

State of Idaho

Ben Ysursa Secretary of State

T.	ORR	VIST	REPORT	FORM
_	VDD	1101	MEI OIL	LOKIM

LOBBYISTS

To Be Filed By:

☐ SEMI-ANNUAL

Pa	ige_	1_	_of_	2	Page(s)
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SECRETARY OF STATE

	(Tong an ariest all	and the black to be	,		(Sec.	. 67-00	119)						
	(Type or print cle See instructions	at bottom of pag						·					
Lobbyis	t's name and permanent busin	ess address				Date	prepared			ł	covered		
	ifer Stoll (Designated	,	· ·						√ year en	ding			
	ielsen Merksamer, et Rafael, CA 94901	J., Ste. 250			01/20/2011			(Mo.	(Mo.) (Day) (Yr.)				
-										12	31	2010	
Item 1	Totals of all reporta	able expenditu	res made o	r incurred	by Lobby	yist or l	y Lobb	yist's Empl	oyer on bel	half of Lobb	yist's Emp	loyer.	
Ca	ntegory of Expenditure ursed Personal Living and Travel		*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers		Employer No. 1		Employer No. 2		yer No. 2	Employer No. 3		3 Employer No. 4		
Enterta	inment nd Refreshment	· ·	0.00	 s	0.0	0 6	\$		\$		\$		
	Accommodations	\$	0.00	J	0.0	—] Þ			J		a		
Adverti			0.00		0.0	0							
Travel	ising		0.00		0.0	0							
Telepho	one		0.00	0.0		0							
•	Expenses or Services		0.00		0.0	0							
	<u></u>												
	Total	\$	0.00	s	0.0	<u>o</u>		0.00	\$	0.00	s	0.00	
*When	he number of employers you												
14	The totals of each expend of their household.	liture of more t	han one hu	ndred (\$10	00) for a l	egislate	or, other	holder of p	ublic office	e, executive of	officials and	d member(s)	
2 Date Place			_		Am	nount	Names of Legislators, Public and Executive Officials and Household Members in Group						
							None for the period						
	I Continued on attached page(s)												
	1NS		Item 3		Employer(s) Name(s) and Address(es)								
Wh	o should file this form: A	der Section	n	Allergan, Inc. No. 1 c/o Nielsen Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901			250						
Fili	ng deadline: Annual repor Executive Lo	t is due on Jan bbyist semi-ar		t due July	31st.	No. 2							
ТО		Ben Ysursa			Ì	No. 3							
	PC	retary of State) Box 83720 , ID 83720-008 2852		282	}	No. 4							

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION				
5	the Lo	obbyist was supporting or opposing.		Co	de Subject	Code	Subject		
· C. 1	0.1.1	BU B. I C. A. I L. BUNG		0	•	17	Health service, medicine, drugs		
	bject Code Bill, Resolution or Other Appropriation Bill Number In the control of the contr		02	farming, and livestock	• •	and controlled substances, health insurance, hospitals			
		("	and sports	18	Higher education		
31	ſ	Other	State	03	•	19	Housing, construction, codes		
21		oulei.		".	investments	20	Insurance (excluding health		
	ĺ	ì	Employee	04			insurance)		
	ĺ	i	Health		senior citizens	21	Labor, salaries and wages,		
	ı		Coverage	0:	5 Church and religion		collective bargaining		
	- 1		wvci.uge	00	•	22	Law enforcement, courts,		
	- }	ĺ		0	7 Ecology, environment, pollution,		judges, crimes, prisons		
		ſ		ł	conservation, zoning, land and	23	License, permits		
	- 1			1	water use	24	Liquor		
	ĺ	ĺ		08	8 Education	25	Manufacturing, distribution and		
	- 1	1		09	9 Elections, campaigns, voting,		services		
	- 1	ľ]	political parties	26	Natural resources, forest and		
	J	l		10			forest products, fisheries, mining		
	1	1		ĺ	minority affairs		and mining products		
	- 1	J		11		27	Public lands, parks, recreation		
				l	taxation, revenue, budget,	28	Social insurance, unemployment		
	1	1			appropriations, bids, fees, funds		insurance, public assistance,		
		ľ		12	.,		workmen's compensation		
		ľ		13	,	29	Transportation, highways,		
		}		14		20	streets and roads		
		J		15	, .	30	Utilities, communications,		
	- 1			10	6 Government, state		televisions, radio, newspaper,		
				ĺ		21	power, CATV, gas		
				ł		31	Other (please specify)		
						_			
	- [l	CERTIFICATION: I hereby certify that	it the ab	ove is a true, complete and		
	[ł	correct statement in accordance with Se	ction 67	7-6624 Idaho Code.		
				l					
					Chamber St.	0	01 (24 (2011		
	Identify	any rule, ratemaking decision	n procurement	ł	10000		01/24/2011		
Item	-			ļ	Lobby ist signature		Date		
6 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				/			01/24/2011		
			_		Employer No. 1 signature		Date		
None for the period				. ()					
			Employer No. 2 signature		Date				
			Employer No. 3 signature		Date				
					Employer No. 4 signature		Date		