13	05/2003



State of Idaho

Ben Ysursa Secretary of State

	~ = = - = =	T051
LOBBYIST	REPORT	FORM

1	ANNUAL	SEMI-ANNUAL

Page 1 of 2 Page(s)
HIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 11 JAN 18 AM11:59

SECRETARY OF STATE STATE OF IDAHO

	C)	Van na animt olomb	مادد نده	deal ink)		(500	. 07-00	,,,	1		ST	ATE (OF IDA	/H0
	S	ype or print clea se instructions at	botton	n of page										
-	•	ermanent busines		tss			Date	ргераге	d			Period c	overed	
Staker & Parson Companies											year en	ding		
P.O. Box 1310 Nampa, Idaho 83653														
						01/18/2011				(Mo.)	1	1		
												12	31	2010
item 1	Totals	of all reportat	ole exp	enditures made o	r incurr	ed by Lobt	yist or	by Lob	byist's Emple	oyer on	bchalf c	f Lobby	ist's Emp	loyer.
	tegory of Ex		4.77						by each emple	yer (Ide	ntify en	ployers,	under	
		iving and Travel obbying Activity	*Total Amount for All Employers		3, at boltom		1 page.)							
De	Not Have to b	e Reported			Сп	nployer No.	l Émployer No 2 E			Em	Employer No. 3 Employer No. 4			yer No. 4
Entertai			\$ 1,298.04		1,298)4 ,	,		•				
	nd Refreshme		J	0.00	_ \$1,280.0		_ ,				\$		\$	
_	Accommoda 	uons		0.00	-		- -				·			
Adverti	sing			0.00			-							
Travel				0.00										
Telepho							 -	_						
Other E	expenses or S	lervices		0.00			-			l —				
-				4.000.04	1=	4.000.0	_	_						
		Total	\$	1,298.04	. \$	1,298.0	4_	<u> </u>	0.00	s		0.00	s	0.00
◆When I	he number of	employers you r	re reno	rting for requires m	utiole L	-2 forms to 1	he filed n	total sa	nount for all a	nnlowere	chauld l		d on Duire I	
***************************************				of more than seve										
Item-		of their house		_							·			
2	Date			Place		A						Public and Executive Officials ld Members in Group		
							_							
								1						
						}								
	Continued on a	l ittached page(s)												
Continued on attached page(s) INSTRUCTIONS							Item Employer's			(s) Namo(s) and Address(es)				
							3					_		
Who should file this form: Any lobbyist registered under Section						No. 1		er & Parson						
67-6617 Idaho Code					No. 1 P.O. Box 1310, Nampa, Idaho 83653									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2									
TO BE FILED WITH:														
Ben Ysursu					No. 3									
Secretary of State PO Box 83720														
	Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282														

Item

Item 4 is no longer statutorily required.

Ilem or Ho	et matter of proposed legislat base Bill, Resolution or other	legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
the L	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from table)			l	farming, and livestock		and controlled substances, health			
			U2	Amusements, games, athletics		insurance, hospitals			
11, 19, 29	GARVEE and			and sports	18	Higher education			
	Transportation/	Transportation/	0.3	Banking, finance, credit and	19	Housing, construction, codes			
	Construction policy	Construction policy		investments	20	Insurance (excluding health			
			04	Children, minors, youth,	٠.	insurance)			
	and funding	and funding	05	senior citizens Church and religion	21	Lubor, salaries and wages,			
	}		06	Consumer affairs	22	collective bargaining Law enforcement, courts,			
			07	Ecology, environment, pollution,	22	judges, crimes, prisons			
			J ""	conservation, zoning, land and	23	Liconse, permits			
	[water use	24	Liquor			
	ļ		08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,		services			
			1	political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,		forest products, fisheries, mining			
	†			minority affairs		and mining products			
			11	Government, linancing,	27	Public lands, parks, recreation			
	1			taxation, revenue, budget,	28	Social insurance, unemployment			
			12	appropriations, bids, fees, funds		insurance, public assistance,			
	i .		13	Government, county Government, federal	29	workmen's compensation			
	Į.		14	Government, municipal	24	Transportation, highways, streets and roads			
]	15	Government, special districts	30	Utilities, communications,			
	ĺ		16	Government, state		televisions, radio, newspaper.			
	}		1			power, CATV, gas			
					31	Other (please specify)			
				CERTIFICATION: I hereby certify the correct statement in accordance with Science in accordance with Sc					
Item Identii	ly any rule, ratemaking decisi	on, procurement,	;	faterin Teproper	17	1/18/201)			
6 contra	ct bid or bid process, financia		٠ '	gody ist signature	<u>'</u>	Date 1			
bond	obbyist was supporting or op-	posing.		GORICH - W. MZMSC	ggy	1/18/200			
			-		- 7	3-2			
			-	mployer No. 1 signature	0	Date			
			F	mployer No. 2 signature		Date			
			F.	mployer No. 3 signature		Date			
			J _	imployer No. 4 signature		Date			