Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page\_\_\_\_Of\_\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO\_

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Tim S. Olson Regence BlueShield of Idaho January 27, 2011 (Day) (Yr.) (Mo.) 1211 W. Myrtle St., Suite 110 12 31 2010 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at buttom of page.) Reimbursed Personal Living and Travel All Employers Expenses Partaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 2,463.21 2,463.21 Food and Refreshment 0,00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 2,463.21 0.00 0.00 2,463,21 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date 3/2/10 Arid Club \$120.52 Sen. Charles Coiner & Carolyn Coiner 3/2/10 Arid Club \$120.52 Rep. Carlos Bilbao & Nancy Bilbao 3/2/10 Arid Club \$120.52 Rep. Joe Palmer & Leslie Palmer Continued on attached page(s) INSTRUCTIONS Employer(s) Namc(s) and Address(es) Regence BlueShield of Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1211 W. Myrtle, Suite 110, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	oct matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION	<del></del> -
or H	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
5 contra	ty any rule, ratemaking decisi of bid or bid process, financial obbyist was supporting or op	al services agreement or	E E	DERTIFICATION: 1 hereby certify it orrect statement in accordance with a cobbyist signature imployer No. 1 signature imployer No. 2 signature imployer No. 3 signature imployer No. 4 signature			