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Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:					
L-2	LOBBYISTS (Sec. 67-6619)				

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11 JAN 28 AM 10: 57

STATE OF IDAHO

			√	Annual		 Semi-Annu	al		SEUNL	TE OF
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டுமுக		Jobbying Activity	All Employers	Employer No.	5	Employer No. 6	Émployer N	.7	Employer	No. 8
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Item 2		of cach expendi	ture of more than fifty d							- C
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По	'orninned on :	attached page(s)		ľ		1				
			RUCTIONS		ltem 3	Em	ployer(s) Name(s) and Ado	ress(es)	-
Who should life this form: Any lobbyist registered under Section 67-6617 idaho Code				der Section	CLEAR SPRINGS FOODS PO Box 712, Buhl, Idaho 83316					
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.					No.C CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., Sl. Louis, MO 63131					
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 7 DORAL DENTAL USA LLC., (DentaQuest) 12121 N. Corporate Prkway, Meguon, WI 53092				3092	
	Secretary of State PO Box 85720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.% ELI LILLY 161 St. Anthony. Ste 820. St. Paul MN 55103			3	

p.3

2083449563

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Date								
me of Legislator, Public or Executive Official Receiving or Benefiting								
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service, medicine, drugs service, medicine, drugs serolled substances, health rece, loopitals education, codes ce (excluding health ce) salaries and wages, we bargaining forcement, courts, crimes, prisons, permits eruring, distribution and resources, forest and coducts, fisheries, mining ining products adds, parks, recreation insurance, unemployment or, public assistance, in compensation witation, highways, and roads, communications, or, radio, newspaper, CATV, gas please specify)								
Date Date Date Date Date Date Date								
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LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Y sursa Secretary of State

To Be Filed By:						
L-2	LOBBYISTS (Sec. 67-6619)					

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(Sec. 67-6619)

SECRETE OF IDAHO

STATE OF IDAHO

(Type or print clear See instructions at	uty in black ink)	tiniosi [
Lobbyist's name and permanent busine			Date prepared		Period co	vered	
Patrick J. Sullivan		✓ yea				ng	
SULLIVAN & REBERGER			12/31/20	10	(Mo.)	(Day)	(Yr.)
PO Box 1703					12	31	10
Boise, ID 83701					12.	31	
Totals of all reportab	le expenditures made o	r incurred by Lobbyis	st or by Lobbyist's Empl	loyer on behalf o	f Lobbyi	st's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of	s contributed by each emp page.)	loyer (Identify en	nployers,	under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	s2,690.37	s0.00	\$0.00	s29	1.34	s	0.00
Living Accommodations	<u></u>				l		
Advertising							
Travel	·						
Telephone			.				
Other Expenses or Services	212.00	<u> </u>	.	21	2.00		
Total	s2,902.37	\$0.00	s 0.00	s50	3.34	s	0.00
When the number of employers you							on Page
Item The totals of each expendi	ture of more than fifty d			ablic office, and e			

Hem 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) ADVANTAGE WORKERS COMPENSATION Who should file this form: Any lobbyist registered under Section No. I PO Box 571918, SLC, UT 84157 67-6617 Idaho Code AREVA NC INC. Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbist semi-annual report due July 31st. 4800 Hampden Ln #1100, Bethesda, MD 20814 TO BE FILED WITH: ASSOCIATED GENERAL CONTRACTORS OF ID. No. 3 Ben Ysursa 1649 Shoreline Dr., Boise, ID 83702 Secretary of State

BATELLE ENERGY ALLIANCE

PO Box 1625. Idaho Falls. ID 83415

PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Continued on attached page(s)

ltem 4	Expe	nditures onal propo	made by the lobberty to any Legisla	byist or by the lobbyist's eator, Public or Executive O	nploy fficial	er in the nature of contributions or for or on behalf of any Legisla	of mon	ey or other tangible or intangible die or Executive Official.
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Item				on, the number of the Senate legislative activity in which		LEGISLATIVE SUE	PIECL	IDENTIFICATION
Subject (from)	the L	obbyist w	us supporting or op	_	02 03 04 05 06 07 08 09 10 11	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 6	conf	ract bid o		ecision, procurement, scial services agreement or apposing.	Er Er	DERTIFICATION: I hereby certify the precision of the prec		

