

State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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Page 1 of 2 Page(s)
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SCANNED

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		permanent busine				Date	prepared		Period	covered	
413 \	hen E. We W. Idaho, S e, ID 8370	Suite 302			1/20/2011					(Mo.) (Day) (Yc.)  12   31   2010	
Item 1	Total	s of all reporta	ble expenditures made o	r incurred	by Lobby	ist or b	y Lobbyist's Emp	loyer on beh	alf of Lobb	yist's Em	ployer.
C. Reimb		cpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		nate amour bottom o		ibuted by each emp	oyer (Identi	fy employers		
	o Not Have to b			Emplo	oyer No. 1	_	Employer No. 2	Employ	er No. 3	Empk	oyer No. 4
	inment nd Refreshm	ent	\$0.00	\$	0.00	°-		\$		s	
Living	Accommoda	tions	0.00		0.00	-   -					
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		Total	s0.00	\$	0.00	0 8	0.00	s	0.00	\$	0.00
Item-		re reporting for requires multure of more than one hu	_	dred (\$100) for a legislator, other holder of public  Names of Legisl Amount and Ho				, executive	officials a	nd member(s	
N/A N/A					N	/A			N/A		
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	E	Employer(s) N	ame(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered und 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report				}	No. 1	Artios 1325 W 1st A	ve.,Ste 30	2, Spokar	ne, WA	99201	
то і	TO BE FILED WITH:  Ben Ysursa  Secretary of State PO Box 83720					No. 3					
	Phon	Boise,	ID 83720-0080 852 Fax: (208) 334-2	282		No. 4					

CI						V VI VIA CONTRACTOR OF THE CON
		ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
A OF ESC		legislative activity in which		Outland	Code	Subject
the L	obbyist was supporting or op	posing.	1	Subject	17	Subject
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	-l or	Agriculture, horticulture,	17	Health service, medicine, drugs
(from table)	Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health
- (Hom table)	Dogustati o juditi. Titanioti		- 1 °2′		18	insurance, hospitals
7	HO500- SCD127-		03	and sports Banking, finance, credit and	19	Higher education Housing, construction, codes
′	HO599; SCR127;		03	investments	20	Insurance (excluding health
	S1407		04	Children, minors, youth,	20	insurance)
			04	senior citizens	21	Labor, salaries and wages,
15	H0536; H0567;		05	Church and religion	~ 1	collective bargaining
15	1		06	Consumer affairs	22	Law enforcement, courts,
	H0369; H0570;		07	Ecology, environment, pollution,	~~	judges, crimes, prisons
	H0572; H0672		"	conservation, zoning, land and	23	License, permits
	,,,,,,,,			water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
16	H0639		09	Elections, campaigns, voting,		services
				political parties	26	Natural resources, forest and
17	C4360: C4363		10	Equal rights, civil rights,		forest products, fisheries, mining
17	S1362; S1363			minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
26	SCR127			taxation, revenue, budget,	28	Social insurance, unemployment
	3311121			appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
ļ			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		strects and roads
			15	Government, special districts	30	Utilities, communications,
1			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
					31	Other (please specify)
			-	ERTIFICATION: I hereby certify the	not the al	bown is a true, complete and
				priect statement in accordance with S		
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			_	Att Elisate	_//	24/2011
	any rule, ratemaking decision		L	obby ist signature		Date
	t bid or bid process, financial bbyist was supporting or opp		1 /	/H		1/2 / / /
	ooy ist was supporting or opp	Addition.	- <i>b</i> ∠		/	/ 5////
			Er	nployer No. 1 signature		Date
			<u> </u>		_	
			Ei	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			] E	nployer No. 4 signature		Date

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

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Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 JAN 31 PM 4:48

