.00</b>  | <b>\$ 35.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        | none   |        |   |  |

Continued on attached page(s)

|   |        |  |
|---|--------|--|
| <b>INSTRUCTIONS</b>   | Item 3 | Employer(s) Name(s) and Address(es)  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   | No. 1  | Planned Parenthood of the Great Northwest<br>1109 Main St., Suite 500, Boise, ID 83702 |
| Filing deadline: Annual report is due on January 31st<br>Executive Lobbyist semi-annual report due July 31st.                                     | No. 2  | Idaho Assn. of Residential Habilitation Agencies<br>6121 Cleveland, Caldwell, ID 83807 |
| <b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3  |  |
|   | No. 4  |  |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|--|---|--|------------------------------------|---|------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject   | Code | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |                                    |   |      |  |
| 17   | H693, S1353, S1270                                  |  | 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 17, 28   | H701, H708  |  | 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
|  |   |  | 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
|  |   |  | 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
|  |   |  | 08                                 | Education   | 24   | Liquor   |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
|  |   |  | 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
|  |   |  | 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 15                                 | Government, special districts   | 31   | Other (please specify)   |
|  |   |  | 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-662A Idaho Code.

|  |          |
|--|----------|
| <i>Marky Dimand</i>                    | 12-23-10 |
| Lobbyist signature                     | Date     |
| <i>Keressa D. Roof</i>                 | 12/31/10 |
| Employer No. 1 signature               | Date     |
| <i>Shella Williams IARHA Secretary</i> | 1/6/10   |
| Employer No. 2 signature               | Date     |
| Employer No. 3 signature               | Date     |
| Employer No. 4 signature               | Date     |

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
|        |   |