

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

11 JAN 11 PM 3:43  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                  |  |
|---|----------------------------------|--|
| Lobbyist's name and permanent business address<br>Victor S. Villegas<br>Evans Keane LLP<br>1405 W. Main St., P.O. Box 959<br>Boise, ID 83701-0959 | Date prepared<br>January 4, 2011 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2010 |
|---|----------------------------------|--|

| Item 1<br>Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                 |   |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported  | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00                         | \$ 0.00   | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            |   |                |                |                |
| Living Accommodations  | 0.00                            |   |                |                |                |
| Advertising  | 0.00                            |   |                |                |                |
| Travel   | 0.00                            |   |                |                |                |
| Telephone  | 0.00                            |   |                |                |                |
| Other Expenses or Services   | 0.00                            |   |                |                |                |
| <b>Total</b>   | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2<br>The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |  |
|--|-------|--------|---|--|
| Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|  |       |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)  |
|---|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:<br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>No. 1 Idaho Automobile Dealer's Association<br/>4980 W. State St., Boise, ID 83703</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |

Item  
4

Item 4 is no longer statutorily required.

|                           |  |  |
|---------------------------|--|--|
| <b>Item 5</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 11                        | HB 387   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|               |   |
|---------------|---|
| <b>Item 6</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---------------|---|

|                          |         |
|--------------------------|---------|
| <i>Vester Vollegny</i>   | 1/16/11 |
| Lobbyist signature       | Date    |
| <i>Ant 2/9</i>           | 1/21/11 |
| Employer No. 1 signature | Date    |
| Employer No. 2 signature | Date    |
| Employer No. 3 signature | Date    |
| Employer No. 4 signature | Date    |