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LOBBYIST ANNUAL REPORT FORM



State of idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

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			FICE USE ONLY

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11 JAN 28 AM 10: 57

STATE OF IDAHO

Semi-Annual Annuai (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick J. Sullivan year ending **SULLIVAN & REBERGER** 12/31/2010 (Day) (Mo.) (Yr.) PO Box 1703 Boise, ID 83701 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers Employer No. 12 Employer No 9 Employer No. 14 Employer No. [(Entertainment 196.65 620.06 361.37 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 196.65 620.06 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group 2 Place Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS **FMC Corporation** Who should file this form: Any lobbyist registered under Section 1101 Pennsylvania, #325, Wash DC 20004 67-6617 Idaho Code No.() HOSPITAL CORPORATION of AMERICA Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. One Park Plaza, Nashville, TN 37203 TO BE FILED WITH: IDAHO SCHOOL BOARDS ASS'N No. LI Ben Ysursa P.O. Box 9797, Boise, ID 83707-9797 Secretary of State PO Box 83720 No. 12 INTERMOUNTAIN GAS COMPANY Boise, ID 83720-0080 P.O. Box 7608, Boise, ID 83707-7608 Phone: (208) 334-2852 Fax: (208) 334-2282

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item 4	perso	nal prop	nade by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ty to any Legislator, Public or Executive Official.					
	1	Date	Amount	Na:	nc of	Legislator, Public or Executive Offi	cial Rec	eiving or Benefiting
Item 5	or Ho the L	ouse Bill, obbyist w Hill, Re		ion, the number of the Senate legislative activity in which oposing.		LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock	NECT	-
					04 05 06 07 08 09 10 11 12 13 14 15 16	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	21 22 23 24 25 26 27 28 29 30	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, erimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads tielevisions, radio, newspaper, power, CATV, gas
-	lde	ntile any	rule, ratemaking d	ecision, procurement,	-	CERTIFICATION: 1 hereby certify the correct statement in accordance with S	Section 6	67-6624 Idaho Code.
Item 6	con	track bid (meial services agreement or	_	obbyist signature Kana Echive mployer No.9 signature	nuo.	Date // / / / / / / / / / Date
] _	mployer No O signature		Date
] _	mployer No. 1 signature		Date

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 6 of Page(s) THIS SPACE FOR OFFICE USE ONLY

✓ Annual

Semi-Annual

11 JAN 28 AM 10: 57

STATE OF IDAHO

Lobbyist	's name and perm		ss address		Date prepared Period covered				covered		
Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703									(Yr.)		
Boise, ID 83701 Item											
11	Totals of tegory of Exper		le expenditures made or	<u>·</u>						<u> </u>	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers All Employers Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)											
	Not Have to be Re			Employer !	No. 1	Employer No. 2		Employer No. 3		Employer No. 4	
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Living A	Accommodation	s				. _					
Adverti	sing					. _					
Travel						. _					
Telepho	one					- —					
Other E	xpenses or Serv	ices				-					
		Total	s 0.00	s	0.00	s	0.00	\$	0.00	s	0.00
Item 2		ach expendi	are reporting for require ture of more than fifty do Place			slator, o		blic office, an	d executi	ve officials	
		INST	RUCTIONS			Item 3	En	nployer(s) Name	(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.						9 10. 22 lc	racFone Wire 700 NW 1121 laho Thoroug .O. Box 1403	h Avenue, I	ciation		3
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					F	1023 G	Green Valley H O Box 9467,	Holdings, LL	c		

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LOBBYIST ANNUAL REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:						
L-2	LOBBYISTS (Sec. 67-6619)					

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✓ Annual Semi-Annual (Type or print clearly (n black ink) See Instructions at bottom of page Lobbyid's name and permanent business address Dote prepared Period cavered Patrick J. Sullivan The sending **SULLIVAN & REBERGER** 12/31/2010 (Mo.) (Oay) (Yr.) PO Box 1703 10 Boise, ID 83701 ltcm Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount fo: Item J, at bottom of page.) Reimbursed Personal Living and Travel Expunses Personning to Lobbying Assirily All Employers Employer No 9 Employer No.] [Employer No. 14 Employer Na. 12 De Noi Have to be Reported Entertainment 620.08 361.37 198.85 0.00 Food and Refresionent Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 196.65 620.06 361.37 0.00 S Total "When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for ell employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item Names of Logistators, Public and Executive Officials in Group 2 Aveount Dale Continued on assurand page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS FMC Corporation Who should file this form: Any lobbyist registered under Section 1101 Pennsylvania, #325, Wash DC 20004 67-6617 Idaho Cede HOSPITAL CORPORATION OF AMERICA Filing deadline: Annual report is due on January 31st. Executive Labbist semi-annual report due July 31st. One Park Plaza, Nashville, TN 37203 No. LI IDAHO SCHOOL BOARDS ASS'N TO BE FILED WITH: Ben Ysurse P.O. Box 9797, Boise, ID 63707-9797 Secretary of State No. 12 INTERMOUNTAIN GAS COMPANY PO Box 83720 Boiss, VD 83720-9080 Phone: (208) 334-2852 Fax: (208) 334-2282 P.O. Box 7608, Boise, ID 83707-7608

