| Rev. 05/2008  | LOBBYIST REPORT FORM             |              |                                     |               |  |   |                      |                  |  |  |  |
|---|----------------------------------|--------------|-------------------------------------|---------------|--|---|----------------------|------------------|--|--|--|
| State of Ida  | aho 🗸                            | MI-ANNUAL    |                                     | HIS SPACE     | FOR OFFICE US  | SE ONLY                                 |                      |                  |  |  |  |
| 140 A. S. W. C.                               | Ben Ysursa<br>Secretary of State |              |                                     |               |  |   |                      | JAN   2 AM 8: 45 |  |  |  |
| (Type or print clearly in black ink)  L-2 LOBBYISTS (Sec. 67-6619)                |                                  |              |                                     |               |  | SEC-<br>STAT                            | 'γ<br>'ε OF          | OF STAT          | E                                      |  |  |
| See instructions  | at bottom of page                |              |                                     | N             |  |   |                      |                  |  |  |  |
| Lobbyist's name and permanent busine  | ess address                      |              |                                     | Date prepared |  |   | Period covered       |                  |  |  |  |
| Kerry Ellen Elliott 700 W Washington  |                                  |              | Ī                                   |               |  |   |                      | year endi        | ng                                     |  |  |
| Boise, ID 83702   |                                  |              |                                     | 12/16/2010    |  |   | (Mo.) (Day) (Yr.)    |                  |  |  |  |
| ·   |                                  |              |                                     |               |  |   | 12                   | 31               | 2010                                   |  |  |
| Item Totals of all reports  | ble expenditures made o          | r incurred   | by Lobbyist                         | or by         | Lobbyist's Empl  | over on behalf o                        | of Lobby             | vist's Emplo     | ver.                                   |  |  |
| Category of Expenditure   |                                  |              |                                     |               | uted by each emplo   | •                                       | -                    |                  |  |  |  |
| Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers  |              | bottom of p                         |               | -  |   |                      |                  |  |  |  |
| Do Not Have to be Reported  | rai zaipiojeis                   | Emplo        | yer No. 1                           | F             | Employer No. 2 Emp   |   | r No. 3 Employer No. |                  | No. 4                                  |  |  |
| Entertainment   | 0.00                             |              | 0.00                                |               | 0.00   |   |                      | _                |  |  |  |
| ood and refreshment   |                                  | 0.00         |                                     | .   \$        |  |   |                      | \$               |  |  |  |
| Living Accommodations   | 0.00                             |              |                                     | -             | 0.00   | *************************************** |                      |                  |  |  |  |
| Advertising   |                                  | 0.00         |                                     | .             | 0.00   |   |                      |                  |  |  |  |
| Travel  | 0.00                             | 0.00         |                                     |               | 0.00   |   |                      | -                | ······································ |  |  |
| Telephone   | 0.00                             | 0.00         |                                     | -             | 0.00   |   |                      |                  |  |  |  |
| Other Expenses or Services  | 0.00                             | 0.00         |                                     | -             | 0.00   |   |                      |                  |  |  |  |
| Total   | s0.00                            | \$           | 0.00                                | . s_          | 0.00   | \$                                      | 0.00                 | S                | 0.00                                   |  |  |
| *When the number of employers you a   |                                  | -            |                                     |               |  |   |                      | -                |  |  |  |
| The totals of each expendemember(s) of their house                                |                                  | enty-five do | ollars (\$75)                       | for a le      | egislator, oth <b>e</b> r h  | older of public                         | office,              | executive of     | Ticials and                            |  |  |
| 10em-   | Place                            |              |                                     |               | Legislators, Public and Executive Officials and Household Members in Group |   |                      |                  |  |  |  |
| Date  | Date Place                       |              |                                     |               |  | and thousehold late                     | inocis in            | i Group          |  |  |  |
|   |                                  |              |                                     |               |  |   |                      |                  |  |  |  |
|   |                                  |              |                                     |               |  |   |                      |                  |  |  |  |
|   |                                  |              |                                     |               |  |   |                      |                  |  |  |  |
|   |                                  |              |                                     |               |  |   |                      |                  |  |  |  |
|   |                                  |              |                                     |               |  |   |                      |                  |  |  |  |
| Continued on attached page(s)   |                                  |              |                                     |               |  |   |                      |                  |  |  |  |
| INST  | 1                                | tem<br>3     | Employer(s) Name(s) and Address(es) |               |  |   |                      |                  |  |  |  |

Idaho Association of Counties Who should file this form: Any lobbyist registered under Section PO Box 1623, Boise, ID 83701 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Idaho Public Health Districts Executive Lobbyist semi-annual report due July 31st. 920 Main St, Caldwell, ID 83605 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

