

Rev. 11/2011

**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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State of Idaho

Ben Yursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

11 JAN 26 AM 7:05

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                |  |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Matthew Van Vleet</b><br>Clearwater Paper Corporation<br>601 W Riverside Ave., Suite 1100<br>Spokane, WA 99201 | Date prepared<br><br>1/25/2011 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12 31 2010 |
|---|--------------------------------|--|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 850.77                       | \$ 850.77   | \$             | \$             | \$             |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 850.77                       | \$ 850.77   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place             | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------------------|--------|---|
|        |      | None over \$75.00 |        |   |

Continued on attached page(s)

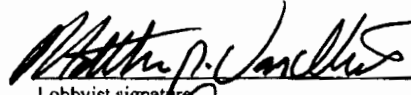
|  |  |
|--|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center"><b>Item 3</b><br/>Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Clearwater Paper</b><br/>601 W Riverside Ave, Ste 1100 Spokane WA 99201</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |
|--|--|

|                                  |  |   |
|----------------------------------|--|---|
| <b>Item 4</b>                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| <b>Subject Code (from table)</b> | <b>Bill, Resolution or Other Legislative Ident. Number</b>   | <b>Appropriation Bill Number and Section Number</b> |
|                                  |  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

|             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1-25-11  
 Lobbyist signature Date

 1-25-11  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| None          |   |