

State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM

✓ ANNUAL

SEMI-ANNUAL

Page of Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered SCANNED year ending STEVEN SHAW CONNOLLY & SMYSER, CTD. (Mo.) (Day) (Yr.) 134 SO. 5TH STREET 04/07/2010 2010 BOISE, ID 83702 03 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Connolly & Smyser, Ctd. Who should file this form: Any lobbyist registered under Section 134 So. 5th Street, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
5	,	-		0.34.4	C- 1-	Subtract.
	the Lobbyist was supporting or op	posing.	1	Subject	17	Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
(from t	table) Legislative Ident. Number	and Section Number		farming, and livestock		insurance, hospitals
			02	Amusements, games, athletics	18	Higher education
		1	03	and sports Banking, finance, credit and	19	Housing, construction, codes
] .	03	investments	20	Insurance (excluding health
	[04	Children, minors, youth,	20	insurance)
		1	04	senior citizens	21	Labor, salaries and wages,
		}	05	Church and religion	٠.	collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
	1		07	Ecology, environment, pollution,		judges, crimes, prisons
		,	"	conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
	J	[08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,	23	services
		}	03	political parties	26	Natural resources, forest and
	1]	10	Equal rights, civil rights,	20	forest products, fisheries, mining
		}	10	minority affairs		and mining products
		ļ	111	Government, financing,	27	Public lands, parks, recreation
		ļ	1 ''	taxation, revenue, budget,	28	Social insurance, unemployment
			ĺ	appropriations, bids, fees, funds	20	insurance, public assistance,
		Ĺ <u>-</u>	12-	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
		}	14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
		ł	16	Government, state	30	televisions, radio, newspaper,
]	10	Government, state		power, CATV, gas
			1		31	Other (please specify)
			1		51	Other (picase specify)
	1]			
	1		_			
	i i		C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
	correct statement in accordance with Section 67-6624 Idaho Code.				7-6624 Idaho Code.	
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	J.	l		House Office		((())
				/MIMANIA	_	7-12-1//
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Item	Identify any rule, ratemaking decisi		L	obbyist sig a qre		Date
6	contract bid or bid process, financia			M. Mulou		12/12/1
	bond lobbyist was supporting or opp	posing.	-	NWO XIII		טויעודפו
			Er	nployer No 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date