

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 2 of Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 AM 10:57

SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
--	----------------------------------	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, enter item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>6</u>	Employer No. <u>7</u>	Employer No. <u>8</u>
Entertainment	\$ _____	\$ <u>123.12</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>422.79</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>123.12</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>422.79</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <u>5</u>	CLEAR SPRINGS FOODS PO Box 712, Buhl, Idaho 83316
	No. <u>6</u>	CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63131
	No. <u>7</u>	DORAL DENTAL USA LLC., (DentaQuest) 12121 N. Corporate Prkway, Mequon, WI 53092
	No. <u>8</u>	ELI LILLY 161 St. Anthony, Ste 820, St. Paul MN 55103

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

P. J. Sullivan
Lobbyist signature

Date

Employer No. 5 signature

Date

Employer No. 6 signature

Date

Employer No. 8 signature

Date

Dan Howle 26 Jan 2011
Employer No. 8 signature Date

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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LOBBYIST ANNUAL REPORT FORM

Page 1 of Page(s)
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Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 AM 10:57
SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
--	------------------------------------	---

Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,690.37	\$ 0.00	\$ 0.00	\$ 291.34	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	212.00			212.00	
Total	\$ 2,902.37	\$ 0.00	\$ 0.00	\$ 503.34	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
8/27/10	Governor's Cup - Coeur d'Alene, ID (Idaho Associated Gen'l Contractors)	\$212	Senator John McGee (in kind)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	AREVA NC INC. 4800 Hampden Ln #1100, Bethesda, MD 20814
	No. 3	ASSOCIATED GENERAL CONTRACTORS OF ID. 1649 Shoreline Dr., Boise, ID 83702
	No. 4	BATELLE ENERGY ALLIANCE PO Box 1625, Idaho Falls, ID 83415

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

X _____
 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Jan 18 11 02:50p

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 3 of Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 AM 10:57
SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
--	-----------------------------	--

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ 196.65	\$ 620.06	\$ 361.37	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 196.65	\$ 620.06	\$ 361.37	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 9	FMC Corporation 1101 Pennsylvania, #325, Wash DC 20004
	No. 10	HOSPITAL CORPORATION of AMERICA One Park Plaza, Nashville, TN 37203
	No. 11	IDAHO SCHOOL BOARDS ASS'N P.O. Box 9797, Boise, ID 83707-9797
	No. 12	INTERMOUNTAIN GAS COMPANY P.O. Box 7608, Boise, ID 83707-7608

Jan 18 11 02:51p

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

P. J. Sullivan
 Lobbyist signature _____ Date _____
Karen Echeverria 1/19/11
 Employer No. 9 signature _____ Date _____
 Employer No. 10 signature _____ Date _____
 Employer No. 11 signature _____ Date _____
 Employer No. 12 signature _____ Date _____

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

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See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
--	-------------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Food and Refreshment	\$ _____				
Living Accommodations	_____				
Advertising	_____				
Travel	_____				
Telephone	_____				
Other Expenses or Services	_____				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 21	TracFone Wireless, Inc. 9700 NW 112th Avenue, Miami, FL 33178
	No. 22	Idaho Thoroughbred Association P.O. Box 140311, Boise, ID 83714
	No. 23	Green Valley Holdings, LLC PO Box 9467, Boise, ID 83707
	No. 4	////

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LOBBYIST ANNUAL REPORT FORM

Page 3 of Page(s) THE SPACE FOR OFFICE USE ONLY



State of Idaho Ben Ysursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

[X] Annual [] Semi-Annual

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Patrick J. Sullivan, SULLIVAN & REBERGER, PO Box 1703, Boise, ID 83701. Date prepared: 12/31/2010. Period covered: [X] year ending (Mo.) 12 (Day) 31 (Yr.) 10

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns (No. 9, 10, 11, 12). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group. Item 2 header: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

[] Continued on attached page(s)

INSTRUCTIONS section containing filing details and a list of employers: FMC Corporation, HOSPITAL CORPORATION of AMERICA, IDAHO SCHOOL BOARDS ASS'N, INTERMOUNTAIN GAS COMPANY.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
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13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature Date

 Employer No. 1 signature Date
 X _____
 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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LOBBYIST ANNUAL REPORT FORM

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To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

JAN 28 AM 10:57

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Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
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Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 9	FMC Corporation 1101 Pennsylvania, #325, Wash DC 20004
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 10	HOSPITAL CORPORATION of AMERICA One Park Plaza, Nashville, TN 37203
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 85720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 11	IDAHO SCHOOL BOARDS ASS'N P.O. Box 9797, Boise, ID 83707-9797
	No. 12	INTERMOUNTAIN GAS COMPANY P.O. Box 7608, Boise, ID 83707-7608

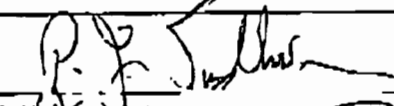
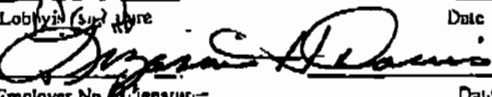
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16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist (Sup. Title) _____ Date: _____

