

Rev 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 21 PM 2:43

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | | |
|------------------------------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------------------------------------------------------------------------|--|
| Lobbyist's name and permanent business address K12 2300 Corporate Park, Ste 200 Herndon, VA 20171 | | Date prepared 1-7-11 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12 31 10 | |
|------------------------------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------------------------------------------------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 645.99 | \$ 645.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 645.99 | \$ 645.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|-------------------------------------------------------------------------------------|
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | K12 2300 Corporate Park, Ste 200, Herndon, VA 20171 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 08 | H643 | | 01 | Agriculture, horticulture, farming, and livestock |
| 08 | H699 | | 02 | Amusements, games, athletics and sports |
| 08 | S1364 | | 03 | Banking, finance, credit and investments |
| 08 | S1418 | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6621 Idaho Code.

Suzanne Budge 1/21/11
 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 08 | H643 | |
| 08 | H699 | |
| 08 | S1364 | |
| 08 | S1418 | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|-----------------------------------------------------------------------------------------|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |

Lobbyist signature _____ Date 1/10/11

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____