

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

1	ANNUAL

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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P.O. E	en R. Tho 3ox 829 , ID 83701								08/31/1	0		(Mo.)	year endi (Day)	(Yr.) 2010
Item	Total	s of all reportal	ble expen	ditures made o	or incurred b	by Lobby	ist or b	y Lobby	ist's Empl	oyer on	behalf o	f Lobby	ist's Emplo	yer.
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		INST	ructio	ONS			Item 3		Er	nployer(s) Name(s	s) and Ad	dress(es)	
	o should file 6617 Idaho (this form: A	ny lobbyis	st registered u	nder Section	n]	Ma I		ssociation erald St.,				rs	
Fili	ng deadline	: Annual report Executive Lo		n January 31st. ni-annual repo		31st.	No. 2							
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	Pho		ID 83720	-0080	2282	1	No. 4							

Item 4	Exper	nditures erty to an	made by the lobby y, for any or on b	rist or by the lobbyist's employed ehalf of any Legislator, Pub	oyer in olic or	the nature of contributions of mor Executive Official or Household	ney or of Membe	ther tangible or intangible personal r(s).
	D	ate	Amount	Name of Legis	lator, P	ublic or Executive Official and House	chold Me	ember(s) Receiving or Benefiting
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Subject (from	Code	Bill, Re	esolution or Other ive Ident. Number N/A	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	contrac	t bid or b	, ratemaking decisi id process, financial as supporting or opp	services agreement or		CERTIFICATION: I hereby certify the correct statement in accordance with S copy st signature		7-6624 Idaho Code.
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					E	mployer No. 2 signature		Date
					E	mployer No. 3 signature		Date
						mployer No. 4 signature		Date



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ltem 1	Tota	ls of all reportal	ble expenditures made o	r incurred	by Lob	byist o	r by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employ	ег.
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	o should fil 6617 Idaho (ny lobbyist registered un	der Section	n	No. I		evron U.S.A., I				iaries
Fili	ng deadline		is due on January 31st. obyist semi-annual repor	t due July :	31st.	No. 2	23	51 North 1100	West, Salt Lai	ce City,	UT 84116	
10	BE FILED	B. Secre	en Ysursa etary of State			No. 3						
	Pho	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-22	282	:	No. 4	ı					

Item 4						the nature of contributions of mor Executive Official or Household		ther tangible or intangible personal r(s).
	I	Date	Amount	Name of Legis	lator, P	ublic or Executive Official and Hous	chold Me	ember(s) Receiving or Benefiting
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Subject (from 1	Code table)	Bill, Re	as supporting or op solution or Other ive Ident. Number N/A	Appropriation Bill Number and Section Number N/A	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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Item 4				chaif of any Legislator, Pul	olic or l	Executive Official or Household	Membe	• /
	D	ate	Amount	Name of Legis	lator, Pu	ublic or Executive Official and House	ehold Me	ember(s) Receiving or Benefiting
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Item 5	or Ho	use Bill,	Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI		
Subject (from	t Code table)	Bill, Re Legislat	as supporting or op esolution or Other live Ident, Number HJM 13	Appropriation Bill Number and Section Number N/A	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 6	contract bond lo	t bid or b	e, ratemaking decisi id process, financia as supporting or op	l services agreement or	Er Er	ERTIFICATION: I hereby cartify the project statement in accordance with Supplied the signature apployer No. 1 signature apployer No. 2 signature apployer No. 3 signature apployer No. 4 signature	Section 6	7-6624 Iduho Code.

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201 255					01	e Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject (from			solution or Other ive Ident, Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
1	7		H487		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
			H430 H432		04	ievestments	20	Insurance (excluding health
			H528	· ·		senior citizens	21	Labor, salaries and wages,
			H529		05 06	Consumer affairs	22	collective bargaining Law enforcement, courts,
			H530		07	Ecology, savironment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits
			H582		1	Majot race String series and	24	Liquor
			H657		08		25	Manufacturing, distribution and
		:	S1272		09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
		;	S1334		10			forest products, fisheries, mining and mining products
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					-	ERTIFICATION: I hereby certify the perfect attachment in accordance with a	the ab	ove is a true, complete and 7-6624 Idaho Code.
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Rev. 05/2008 Page 1 of 3 Page(s) 31 PM 4: 25 LOBBYIST REPORT FORM ✓ ANNUAL | SEMI-ANNUAL State of Idaho SECKETARY OF STATE OF IDAHO Ben Ysursa To Be Filed By: Secretary of State LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared reriod covered Stephen R. Thomas year ending P.O. Box 829 (Mo.) (Day) (Yr.) Boise, ID 83701-0829 12/30/10 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) nses Portaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 2.181.21 Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 2,181.21 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. 1tem Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date Place Amount N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Soft Drink Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. Box 7608, Boise, Idaho 83707 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Iteme 4	prope	erty to ac		chalf of any Legislator, Pul	olic or	Executive Official or Household	Membe	
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]	conservation, zoning, land and	23	License, permits
						Water use	24	
						Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
					"	political parties	26	
					10	Equal rights, civil rights,		forest products, fisheries, mining
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						appropriations, bids, fees, funds		insurance, public assistance,
					12		20	workmen's compensation Transportation, highways,
					14		25	streets and roads
					15	Government, special districts	30	Utilities, communications,
					16	Government, state	31	televisions, radie, newspaper, power, CATV, gas Other (please specify)
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Item 4						the nature of contributions of mor Executive Official or Household		ther tangible or intangible personal ar(s).
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Item								her tangible or intangible personal					
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tem 4					y the lobbyist's employer in the nature of contributions of money or other tangible or intangible persona f any Legislator, Public or Executive Official or Household Member(s).							
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