TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 05/2008 LOBBYIST REPORT FORM Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY ANNUAL **SEMI-ANNUAL** State of Idaho Ben Ysursa To Be Fiel BJAN 25 Secretary of State ATE SEC. LOBBYISTS STADEN Offorde Aphillout the back STR 67 60 49) A of the form! (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Corey Surber year ending Saint Alphonsus Regional Medical Center 1055 N. Curtis Road (Mo,) (Day) (Yr.) 1/17/2011 Boise, ID 83706 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 2,055.35 2,055,35 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 2,055,35 2,055.35 0.00 0.000.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) In order for the information to lit in the space, put the employer name on the first line and the complete address on the second line. Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Saint Alphonsus Regional Medical Center Who should file this form: Any lobbyist registered under Section 1055 N. Curtis Road, Boise, ID 83706 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2

No. 3

No. 4

Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
Itenı	or House Bill Resolution or other legislative activity in which		ABOISEATIVE BODDECT IDENTIFICATION			
5	the Lobbyist was supporting or		Code	Subject	Code	Subject
Direct of	Code Bill, Resolution or Other	r Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from to		1	1	farming, and livestock		and controlled substances, health
		er and occitor its mee.	02	Amusements, games, athletics		insurance, hospitals
17	7 SB 1373			and sports	18	Higher education
17	7 HB 432		03	Banking, finance, credit and	19	Housing, construction, codes
17				investments	20	Insurance (excluding health
			04	Children, minors, youth, senior citizens	21	insurance) Labor, solaries and wages,
17			05	Church and religion	21	collective bargaining
17	' SB 1272		06	Consumer affairs	22	Law enforcement, courts,
17	7 HB 656	1	07	Ecology, environment, pollution,		judges, crimes, prisons
17	' HJR 4			conservation, zoning, land and	23	License, permits
17	1	j i		water use	24	Liquor
	• • • • • • • • • • • • • • • • • • •		08	Education	25	Manufecturing, distribution and
17	HB 676		09	Elections, campaigns, voting,	~	Bervices
			10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining
			10	rolnority effairs		and mining products
	{	j	11	Government, financing,	27	Public lands, parks, recreation
	1			taxation, revenue, budget,	28	Social insurance, unemployment
		1	l	appropriations, bids, fees, funds		insurance, public assistance,
	J	}	12	Government, county		workmen's compensation
	1		13	Government, federal	29	Transportation, highways,
		1	14	Government, municipal	••	streets and roads
		1	15	Government, special districts	30	Utilities, communications,
	}		10	Government, state		televisions, radio, newspaper, power, CATV, gas
	1	1			31	Other (please specify)
	1	1			٠.	ome (heads sheer)
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		1		ERTIFICATION: I hereby certify the prect statement in accordance with Se		
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	dentify any rule ratemaking dec	igion progressed	_	Was Julie		M17 2011
TIGHT	Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or		L	obby iet signati c		Date / /
	ond lobbyist was supporting or o	- ,		7. Value	\mathcal{M}	MARE 1/10/11
			/-	JAMES CITIES	11	Mac (/17/11
		ľ		Anloyer No. I signature		Date/
		Po	nployer No. 2 signature		Date	
			En	nployer No. 3 signature		Date
			_			
			Br	nployer No. 4 signature		Date