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liem	Perso	anditures onal prop	made by the fob eny to any Legisl	byjst or by the lobbyjst's t ator. Public or Executive C	e lobbyist's employer in the nature of contributions of money or other tangible or intang Executive Official or for or on behalf of any Legislator, Public or Executive Official.					
	<u> </u>	Date	Amount	N ₀	me of L	cgistator, Public or Executive Off	kiai Ao	celving or Benchiling		
Here 5 Subsection	Subject or fire the L	Date col moster socio fiell, abbyist w	A mount of propused legislat Resolution ar achor us supporting or or	ion, the number of the Senate legislative activity in which	Code 01 02 03 04 05 06 07 10 11 12 13 14 15	egistator, Public of Executive Off LRGISLATIVE SUL Subject	23 24 25 26 27 28 29	ADENTIFICATION Subject Health service, mechains, drugs and controlled substances, health assurance, hospitals fligher education Housing, constantion, codes traumned; Labor, substances and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. License, permits. Liquor Manufacturing, distribution and acryicos. Natural resources, forest and forest products, fisheres, mining and mining products. fisheres, mining and mining products. Chibic lands, parks, recreation. Social insurance, unemployment insurance, public assistance, work-acris compensation. Transportation, highwaye, streets and roads.		
liem 6	660	(raci bid c		ecision, procurement, netal services agreement or opposing.	Lo Com	ERTIFICATION: I hereby certify the rock statement in accordance with a behavior signal recordance with a behavior of the rock	a) the ub	Date Date		
					lim	ployer No 7 I signature		Date		

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

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Ben Ysursa Secretary of State

State of Idaho

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page	_	;		
Lobbyist's name and permanent business address	Date prepared	Period cov	eccot	
Patrick J. Sullivan SULLIVAN & REBERGER			year endir	ng .
PO Box 1703	12/31/2010	(Mo.)	(Day)	(Yr.)
Bolse, ID 83701		12	31	10

Semi-Annual

Category of Expenditure Reimbused Personal Civing and Travel	*Total Amount for	Proportionate amounts contributed by each employer (identify employers, under item 3, at bottom of page.)						
Expenses Pertaining to Cabbying Activity Do Nor Have to be Reported	All Employers	Employer No 9	Employer No. (C	Employer No. 1 (Employer No. 2			
Entertainment Food and Refreshment	s	s196.65	s 620,06	s <u>361.37</u>	2 0.00			
Living Accommodations			[_ 		:			
\dvertising					:			
[ravel					1			
Telephone		, <u> </u>			!			
Other Expenses or Services			_ _		' 			
Total	s 0.00	s 196.65	s 620,06	s 361.37	s 0.00			

"When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Date	Place	Amount	Names of Legislators, Public and Executive Officials in Grou
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		MC Corporation 101 Pennsylvania, #325, Wash DC 20004
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	No.LO H	OSPITAL CORPORATION of AMERICA one Park Plaza, Nashville, TN 37203
TO BE FILED WITH: Ben Ysurse Secretary of State		DAHO SCHOOL BOARDS ASS'N CO. Box 9797, Boise, ID 83707-9797
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 2-IN	TERMOUNTAIN GAS COMPANY O. Box 7608 Boise ID 83707-7608

State of Idaho

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST ANNUAL REPORT FORM

To I	Be F	iled	By:

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2345 Crvstal Dr., Ste 708, Arlington, VA 22202

