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State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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| DODD III | | |

| ✓ ANNUAL SEMI-ANNUA | ✓ANNUAL | SEMI-ANNUAL |
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To Be Filed By.

LOBBYISTS

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 JAN 19 AM 10: 05

| | | | | | (Sec. 67-6619) | | | | | SECRETARI OF STATE STATE OF IDAHO | | | |
|---|---------------------------------------|-----------------------------------|---------------|---------------|----------------|-------------|-----------|-------------------------------------|---------------|-----------------------------------|---------------------------------|-------------|-------------|
| | | ype or print clea | | | | | | | j | | SIAIC | or ib | ANU |
| Lobbyis | | rmanent busine | | | | | IЭa | te prepared | <u> </u> | | Period | covered | |
| Kenneth C. Howell | | | | | | | | | | | | year e | nding |
| P.O. Box 1617 | | | | | | | | | | | (Mo |) (Day | () (Yr) |
| Boise, ID 83701 | | | | | | | 1/18/1 | 1 | I | 1 | 1 | | |
| | | | | | | | | | | | 12 | | |
| item | Totals | of all reporta | ble expendi | tures made o | | | | | | | | | ployer. |
| Category of Expenditure Rembursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) | | | | | | | | | | | | | |
| Expens | es Periaming to L o Not Have to be | obbying Activity | All Employers | | | oyer No | • • | | yer No. 2 | Emp | nployer No 3 Employer No. 4 | | |
| | inment | Перино | | | į į | | · | Carpio | , , , , , , , | C.S.II.P | 10,61 110 5 | | |
| | nd Refreshme | ent | \$ | 0.00 | S | | | \$ | | \$ | | \$ | |
| Living | Accommodat | ions | | 0.00 | | | | | | | | | |
| Advert | ising | | | 0.00 | | | | | | | | | |
| Travel | | | | 0.00 | | | | | | | | | |
| Telepho | one | | | 0.00 | | | | | | | | | |
| Other f | Expenses or S | ervices | | 0.00 | | | | | | | | | |
| | | | | | | | - | | | | | | |
| | | Total | \$ | 0.00 | s | 0.0 | 0 | S | 0.00 | S | 0.00 | \$ | 0.00 |
| | | | | | | | | | | | | | |
| *When | | employers you a of each expend | | | | | | | | | | | |
| Item- | 1 | of their housel | | ore man seve | | .011413 (\$ | 77 10. | a logisii | | torder (i) | public office. | - CACCULIVE | ometais and |
| 2 | Date | | Plac | oe | | Ai | mount | | | | s, Public and E nold Members | | fficials |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Continued on at | tached page(s) | <u>-</u> | | | <u> </u> | | | | | | | |
| INSTRUCTIONS | | | | | | | Iten 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Wh | o should file | this form: A | ny lobbyist | registered ur | nder Sectio | on. | No 1 | Idaho | Bankers / | Associa | tion | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | 100 1 | 816 W | . Bannocl | k, Ste. 5 | A, Boise, I | D 83702 | 2 | |
| Filing deadline: Annual report is due on January 31st. | | | | | | | | | | | - | | |
| Executive Lobbyist semi-annual report due July 31st. | | | | | | 31st. | No. 2 | | | | | | |
| TO BE FILED WITH | | | | | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | | No. 3 | | | | | | |
| PO Box 83720 | | | | | | - | | | | | | | |
| Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No 4 | | | | | | | |
| L | | | | | | | L | | | | | | |

01-18-11:08:08PM;

ltem 4

Item 4 is no longer statutorily required.

| Item | | | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------|---------|--|-------------------------------|------------------------------------|---|-----------|------------------------------------|--|--|--|
| 5 | i or H | ouse Bill, Resolution or other obbyist was supporting or op | legislative activity in which | | 5. M | 0.1 | Cultiva | | | |
| | and L | coolytist was supporting or op | positig | 4 | Subject | | Subject | | | |
| Subject | ei Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, harnculture, | 17 | Health service, medicine, drugs | | | |
| (from | (2bic) | Legislative Ident, Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | |
| | | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | None | | | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | i | | ١., | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 0.5 | Church and religion | | collective bargaining | | | |
| | | i | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | } | | 07 | Ecology, environment, pollution, | | judgės, erimės, prisons | | | |
| | | } | | 1 | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | 1 | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | ೧೪ | Elections, campaigns, voting, | | services | | | |
| | | | | 1 | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | (| | İ | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | , | | 12 | Government, county | | workinen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | |) | | | power, CATV, gas | | | |
| | | | | | | 33 | Other (please specify) | | | |
| | | | | | | | (| | | |
| | | | | | ERTIFICATION: I hereby certify the statement in accordance with S | Section 6 | 7-6024 Idaho Code. | | | |
| | denuñ | rany rule, ratemaking decision | na procuvenceni | 1 | aus | _ | 1-18-2011 1-18-2011 | | | |
| Hem | | t bid or bid process, financial | | Li | ibbyist signature | | Date | | | |
| | | obbyist was supporting or opp | | 1 | Jan Jas | 8.6 | 1-18-2011 | | | |
| | | | | En | aployer No. 1 signature | | Date | | | |
| | | | | Еп | nployer No. 2 signature | | Date | | | |
| | | | | En | ployer Na. 3 signature | | Date | | | |
| | | | | Em | ptoyer No. 4 signature | | Date | | | |