

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL	

SEMI-ANNUAL

Page	<u> </u>	01	2	_Pag	ge(s)
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SEC. BY OF STATE

To Be Filed By.

L-2 LOBBYISTS
(Sec. 67-6619)

		Type or print clea see instructions a							_		1,	i - :	UF ID	AHC	
Lobbyist's name and permanent business address						D	Date prepared				Period covered				
Nicole C. Hancock, Esq. Stoel Rives LLP										year ending					
101 S. Capitol Blvd., Suite 1900							1/3/2011				(Mo.) (Da	y)	(Yr.)	
Boise, ID 83702												12	31	۱	2010
Item 1	Total	s of all reportal	ole expen	ditures made o		-		-						ploye	r.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of			unts contributed by each employer (Identify employers, under of page.)							
	o Not Have to b		7 III Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		0. 3	Employer No. 4		
Enterta Food ar	inment nd Refreshm	ent	\$ 0.00		\$				\ \$		\$		\$	\$	
Living.	Accommoda	tions		0.00											
Adverti				0.00											
Travel	Ü			0.00											
Telepho	one		-	0.00		-									
-	Expenses or S	Services		0.00											
											-				
		Total	s	0.00	s	0.0	0	s	0.00	s	(0.00	s	C	.00
*When (he number of	employers you a	 re reportin	ig for requires m	ultiple L 2 f	orms to b	ae file	 †atotala	mount for all e	mplovers s	hould b	e entere	d on Page	. 1	
	The totals	of each expend of their housel	liture of												ials and
Item-		of their flouser					Names of Legislators, Public and Executive Officials								
	Date		Р	lace		A	Amount and Household N					mbers i	n Group		
			N	one											
	Continued on a	ttached page(s)													
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es))				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. 1 Enterprise Rent-A-Car Company of Utah P.O. Box 648, Midvale, UT 84047									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st	No. 2											
					J 15t.	,,,,,	_			_					
TO BE FILED WITH: Ben Ysursa							No.	3							
Secretary of State PO Box 83720															
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	4							

Item 4 is no longer statutorily required.

T4	Subject matter of proposed le	gislation, the number of the Senate	E LEGISLATIVE SUBJECT IDENTIFICATION					
Item 5	,	other legislative activity in which	EEGISEATIVE SCHOLET IDENTIFICATION					
3	the Lobbyist was supporting	or opposing.	Code	2 Subject	Code	Subject		
Subject	Code Bill, Resolution or O	her Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t		nber and Section Number		farming, and livestock		and controlled substances, health		
			02	Amusements, games, athletics		insurance, hospitals		
				and sports	18	Higher education		
			03	Banking, finance, credit and	19	Housing, construction, codes		
				investments	20	Insurance (excluding health		
			04	Children, minors, youth,	21	insurance)		
			05	senior citizens	21	Labor, salaries and wages,		
			06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,		
			07	Ecology, environment, pollution,	22	judges, crimes, prisons		
			"	conservation, zoning, land and	23	License, permits		
				water use	24	Liquor		
			08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,	23	services		
			"	political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,	-	forest products, fisheries, mining		
			'"	minority affairs		and mining products		
			11	Government, financing,	27	Public lands, parks, recreation		
				taxation, revenue, budget,	28	Social insurance, unemployment		
			1	appropriations, bids, fees, funds		insurance, public assistance,		
			12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, newspaper,		
						power, CATV, gas		
			1		31	Other (please specify)		
				CERTIFICATION: I hereby certify th	at the at	nove is a true, complete and		
				correct statement in accordance with S				
				t accordance with a	- Cetton o			
			-					
		}	1	11. 1.				
			\parallel	Mede Janven				
Item	Identify any rule, ratemaking of	lecision, procurement.	7	obbyist signature		Date		
6	contract bid or bid process, fin	ancial services agreement or	'	2000yist signature		Date		
	bond lobbyist was supporting	or opposing.						
			_	- I - I - I - I - I - I - I - I - I - I				
			E	mployer No. 1 signature		Date		
			F	imployer No. 2 signature	_	Date		
				improyer 110. 2 signature		Duce		
			Ē	mployer No. 3 signature		Date		
			$\frac{1}{E}$	mployer No. 4 signature		Date		