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SULLIVAN & RE PO Box 1703 Boise, ID 83701	BERGER					12/31/1	0		(Mo.)	(Day)	(Yr.) 10
16am			- : h	.hiat aa	. h I ahl	wietle Essel		-h-16 -			
Category of Exp	Folars of an reportable expenditures made of incurred by Loodvist of by Loodvist's Employer on Denait of Loodvist's Employer.										
Expenses Pertaining to Lo Do Not Have to be		All Employers	Employer No	.17	Emplo	yer No. 1 8	Emp	loyer No	0.14	Employer	No. 2 ジ
Entertainment Food and Refreshmer		\$	s	.00	\$	0.00	\$	8	4.97	§2	33.16
Living Accommodation	ons										
Advertising Travel				_							
Telephone										_	
Other Expenses or Se											
	Total	\$0.00	s o	.00	s	0.00	\$	8	4.97	§2	33.16
		are reporting for require									on Page 1.
2 Date	each expendi	ture of more than fifty d		Amount						ve Officials	in Group
☐ Continued on at	tached page(s)										
	INST	RUCTIONS		Iter 3	n	En	nployer(s)	Name(s) and Ad	dress(es)	
Who should file to 67-6617 Idaho Co		ny lobbyist registered u	nder Section	No.	7 REFII 116 R	NED ENE	RGY F	HOLDI 9, Mt.	NGS Kisco,	NY 10549)
		t is due on January 31st bbist semi-annual repor		No. 1	8 THON 777 E	MSON ME	EDSTAT	r nn Arb	or, MI	48108	
TO BE FILED W	В	en Ysursa etary of State		No.	ý TRAN 1400	SW 5th A	DA Avenue	#900,	Portla	nd OR 97	201
	PO Boise,	No. 20 URS (fka Washington Group Int'l)									

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number ofthe Senate or Item House Bill, Resolution or other legislative activity in which the 5 Lobbyist was supporting or opposing.

Subject Code	Bill, Resolution or Other	Appropriation Bill Number
(from table)	Legislative Ident. Number	and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

		Subject	Code	Subject
	Code	Agriculture, horticulture,	17	Health service, medicine, drugs
	01	farming, and livestock		and controlled substances, health
		Amusements, games, athletics		insurance, hospitals
	02	and sports	18	Higher education
		Banking, finance, credit and	19	Housing, construction, codes
	03	investments	20	Insurance (excluding health
		Children, minors, youth,		insurance)
	04	senior citizens	21	Labor, salaries and wages,
04	Church and religion		collective bargaining	
	05	Conswner affairs	22	Law enforcement, courts,
	06	Ecology, environment, pollution,		judges, crimes, prisons
	06	conservation, zoning, land and	23	License, permits
	07	water use	24	Liquor
		Education	25	Manufacturing, distribution and
	08	Elections, campaigns, voting,		services
	08	political parties	26	Natural resources, forest and forest
	09	Equal rights, civil rights,		products, fisheries, mining and
		minority affairs		mining products
	10	Government, financing, taxation,	27	Publ ic lands, parks, recreation
		revenue, budget, appropriations,	28	Social insurance, unemployment
	-	bids, fees, funds Government,	20	insurance, public assistance,
	•	county Government, federal		workmen's compensation
		Government, municipal	29	Transportation, highways, streets
	40	Government, special districts		and roads
	12	Government, state	30	Utilities, communications,
	13		20	televisions, radio, newspaper,
	14 15			power, CATV, gas
	16		31	Other (please specify)
	10			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Identify any rule, ratemaking decision, procurement, contract Item bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Date Lobbyist signature Date

Employer Nol 1 signature

Employer Nol ~signature

Date

Date 1-2[-[1

Employer No2.0signature

qsignature

Date

LOBBYIST ANNUAL REPORT FORM



Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

√	Annual	Semi-Annual

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Page 4 of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETATE OF STATE
STATE OF IDAHO

