

Rev. 06/2006

### LOBBYIST ANNUAL REPORT FORM

Page 1 of      Page(s)  
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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

11 SEP 15 PM 3:06

Annual       Semi-Annual

*amended 9/15/11*

RECEIVED STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   10
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 2,690.37	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	212.00			212.00	
<b>Total</b>	\$ <b>3,902.37</b>	\$ 0.00	\$ 0.00	\$ 1503.34	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	8/27/10	Governor's Cup - Coeur d'Alene, ID (Idaho Associated Gen'l Contractors)	\$ 1212	Senator John McGee (in kind)

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ADVANTAGE WORKERS COMPENSATION PO Box 571918, SLC, UT 84157
	No. 2	AREVA NC INC. 4800 Hampden Ln #1100, Bethesda, MD 20814
	No. 3	ASSOCIATED GENERAL CONTRACTORS OF ID. 1649 Shoreline Dr., Boise, ID 83702
	No. 4	BATELLE ENERGY ALLIANCE PO Box 1625, Idaho Falls, ID 83415

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>6</u>	Employer No. <u>7</u>	Employer No. <u>8</u>
Entertainment	\$ _____	\$ <u>123.12</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>422.79</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0.00</u>	\$ <u>123.12</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>422.79</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st Executive Lobbist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. <u>5</u>	CLEAR SPRINGS FOODS PO Box 712, Buhl, Idaho 83316
	No. <u>6</u>	CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63131
	No. <u>7</u>	DORAL DENTAL USA LLC., (DentaQuest) 12121 N. Corporate Prkway, Mequon, WI 53092
	No. <u>8</u>	ELI LILLY 161 St. Anthonv. Ste 820. St. Paul MN 55103

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Page 3 of      Page(s)  
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Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701	Date prepared 12/31/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ 196.65	\$ 620.06	\$ 361.37	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 196.65	\$ 620.06	\$ 361.37	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 9	FMC Corporation 1101 Pennsylvania, #325, Wash DC 20004
	No. 10	HOSPITAL CORPORATION of AMERICA One Park Plaza, Nashville, TN 37203
	No. 11	IDAHO SCHOOL BOARDS ASS'N P.O. Box 9797, Boise, ID 83707-9797
	No. 12	INTERMOUNTAIN GAS COMPANY P.O. Box 7608, Boise, ID 83707-7608

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Page 4 of      Page(s)  
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1, 2	Employer No. 1, 4	Employer No. 1, 5	Employer No. 1, 6
Entertainment	\$ _____	\$ 0.00	\$ 0.00	\$ 356.91	\$ 0.00
Food and Refreshment	\$ _____				
Living Accommodations	_____				
Advertising	_____				
Travel	_____				
Telephone	_____				
Other Expenses or Services	_____				
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>356.91</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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	No. 14 <b>MOTION PICTURE ASS'N of AMERICA</b> 1600 Eye NW, Washington DC 20006
	No. 15 <b>Multi States Assoc, Inc for Comm. Finan. Srvc</b> Ass'n of Am., 515 King St., Alexandria VA 22314
	No. 16 <b>PNGC (Pacific N'West Generating Cooperative)</b> 711 NE Halsev. Portland. OR 97232

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Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

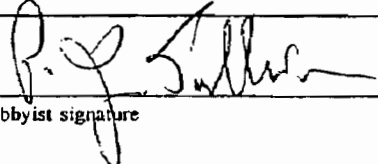
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b></p> <p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Green Valley Holding Co. PO Box 9467, Boise, ID 83708</p> <p>No. 2 TracFone Wireless Inc. 9700 Northwest 112th Ave., Miama, FL 33178</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 9/15/14  
 Lobbyist signature Date

Employer No 3 signature Date

Employer No 4 signature Date

Employer No 5 signature Date

Employer No 6 signature Date

Employer No 7 signature Date

Employer No 8 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.