

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**  
**CANNED**

11 JAN 10 AM 8:29

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address JIM MANION AAA OREGON/IDAHO 7155 W. DENTON ST. BOISE, ID 83704	Date prepared JAN 6, 2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) DEC   31   2010
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$	\$	\$
Food and Refreshment	0	0			
Living Accommodations	0	0			
Advertising	0	0			
Travel	0	0			
Telephone	0	0			
Other Expenses or Services	\$ 10	\$ 10			
<b>Total</b>	\$ \$ 10	\$ \$ 10	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

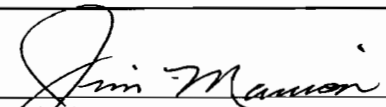
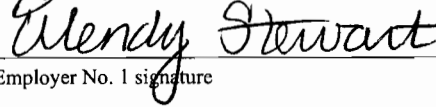
Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 AAA OREGON/IDAHO 7155 W. DENTON ST. BOISE, ID 83704
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

Item  
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
29	S 1252		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____		
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	<div style="display: flex; justify-content: space-between;"> <div data-bbox="771 1522 1218 1648">             Lobbyist signature         </div> <div data-bbox="1242 1564 1461 1648">           Jan 6, 2001            Date         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="771 1648 1218 1753">             Employer No. 1 signature         </div> <div data-bbox="1242 1648 1421 1753">           1-6-11            Date         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="771 1774 998 1816">Employer No. 2 signature</div> <div data-bbox="1242 1774 1323 1816">Date</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="771 1858 998 1900">Employer No. 3 signature</div> <div data-bbox="1242 1858 1323 1900">Date</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div data-bbox="771 1932 998 1974">Employer No. 4 signature</div> <div data-bbox="1242 1932 1323 1974">Date</div> </div>		