## Item 4 is no longer statutorily required.

| Subject matter of proposed legislation, the number of the Senate |  |               | LEGISLATIVE SUBJECT IDENTIFICATION |         |                                       |           |                                    |  |
|--|--|---------------|------------------------------------|---------|---------------------------------------|-----------|------------------------------------|--|
|  | or House Bill, Resolution or other legislative activity in which |               | 1                                  |         |                                       |           |                                    |  |
|  | the Lobbyist was sup   | porting or op | posing.                            | Code    | Subject                               | Code      | Subject                            |  |
| Subject  | Code Bill, Resoluti  | on or Other   | Appropriation Bill Number          | 01      | Agriculture, horticulture,            | 17        | Health service, medicine, drugs    |  |
| (from (  | able) Legislative Id   | ent. Number   | and Section Number                 |         | farming, and livestock                |           | and controlled substances, health  |  |
|  |  |               |                                    | 02      | Amusements, games, athletics          |           | insurance, hospitals               |  |
|  | See atta   | chment        |                                    |         | and sports                            | 18        | Higher education                   |  |
|  | 333 4  |               | į                                  | 03      | Banking, finance, credit and          | 19        | Housing, construction, codes       |  |
|  |  |               |                                    | ļ       | investments                           | 20        | Insurance (excluding health        |  |
|  | 1  |               |                                    | 04      | Children, minors, youth,              |           | insurance)                         |  |
|  |  |               |                                    | 1       | senior citizens                       | 21        | Labor, salaries and wages,         |  |
|  |  |               |                                    | 05      | Church and religion                   |           | collective bargaining              |  |
|  | 1  |               | į                                  | 06      | Consumer affairs                      | 22        | Law enforcement, courts,           |  |
|  |  |               |                                    | 07      | Ecology, environment, pollution,      |           | judges, crimes, prisons            |  |
|  |  |               | <b>{</b>                           | l       | conservation, zoning, land and        | 23        | License, permits                   |  |
|  |  |               |                                    | 1       | water use                             | 24        | Liquor                             |  |
|  |  |               |                                    | 08      | Education                             | 25        | Manufacturing, distribution and    |  |
|  |  |               | l                                  | 09      | Elections, campaigns, voting,         |           | services                           |  |
|  | }  |               |                                    | l       | political parties                     | 26        | Natural resources, forest and      |  |
|  |  |               | i                                  | 10      | Equal rights, civil rights,           |           | forest products, fisheries, mining |  |
|  | -  |               | 1                                  |         | minority affairs                      |           | and mining products                |  |
|  |  |               | l                                  | 11      | Government, financing,                | 27        | Public lands, parks, recreation    |  |
|  | 1  |               |                                    | 1       | taxation, revenue, budget,            | 28        | Social insurance, unemployment     |  |
|  |  |               | l                                  |         | appropriations, bids, fees, funds     |           | insurance, public assistance,      |  |
|  |  |               | l                                  | 12      | Government, county                    |           | workmen's compensation             |  |
|  |  |               |                                    | 13      | Government, federal                   | 29        | Transportation, highways,          |  |
|  |  |               | 1                                  | 14      | Government, municipal                 |           | streets and roads                  |  |
|  |  |               |                                    | 15      | Government, special districts         | 30        | Utilities, communications.         |  |
|  |  |               | 1                                  | 16      | Government, state                     |           | televisions, radio, newspaper,     |  |
|  |  |               | ļ                                  |         |                                       |           | power, CATV, gas                   |  |
|  |  |               |                                    | 1       |                                       | 31        | Other (please specify)             |  |
|  | 1  |               |                                    | ]       |                                       |           |                                    |  |
|  |  |               | <b> </b>                           |         |                                       |           |                                    |  |
|  | 1  |               | 1                                  | -       | ERTIFICATION: I hereby certify th     | at the ob | your is a true, complete and       |  |
|  |  |               |                                    |         | errect statement in accordance with S |           |                                    |  |
|  |  |               |                                    | _       |                                       |           |                                    |  |
|  |  |               | 1                                  |         |                                       |           | / /                                |  |
|  | _  |               |                                    | 1       | Las have POlan ED                     | 000       | H 12/16/2010                       |  |
| Item Identify any rule, ratemaking decision, procurement,        |  | 4             | obbvist signature                  |         | Date                                  |           |                                    |  |
| 6  |  |               | I services agreement or            | 1 7     | 550 y 1st 3/12 mardie                 |           | Date                               |  |
|  | bond lobbyist was sup  | porting or op | posing.                            | 0       | daniel A les                          | han       | durch 1-3-16                       |  |
|  |  |               |                                    | Fr      | nployer No. 1 signature               | , , ,     | Date /                             |  |
|  |  |               | , i                                | D A /   |                                       | ) Said /  |                                    |  |
|  |  |               |                                    | ! ∠     | Soul D. Fr                            | ممد       | 1/7/11                             |  |
|  |  |               |                                    | Er      | nployer No. 2 signature               |           | Date                               |  |
|  |  |               |                                    |         |                                       |           |                                    |  |
|  |  |               |                                    | Er      | nployer No. 3 signature               |           | Date                               |  |
|  |  |               |                                    |         |                                       |           |                                    |  |
|  | -  |               |                                    | J<br>Er | nployer No. 4 signature               |           | Date                               |  |
|  |  |               |                                    |         |                                       |           |                                    |  |