## LOBBYIST REPORT FORM

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State of Idaho

Ben Ysurşa Secretary of State ☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Scc. 67-6619) 11 FEB 16 PM 1:55

		Type or print clesses instructions a					51	STATE O	Y Ur IF ID/	STATE AHO		
Lobbyi		comanent busine			1	Date pr	epared		Period o	covered		
Terry Whitney						2/15/11			year ending			
Mosicington, Dr. 5003			36					(Mo.) (Day) (Yr.)		(Yr.)		
Įtem 1	Total	s of all reportal	ble expenditures made o	r incurred	by Lobbyist	or by	Lobbyist's Emple	oyer on behalf	of Lobby			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pottnining to Lobbying Activity On Not Bave to be Reported  Total Amount fo All Employers		*Total Amount for All Employers	Proportionate amount		nts contributed by each employer (Identify employers, under of page.)							
		7111 ISM p.177416	Emple	oyer No. 1	I	Imployer No. 2	Employer N	lo. 3	Employe	r No. 4		
Entertainment Food and Refreshment		s	<u>s</u> ت		\$ \$		\$	s		s		
Living	Accommoda	tions	<u>`</u>	_ 0								
Advert	ising					_						
Travel					<u>ت</u>							
Teleph	pne									Ladran Mila	***	
Other I	Expenses or S	Services			0							
		Tot≥i	s0.00	\$	0.00	<b>S</b>	0.00	\$	0.00	\$	0.00	
*When	the number of	emplavers van a	c reporting for requires mu	 	orme to be fil-	d a *a*	I nemount for all are	 		on Dogo I		
			ture of more than one hu								member(s)	
Stem-	of their hou											
2	Date		Place	Amo			Names of Legislators, Public and Executive Officials and Household Members in Group					
<b>-</b>						ł	in arriantes that in	formation to EU	n tha an			
Continued on attacked page(s)  INSTRUCTIONS						In order for the in the first line and t Em		dress on	the second		ne on	
Who should file this form: Any lobbyist registered under Section				-		The C		3 00+	<del> </del>			
67-6617 Idaho Code				No.	I	145	ب م ا ب	4 ج ت	مردهد. ن ن حریح			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st. No. 1	2		101 1						
TO BE FILED WITH:				_		· · · · · · · · · · · · · · · · · · ·						
Ben Ysursa					No.	3						
Secretary of State PO Box 83720				-								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4	4							
			. ,									

ltem	Subject matter of proposed	d legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT (DENTIFICATION				
4			legislative activity in which	Cara	Subdo-A	Code	Subject	
,	the Lobbyist was supports	ng or op	posing.	1	Subject Agriculture, horticulture,	17		
Subject	Code   Bill, Resolution or	Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health	
(from t			and Section Number	02	Amusements, games, athletics		insurance, hospitals	
()XOM	aore) Ergismerve radice t			1 02	and sports	18	Higher editorsion	
				03	Banking, finance, credit and	19	Housing, construction, codes	
	(		ł	1,13	investments	20	Insurance (excluding health	
				04	Children, minors, youth.	-0	insurance)	
	(		}	04	seafor citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
	ĺ		1	06	Consumer affairs	22	Law enforcement, courts,	
	J			07	Ecology, environment, pollution,		judges, crimes, prisons	
	1		ĺ	1 .	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
	1		{	08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
				""	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
			1	1 ''	minority affairs		and mining products	
				111	Government, financing,	27	Public lands, parks, recreation	
	1				taxation, revenue, budget,	28	Social insurance, unemployment	
	J				appropriations, bids, fees, funds		insurance, public assistance,	
	1		{	12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
			}	14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				~~			power, CATV, gas	
	1		1	1		31	Other (please specify)	
			}	ļ		-	The state of the s	
				}				
			1	l –				
					ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
	1			00	errect statement in accordance with S	ection 6	7-6624 Idaho Code.	
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			l	-				
				1	1 - see resident	لمشع	·2/15/11	
Item	Identify any rule, ratemakin	g decisio	on, procurement,	T.	obbyist signature	-	Date	
5	contract bid or bid process,	กักลกตโก	services agreement or	] ~`	DD J INC SI RIBELI C		15ALC	
	bond lobbyist was supporting	ng or opp	oosing.					
							-	
				En	ployer No. 1 signature		Date	
				i				
				l <del>⊑</del>	ployer No. 2 signature		Date	
				, en	phoyer No. 2 signature		Date	
				1				
				E	ployer No. 3 signature		Date	
				"	iproper 140. a signature		.vac	
				Err	ployer No. 4 signature		Date	
							Out	