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Stephen E. West

	14 14 1						1			-   '	•			
	W. Idaho, Suite 302 e, ID 83702						.) (Day	(Yr.)						
SOISE	e, ID 83/02	2								12				
tem	Totals	of all reports	hle evnen	ditures made o	r incurred l	by Lobby	ist or by	Labbuist's Empl	over on hel	half of Lobb				
1			Die expen	untures made o		urred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  portionate amounts contributed by each employer (Identify employers, under								
Reimb	ategory of Exp oursed Personal Li	ving and Travel	1	Amount for		bottom o		outed by each emph	yer (reentry emproyers, under					
	es Pertaining to L to Not Have to be		All	Employers	Emplo	yer No. 1		Employer No. 2	Emplo	yer No. 3	Emplo	Employer No. 4		
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ving	Accommodat	ions		0.00		0.0	-   -				·			
lvert	ising			0.00	0.									
dvertising ravel elephone ther Expenses or Services				0.00		0.0	<u>0</u>  _							
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tem-	of their hou			lace			nount		f Legislators	, Public and I	Executive O			
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	ĺ													
	Continued on at	tached page(s)	_			<u> </u>								
INSTRUCTIONS					Item 3	Е	mployer(s) l	Name(s) and A	Address(es)					
Wh	Who should file this form: Any lobbyist registered under Secti 67-6617 Idaho Code			ider Sectio	on	NO. I	Black Rock De P.O. Box 3070	•		D 83814	ļ			
Fili				January 31st. ni-annual repo	rt due July	31st.	No. 2							
			,	· · ·										
TO	BE FILED W		en Ysursa				No. 3							
		L	vii i sui si				_ 10. 5							

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

						F # 1 C   C		
Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION	
4	1	obbyist was supporting or op	legislative activity in which posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs	
Subjec	ct Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
	_			1	and sports	18	Higher education	
7	7	HO599; SCR127;	(	03	Banking, finance, credit and	19	Housing, construction, codes	
		S1407		ł	investments	20	Insurance (excluding health	
		1	}	04	Children, minors, youth,		insurance)	
	_				senior citizens	21	Labor, salaries and wages,	
1	5	H0536; H0567;	}	05	Church and religion	22	collective bargaining	
		H0369; H0570;		06	Consumer affairs	22	Law enforcement, courts,	
		H0572; H0672	}	07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits	
		110372, 110072		ł	water use	24	Liquor	
		1		08	Education	25	Manufacturing, distribution and	
1	6	H0639		09	Elections, campaigns, voting,	23	services	
			ļ	"	political parties	26	Natural resources, forest and	
1	7	C1262, C1262		10	Equal rights, civil rights,		forest products, fisheries, mining	
'	′	S1362; S1363			minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
2	6	SCR127		1	taxation, revenue, budget,	28	Social insurance, unemployment	
			1		appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
			}	13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
			}	15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
			ļ			31	power, CATV, gas	
						31	Other (please specify)	
					CERTIFICATION: I hereby certify to orrect statement in accordance with:			
	Idontifi	y any rule, ratemaking decisi					1/24/201/	
Item		et bid or bid process, financia		1	obbyist signature		Date	
5		obbyist was supporting or op	•					
	1	, 11		1 =			D-1-	
					mployer No. 1 signature		Date	
					mployer No. 2 signature		Date	
					mployer No. 3 signature	Date		
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Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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SECKETARY OF STATE

	,	Type or print clease instructions at	,						STA	ATE	OF IDAI	10
Lobbyis		permanent busines	1 0			Date pr	epared			Period	covered	
Stepl	hen E. We	st								G	year endi	ng
	N. idaho, S						1/20/20	11		(Mo.	) (Day)	(Yr.)
Boise	e, ID 8370									12	31	2010
Item												
1			ble expenditures made of							_		yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		bottom of		uted by each emp	by each employer (Identify employers, under				
	o Not Have to b			Employ	yer No. I	I	Employer No. 2	Em	ployer N	0. 3	Employer	No. 4
Enterta Food a	inment nd Refreshm	ent	§ 62.40	s	62.40	_		<b>s</b>			\$	
Living	Accommoda	ations	0.00		0.00							
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	_	Total	s 62.40	s	62.40	\$	0.00	<b>s</b>		0.00	\$	0.00
						-  •		"			J	
*When	When the number of employers you are reporting for requires multiple L-2  The totals of each expenditure of more than one hundred (\$											
T4	of their ho	•	ture of more than one hu	indred (\$10	(U) for a leg	gislator,	other holder of	public on	nce, exe	cutive	omeials and	member(s)
Item-	Date		Place		Names of Legislators, P Amount and Household							ials
							and Household Members in Group  N/A					
	N/A		N/A		N/A	4			N//	4		
	Continued on a	attached page(s)										
		INST	RUCTIONS			Item 3	E	mployer(s	s) Name(	s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered un	der Section	n N	<sub>lo. 1</sub> E	Bridge Energy	, Inc.				
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	580 Lincoln S	St., Ste	1110,	Denve	er, CO 80	203
Fili	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31					lo. 2						
то	TO BE FILED WITH:											
		Secre	en Ysursa etary of State		N	Io. 3						
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	N	Io. 4						