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Lobbyis	t's name and per				Date	prepared		F	eriod o	overed	
Patric	k J. Sulliva	n			year endia					ing	
SULL	IVAN & RE	BERGER				12/31/1	0	Ì	(Ma)	(Day)	()(-)
	ox 1703						•	-	(Mo.)	(Day)	(Yt.)
Boise	e, ID 83701								12	31	10
ltem L	Totals	fall reportab	le expenditures made or		<u> </u>						oyer.
Category of Expenditure Reinbursed Personal Living and Travel Expenses Permining to Lobbying Activity *Total Amount for All Employers			Item 3, at bottom	of page.)		``		 			
Do Not Have to be Reported Employe					3	Employer No.14	Emp	loyer No.	15	Employe	r No. 6
Entertai	inment id Refreshmen	nt	s	s0.	00 \$	0.00	s	356	5.91	\$	0.00
Living A	Accommodation	ons			_ -				\		
Adverti	sing				_ .						
Travel					_ .		i -	_			
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Other E	Expenses or Ser	rvices			_ .						
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	o should file (6617 Idaho Co		ny lobbyist registered ut	ider Section	No.1 3	MEDICAL TRA 16 Hawk Ridge					
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.					No.14	MOTION PICT 1600 Eye NW,	URE AS Washir	SS'N of	FAME	RICA	
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		Secn	etary of State			Ass'n of Am., 5	15 King	g St., A	lexar	dria VA 2	22314
		PO Boise,	No.16 PNGC (Pacific N'West Generating Cooperative) 711 NE Halsey, Portland, OR 97232								

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liem 4				ator, Public or Executive O	or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or Executive Official or for or on behalf of any Legislator, Public or Executive Official.					
	D	ate	Amount	Na	me of L	egislator, Public or Executive Offic	cial Rec	eiving or Benefiting		
	Sulvies	ci mailes	of proposed the islan	ion, the number of the Schate	1	LEGISLATIVE SUB	urc't	IDENTIFIC ATION		
item 5	or Ho	use Bill,	Resolution or other	legislative activity in which		DEGISEATIVE SON	obe i	DENTIFICATION		
,	the Lo	obbyist w	rus supporting or of	oposing.		Subject		Subject		
Subject (from t	Code	Bill, Ro		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications.		
						GOVERNMENT, state ERTIFICATION: I hereby certify the orrect statement in accordance with S				
Item 6	con	tract bid	or bid process, fina	ecision, procurement, incial services agreement or	ī	obbyist signature		Date		
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Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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POI	Box 1703						12/31/1	U		(Mo.) (Day) (Yr.)		
Bois	e, ID 8370)1								12	31	10
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	ategory of E	•	47.11				buted by each empl	oyer (Ide	entify em	ployers	, under	
Expenses Pertaining to Lobbying Activity All Employers				bottom of p	age.)		-					
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		_	Box 83720 D 83720-0080		\	28 U	IRS					
1	Phon		852 Fax: (208) 334-22	282	NO.	ີ 2	345 Crystal Dr	Ste 7	'08. Ап	inator	. VA 222	202

Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION							
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1tem 6	contract	any rule, ratemaking decisi bid or bid process, financia bbyist was supporting or opp	services agreement or	E E	CERTIFICATION: I hereby certify the orrect statement in accordance with St							

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa

To Be Filed	By:
L-2	LOBBYISTS (Sec. 67-6619)

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Patrick J. Su	Illivan				Ì						year end	i ng
	REBERGER						12/31/1	0		(Mo.)	(Day)	(Yr.)
PO Box 170										12	31	1 10
Boise, ID 83												
Item To	otals of all reportal	ole expenditures made									· · ·	oyer.
	f Expenditure nat Living and Travet	*Total Amount for					by each empl	oyer (Ide	entify er	nployers	under	
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Who should 67-6617 Idah		ny lobbyist registered	under Section	on	No.5		ox 712, B			316		
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TO BE FILE						DOR	AL DENT	AL USA	LLC.	, (Dent	aQuest)	
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P		ID 83720-0080 852 Fax: (208) 334	-2282		No. 8	ELI LI 161 S	t. Anthon	v. Ste 8	320. St	. Paul	MN 551	03

Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Indiget Code Bill, Resolution or Other Legislative and Section Number Appropriation Bill Number Appropriation Bill Number Appropriation Bill Number Appropriation Bill Number Appropriation Bill Number Display the Legislative Ident, Number Appropriation Bill Number Display the Legislative Ident, Number Dis	4		nal prop	erty to any Legisl Amount			r for or on behalf of any Legislate egislator, Public or Executive Office		
Emplayer No. 5 signature Date	em t	Subjector Hother Local Code (table)	nal properties and the state of	of proposed legislat Resolution or other as supporting or of esolution or Other ive Ident, Number rule, ratemaking or or bid process, fin	ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number.	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state ERTIFICATION: I hereby certify the prect statement in accordance with Second	JECT Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts. judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Date
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