 X Employer No. 1 signature _____ Date: 1/19/11

Employer No. 10 signature _____ Date _____

Employer No. 11 signature _____ Date _____

Employer No. 12 signature _____ Date _____

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 AM 10:57

Annual **Semi-Annual**

SECRETARY OF STATE
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
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Entertainment	\$ _____	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>84.97</u>	\$ <u>233.16</u>	
Food and Refreshment	\$ _____					
Living Accommodations	_____					
Advertising	_____					
Travel	_____					
Telephone	_____					
Other Expenses or Services	_____					
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>84.97</u>	\$ <u>233.16</u>	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 17	REFINED ENERGY HOLDINGS 116 Radio Cir, Ste 209, Mt. Kisco, NY 10549
	No. 18	THOMSON MEDSTAT 777 E. Eisenhower, Ann Arbor, MI 48108
	No. 19	TRANSCANADA 1400 SW 5th Avenue #900, Portland OR 97201
	No. 20	URS (fka Washington Group Int'l) 2345 Crvstal Dr.. Ste 708. Arlinton. VA 22202

Item 4 is no longer statutorily required.

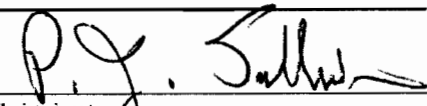
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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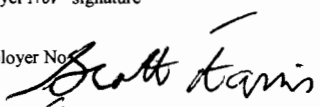

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, federal	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, municipal	29	Transportation, highways, streets and roads
14	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, state	31	Other (please specify) _____
16			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature _____ Date _____

Employer No1 signature _____ Date _____

Employer No1 -signature _____ Date _____

t Employer No2 signature 
signature 

Date 1-21-11

Employer No2.0signature _____ Date _____

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 4 of Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 AM 10:58

SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
--	----------------------------------	---

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment	\$ _____	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>356.91</u>	\$ <u>0.00</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>356.91</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <u>13</u>	MEDICAL TRANSPORTATION MANAGEMENT 16 Hawk Ridge Dr., Lake St. Louis, MO 63367
	No. <u>14</u>	MOTION PICTURE ASS'N of AMERICA 1600 Eye NW, Washington DC 20006
	No. <u>15</u>	Multi States Assoc, Inc for Comm. Finan. Svcs Ass'n of Am., 515 King St., Alexandria VA 22314
	No. <u>16</u>	PNGC (Pacific N'West Generating Cooperative) 711 NE Halsev. Portland. OR 97232

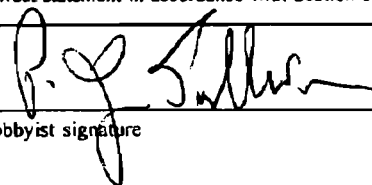
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number
		Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



Lobbyist signature _____ Date _____

Employer No 3 signature _____ Date _____

Employer No 4 signature _____ Date _____

Employer No 5 signature _____ Date 1/18/11

Employer No 6 signature _____ Date _____

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 5 of Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

11 JAN 28 AM 10:58

SECRETARY OF STATE STATE OF IDAHO

[X] Annual [] Semi-Annual

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Patrick J. Sullivan, SULLIVAN & REBERGER, PO Box 1703, Boise, ID 83701. Date prepared: 12/31/10. Period covered: [X] year ending (Mo.) 12 (Day) 31 (Yr.) 10

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer No. columns (1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

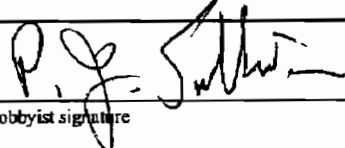
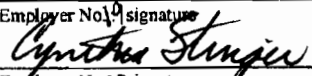
Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

[] Continued on attached page(s)

INSTRUCTIONS section and Item 3 table. Item 3 table lists employers: REFINED ENERGY HOLDINGS, THOMSON MEDSTAT, TRANSCANADA, and URS.

Item
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			 Lobbyist signature _____ Date _____	
			Employer No. 17 signature _____ Date _____	
			Employer No. 18 signature _____ Date _____	
			Employer No. 19 signature _____ Date _____	
			X Employer No. 20 signature  Date 1/19/11	

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 2 of Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 AM 10:58
SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
--	----------------------------------	---

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ 123.12	\$ 0.00	\$ 0.00	\$ 422.79
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 123.12	\$ 0.00	\$ 0.00	\$ 422.79

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 5	CLEAR SPRINGS FOODS PO Box 712, Buhl, Idaho 83316
	No. 6	CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63131
	No. 7	DORAL DENTAL USA LLC., (DentaQuest) 12121 N. Corporate Prkway, Mequon, WI 53092
	No. 8	ELI LILLY 161 St. Anthony. Ste 820. St. Paul MN 55103

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

P. J. Sullivan
 Lobbyist signature _____ Date _____

John R. MacMillan
 Employer No. 5 signature _____ Date 1-18-11

Employer No. 6 signature _____ Date _____

Employer No. 7 signature _____ Date _____

Employer No. 8 signature _____ Date _____

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.