-	0.1:				LEGISLATIVE SUI	TECT.	IDENTIFICATION
Item		1 1 0	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	DJEC I	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
~				01	Agriculture, horticulture,	17	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7	,	LIOE00, COD407,			and sports	18	Higher education
7		HO599; SCR127;		03	Banking, finance, credit and	19	Housing, construction, codes
		S1407	}	04	investments Children, minors, youth,	20	Insurance (excluding health
		i		04	senior citizens	21	insurance) Labor, salaries and wages,
15	5	H0536; H0567;		05	Church and religion	21	collective bargaining
١,	,			06	Consumer affairs	22	Law enforcement, courts,
		H0369; H0570;		1	Ecology, environment, pollution,		judges, crimes, prisons
		H0572; H0672			conservation, zoning, land and	23	License, permits
		l			water use	24	Liquor
16	2	H0639		08	Education	25	Manufacturing, distribution and
10	5	10039		09	Elections, campaigns, voting,		services
					political parties	26 -	Natural resources, forest and
17	7	S1362; S1363		10	Equal rights, civil rights,		forest products, fisheries, mining
				١.,	minority affairs	27	and mining products
20		000407		11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
26	•	SCR127	}		appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
		ı		13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
					Government, special districts	30	Utilities, communications,
			}	16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the correct statement in accordance with S		
					orrect statement in accordance with s	section 6	7-0024 Idano Code.
				-			
					111		/
					116/ 8/00		1/24/11
Item	Identif	y any rule, ratemaking decision	on, procurement.	1 -	obbyist signature		Date
5		t bid or bid process, financia		"	O O O O O O O O O O O O O O O O O O O		
J	bond lo	obbyist was supporting or opp	oosing.		Kall 1921		1/26/1,
	•			F,	nployer No. 1 signature	_	Date
					iipioyei 140. i signature		Date
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				Eı	mployer No. 3 signature		Date
	<u>-</u>			Er	mployer No. 4 signature	_	Date

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

11 JAN 31 PM 4:48

SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		See instructions at bottom of page me and permanent business address  E. West					te prepared	l			Period	covered	
Stepl	nen E. We	st									G	year endii	ng
	W. Idaho, S							1/20/20	11		( <b>M</b> o.	) (Day)	(Yr.)
Boise	e, ID 8370	2									12	31	2010
Item	Total	s of all raportal	ble expenditures made o	r incurred b	by Lobby	vist or	· by Lobb	viet's Empl	over on l	whalf o	f Lobb	vist's Employ	
$\frac{1}{C}$	ategory of Ex							y each empl				-	y C1.
Reimb	ursed Personal I	iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at				, <b>,</b>	-, (				
	o Not Have to b		All Elliployers	Emplo	yer No. 1		Emplo	yer No. 2	Emp	oloyer N	o. 3	Employer	No. 4
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_	Accommoda	tions	0.00		0.00								
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Travel			0.00		0.00								
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——	Expenses or S												
		Total	\$ 0.00	s	0.00	0	\$	0.00	s		0.00	\$	0.00
*When										d on Page 1. officials and	member(s)		
Item-	of their ho	ısehold.			1			Names of	f Legislato	rs. Publi	ic and E	xecutive Offic	ials
	Date		Place	Amoun									
	N/A		N/A		I/A				N//	4			
	Continued on a	l attached page(s)											
		INST	RUCTIONS			Ite 3		Employer(s) Name(s) and Address(es)					
Wh	o should file	this form: At	ny lobbyist registered ur	ıder Section	n	No. 1	Great	Feeder	Canal C	Compa	ıny		
		67	-6617 Idaho Code				209 N	I 4000 E,	Rigby,	ID 93	3442		
Fili	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due					No. 2							
то	TO BE FILED WITH:												
			en Ysursa etary of State			No. 3							
		PO	Box 83720		ŀ						-		
	Phor		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4							

