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SECRETARY OF STATE  
STATE OF IDAHO

Rev 11/2011

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Roy Lewis Eiguren PO Box 1704 Boise, ID 83702	Date prepared 1/31/2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 319.00	\$ 79.75	\$ 79.75	\$ 79.75	\$ 79.75
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 319.00</b>	<b>\$ 79.75</b>	<b>\$ 79.75</b>	<b>\$ 79.75</b>	<b>\$ 79.75</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Amalgamated Sugar Company 3184 Eler Street Boise, Id 83705
	No. 2	American Ecology Corporation 300 E. Mallard Dr., Ste 300 Boise, ID 83706
	No. 3	Northwest Grocery Association 8565 sW Salish Ln, Ste 100 Wilsonville, OR 97070
	No. 4	Two Jinn Corporation 1959 Palomar Oaks Way, Ste 200 Carlsbad, CA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
06, 07 11, 17, 19 20, 21, 23 29, 28, 21 30		

LEGISLATIVE SUBJECT IDENTIFICATION

- |      |   |      |  |
|------|---|------|--|
| Code | Subject   | Code | Subject  |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Richard Egan*  
Lobbyist signature Date

*Paul McHenry* 2/14/11  
Employer No. 1 signature Date

*[Signature]*  
Employer No. 2 signature Date

*[Signature]*  
Employer No. 3 signature Date

*[Signature]*  
Employer No. 4 signature Date

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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06, 07  
11, 17, 19  
20, 21, 23  
29, 28, 21  
30

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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*Richard Egan*  
Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
*[Signature]* 2/11/11  
Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
06, 27			
11, 17, 19			
20, 21, 23			
29, 28, 29			
30			

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or board lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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15	Government, special districts	31	Other (please specify)
16	Government, state		

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Lobbyist signature: *Richard Egan* Date: \_\_\_\_\_

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: *[Signature]* Date: *2/11/11*

Employer No. 3 signature: *P & B* Date: *3-7-11*

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Rev. 11/2011

**LOBBYIST REPORT FORM**

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11 JAN 31 PM 1:29

Ben Ysursa  
Secretary of State

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**L-2 LOBBYISTS**  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

SCANNED

Lobbyist's name and permanent business address Roy Lewis Eiguren PO Box 1704 Boise, ID 83702	Date prepared 1/31/2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2010
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Item 1 Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	Caterpillar Corporation 515 King Street, Ste 230, Alexandria, VA 22314
	No. 3	CNA Surety Insurance 505 King Street, Ste 300 Alexandria, VA 22314
	No. 4	CWI, LLC PO Box 1612 Idaho Falls, ID 83401

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1/31/11  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting, or opposing.

Employers Resource 1301 Vista Avenue Boise, ID 83705

Exergy Development Group 802 Bannock St, Ste 1200, Boise, ID 83702

Forba Dental Management (Small Smiles Dental Clinics) 618 Church St, Ste 520 Nashville, TN 37219

Idaho Association of Naturopathic Physicians 1188 Call Creek Drive, Pocatello, ID 83201

Inland Public Properties Development Corporation 211 E 7<sup>th</sup> Street, Ste 1120 Austin, TX 78701

Northwest Specialty Hospital/Treasure Valley Hospital 11216 Torrey Lane Nampa, ID 83686

Prison Health Services 105 West Park Drive Suite 200 Brentwood TN 37027

Spine Institute of Idaho 360 E Montvue Drive Meridian, ID 83642

Verizon Wireless 515 King Street, Ste 300 Alexandria, VA 22314