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4		se Bill, Resolution or other object was supporting or opposite the supporting or opposite the supporting of the support	legislative activity in which posing.		Subject		Subject			
Subject (from ta		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
7		HO599; SCR127;		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
		S1407		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
15		H0536; H0567;		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining			
10		H0369; H0570;		06 07	Consumer affairs	22	Law enforcement, courts,			
		H0572; H0672		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
16		H0639		08 09	water use Education Elections, campaigns, voting,	24 25	Liquor Manufacturing, distribution and services			
17		S1362; S1363		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
26		·		11	minority affairs Government, financing, taxation, revenue, budget,	27 28	and mining products Public lands, parks, recreation Social insurance, unemployment			
20		SCR127		12	appropriations, bids, fees, funds Government, county	20	insurance, public assistance, workmen's compensation			
				13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads			
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
						31	Other (please specify)			
lı	Liberti C.				ERTIFICATION: I hereby certify the orrect statement in accordance with S		7-6624 Idaho Code.			
5 0	contract b	ony rule, ratemaking decision of bid process, financial by state was supporting or opp	services agreement or		obbyist signature	160	Pres 1-26-11			
				15	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
					nployer No. 4 signature		Date			

# LOBBYIST REPORT FORM

Z ANNUAL

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Page 1 of 2 Page(s)
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State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

SECRETARY OF STATE

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Stephen E. West 413 W. Idaho, Suite 302 1/20/2011 (Mo.) (Day) (Yr) Boise, ID 83702 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 133.83 133.83 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 133.83 133.83 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Hecla Mining Company 6500 Mineral Drive, Coeur d'Alene, ID 83815 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUB	JECT	IDENTIFICATION
4				0-4	Cubling	Code	Subject
	the Lobb	yist was supporting or opp	oosing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code B	Bill, Resolution of Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health
(from t		egislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(110111	1010)	ogistati to Identi i temper		1 02	and sports	18	Higher education
7		HO599; SCR127;		03	Banking, finance, credit and	19	Housing, construction, codes
,	'			03	investments	20	Insurance (excluding health
		S1407		04	Children, minors, youth,	20	insurance)
		1		04	senior citizens	21	Labor, salaries and wages,
15	<u>.</u>	H0536, H0567,		05	Church and religion	41	collective bargaining
10	I .	H0536; H0567;		06	Consumer affairs	22	Law enforcement, courts,
		H0369; H0570;		07	Ecology, environment, pollution,		judges, crimes, prisons
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				12	Government, county		workmen's compensation
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State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Stephen E. West 413 W. Idaho, Suite 302 1/20/2011 (Day) (Mo.) (Yr.) Boise, ID 83702 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 2 Do Not Have to be Reported Employer No. 3 Entertainment 117.41 117.41 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 117.41 0.00 117.41 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Waste Systems 67-6617 Idaho Code P.O. Box 1836, Mountain Home, ID 83647 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4		obbyist was supporting or op		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
ubject from ta		Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
7		HO599; SCR127;		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
		S1407		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
15		H0536; H0567;		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
		H0369; H0570;		06 07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
		H0572; H0672			conservation, zoning, land and water use	23 24	License, permits
16		H0639		08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
17		S1362; S1363		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining
0.0				11	minority affairs Government, financing, taxation, revenue, budget,	27 28	and mining products Public lands, parks, recreation Social insurance, unemployment
26		SCR127		12	appropriations, bids, fees, funds Government, county	20	insurance, public assistance, workmen's compensation
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
				15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
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5	contrac	y any rule, ratemaking decisi I bid or bid process, financia bbyist was supporting or op	I services agreement or	-	ERTIFICATION: 1 hereby certify the correct statement in accordance with 5 cobbyist signature		
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Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page 1 of 2 Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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ID 83702  Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer on b	

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATIO						
4	or Ho the Lot Code table)		legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products				
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Date

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

☑ ANNUAL

☐ SEMI-ANNUAL

Page 1 of 2 Page(s)
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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		INST	RUCTIONS			Item 3	F	Employer(s	s) Name(s) an	d Address(e	es)
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.					No. 1	Lake City Dev 105 N 1st St.,	-			D 83814
	Executive Lobbyist semi-annual report due July 31st.										
ТО	BE FILED W	B Secre	en Ysursa etary of State		1	No. 3					
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			LEGISLATIVE SUBJECT IDENTIFICATION						
tem or Ho	ct matter of proposed legislation, the number of the Senatuse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.  Bill, Resolution or Other Legislative Ident. Number  HO599; SCR127; S1407  H0536; H0567; H0369; H0570; H0572; H0639  S1362; S1363  SCR127		Ocode 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
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Ben Ysursa Secretary of State

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SECKLIARY OF STATE STATE OF IDAHO

L-2 LOBBYISTS (Sec. 67-6619)

To Be Filed By:

See instructions at bottom of page

Lobbyist's name and permanent business address

Stephen E. West
413 W. Idaho, Suite 302
Boise, ID 83702

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 2010

	,							12	31	2010
Item 1	Totals of all reporta	ble expenditures made o	r incurred	by Lobbyist	or by L	obbyist's Empl	oyer on behalf o	f Lobby	vist's Emplo	yer.
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•.	The totals of each expended of their household.	ture of more than one hu	ındred (\$10	00) for a legis	slator, of	her holder of p	ublic office, exe	cutive o	fficials and	member(s)
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Item2 Date Place Amount Names of Legislators, Public and Executive Officials

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INSTRUCTIONS

Item2 Date Place Amount and Household Members in Group

Names of Legislators, Public and Executive Officials

Amount Amount Amount Amount and Household Members in Group

N/A N/A N/A

Item3 Employer(s) Name(s) and Address(es)

INSTRUCTIONS

Item 3 Employer(s) Name(s) and Address(es)

Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.
Executive Lobby ist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Secretary of State
PO Box 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

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<u> </u>				1 02	and sports	18	Higher education		
-	7	HO599; SCR127;		03	Banking, finance, credit and	19	Housing, construction, codes		
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		S1407		04	Children, minors, youth,	20	insurance)		
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		H0369; H0570;		07	Ecology, environment, pollution,		judges, crimes, prisons		
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					water use	24	Liquor		
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				10	Government, state		power, CATV, gas		
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				$\frac{1}{Er}$	nployer No. 4 signature		Date		



Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST RE	PORT FORM
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☐ SEMI-ANNUAL

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

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SEGRELLARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Stephen E. West 413 W. Idaho, Suite 302 1/20/2011 (Mo.) (Day) (Yr.) Boise, ID 83702 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 615.52 615.52 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 615.52 0.00 615.52 0.00 Total \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) RAI Services Co. & its affiliates Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code P.O. Box 2990, Winston Salem, NC 27102 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State

No. 4

	ject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4 or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	beery ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
ubject Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
			1	and sports	18	Higher education			
7	HO599; SCR127;	}	03	Banking, finance, credit and	19	Housing, construction, codes			
	S1407			investments	20	Insurance (excluding health			
	1 0110		04	Children, minors, youth,		insurance)			
				senior citizens	21	Labor, salaries and wages,			
15	H0536; H0567;		05	Church and religion		collective bargaining			
	H0369; H0570;		06	Consumer affairs	22	Law enforcement, courts,			
			07	Ecology, environment, pollution,		judges, crimes, prisons			
	H0572; H0672			conservation, zoning, land and	23	License, permits			
				water use	24	Liquor			
16	H0639		08	Education	25	Manufacturing, distribution and			
. •	1.0000		09	Elections, campaigns, voting,	26	services			
			10	political parties	26	Natural resources, forest and			
17	S1362; S1363		10	Equal rights, civil rights,		forest products, fisheries, mining			
			1 ,,	minority affairs	27	and mining products			
20	000407		11	Government, financing, taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment			
26	SCR127			appropriations, bids, fees, funds	20	insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
			14	Government, municipal	-/	streets and roads			
			15	Government, special districts	30	Utilities, communications,			
			16	Government, state	30	televisions, radio, newspaper,			
	}		10	Government, state		power, CATV, gas			
					31	Other (please specify)			
				ERTIFICATION: I hereby certify the treet statement in accordance with stat					
	fy any rule, ratemaking decisi			obbyist signature		1/24/2011 Pate			
3	lobbyist was supporting or op	•	Er	nr oyer No. / signature		1/24/2:11			
				1 /	_				
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### State of Idaho

Ben Ysursa Secretary of State

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T	OBBYIST	DEPORT	FORM
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To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

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SECREMAN OF STATE STATE OF IDAHO

Lobbyis		permanent busine	ss address			Da	ate pr	cpared		Peri	od co	vered	
Stephen E. West										year ending			
413 W. Idaho, Suite 302 Boise, ID 83702							1/20/2011					(Day	u) (Vr)
										1 `	10) 12	31	1
Item	T- 4-1		ble expenditures made of		ئىيما ما مىدا		b	Labbuigtle Paral	avar an ba				
1			tie expenditures made of										pioyer.
omegan, or any omittee					rtionate amounts contributed by each employer (Identify employers, under 3, at bottom of page.)								
	o Not Have to I				Employer No. I		1	Employer No. 2 Emp		Employer No. 3 Emplo		Emplo	oyer No 4
	iinment nd Refreshm	en <b>i</b>	\$ 0.00	<b>S</b>	0.00	,	\$		\$			\$	
	Accommoda		0.00		0.00		<b></b> -				-		
Advert			0.00		0.00	<u> </u>					-		
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Teleph	one		0.00		0.00	)					_		
•	Expenses or S	Services	0.00		0.00						_		
											_		
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*When	the number of	employers you a	re reporting for requires mu	 altiple L-2 fe	orms to be f	 filed	a tot	al amount for all e	 mplovers sh	ould be en	ered	on Page	1.
	The totals	of each expendi	ture of more than one hu									-	
Item-	of their ho	usehold.						Names of Legislators, Public and Executive Officials					
	Date		Place		Amo	ount		and Household Members in Group					
	N/A		N/A		N/A					N/A			
	Continued on a	ittached page(s)											
		INST	RUCTIONS			Ite 3		Employer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section						Thunder Mountain Gold							
67-6617 Idaho Code						No. 1 Thurider Modifican Gold 5248 W. Chinden Blvd., Garden City, ID 83714							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH:											_		
Ben Ysursa							No. 3						
Secretary of State PO Box 83720													
	Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4					

			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION		
or Ho		use Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HO599; SCR127; S1407 H0536; H0567; H0369; H0570;	legislative activity in which posing  Appropriation Bill Number and Section Number	01 02 03 04 05 06	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs	Code 17 18 19 20 21 22	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts,		
16		H0572; H0672 H0639		07 08 09	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	23 24 25	judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and		
17		S1362; S1363		10	Equal rights, civil rights, minority affairs Government, financing,	27	forest products, fisheries, mining and mining products Public lands, parks, recreation		
26		SCR127		12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  CERTIFICATION: I hereby certify to correct statement in accordance with the statement of t	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 c	contract	any rule, ratemaking decisi t bid or bid process, financia bbyist was supporting or op	I services agreement or	E	óblfyist signature  M. Le Land mployer No. 1 signature	ay	Dale / - 30 - 20 / / Date		
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### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

✓ ANNUAL

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To Be Filed By.

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SECREBARY OF STATE STATE OF IDAHO

LOBBYISTS L-2 (Sec. 67-6619) SCANNED

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered year ending Stephen E. West 413 W. Idaho, Suite 302 1/20/2011 (Mo.) (Day) (Yr.) Boise, ID 83702 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total. \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section U.S. Geothermal, Inc. 67-6617 Idaho Code 1505 Tyrell Lane, Boise, ID 83706 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	ect matter of proposed legislat	ion, the number of the Senate	ate LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which					
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
					and sports	18	Higher education	
7		HO599; SCR127;	ļ	03	Banking, finance, credit and	19	Housing, construction, codes	
		S1407			investments	20	Insurance (excluding health	
		01407		04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
15	5	H0536; H0567;		05	Church and religion		collective bargaining	
		H0369; H0570;		06	Consumer affairs	22	Law enforcement, courts,	
		)		07	Ecology, environment, pollution,	22	judges, crimes, prisons	
		H0572; H0672			conservation, zoning, land and	23	License, permits	
					water use	24 25	Liquor	
16	3	H0639		08 09	Education	23	Manufacturing, distribution and services	
		110000		09	Elections, campaigns, voting, political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
17	7	S1362; S1363		10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
28	,	SCB107		''	taxation, revenue, budget.	28	Social insurance, unemployment	
20	,	SCR127			appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
			}	13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				}			power, CATV, gas	
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					EDTIFICATION III.			
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