LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

10 MAR 15 PM 4:00

STATE OF IDAHO

See instructions at bottom of page								STATE OF TOTAL					
Lobbyist's name and permanent business address							Date prepared			Period covered			
Avista Corporation											month en	ding	
PO Box 3727						March 15, 2010				(Mo.)	(Day)	(Yr.)	
Spokane, WA 99220-3727									1	02	28	2010	
Item 1	Total	s of all reportat	ble expenditures made of	or incurred b	by Lobbyist	or by	y Lobbyist's Empl	oyer on b	ehalf of l	Lobby	vist's Employ	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of									
				Employer No. 1		Employer No. 2		Employer No. 3		3	Employer No. 4		
Enterta Food ar	inment nd Refreshme	ent	s 1,103.87	87 8 1,10		\$		\$			\$		
Living Accommodations			0.00										
Adverti			0.00				111					_	
Travel	Ü		0.00										
Telephone			60.00		60.00								
Other Expenses or Services			0.00										
		Total	s 1,163.87	s 1	 1,163.87	\$	0.00	s	0	.00	\$	0.00	
		ivai	<u> </u>	-		.				-			
*When	The totals	of each expend	diture of more than sev							_		fficials and	
Item-	Item- member(s) of their household.						Names of Legislator			s, Public and Executive Officials			
	Date		Place	Amo		ount and Hou		and House	hold Mem	bers in	n Group		
			None										
	Continued on a	attached page(s)											
	INSTRUCTIONS						En	Employer(s) Name(s) and Address(es)					
<u> </u>						. A	vista Corporat	ion					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:						No. 1 PO Box 3727, Spokane, WA 99220-3727							
						No. 2							
													Ben Ysursa Secretary of State
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						4							

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION							
5	or House Bill, Resolution or other legislative activity in which											
-	the L	obbyist was supporting or opp	posing.		Subject		Subject					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	,					
(from table)		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health					
				02	Amusements, games, athletics	10	insurance, hospitals					
30		SB 1273, SB 1354,		[and sports	18	Higher education					
		SB 1377, HJR 007,	}	03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
		HJM 011		04	Children, minors, youth,	21	insurance)					
			l	05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining					
1	1	HB 567, 568, 569,		06	Consumer affairs	22	Law enforcement, courts,					
	'			07	Ecology, environment, pollution,	22	judges, crimes, prisons					
		H570, 571, 572,		07	conservation, zoning, land and	23	License, permits					
		H 578		l	water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
07		11500 450 550		09	Elections, campaigns, voting,		services					
		H 533, 450, 559,			political parties	26	Natural resources, forest and					
		HJM 009		10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
				ł	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	3 0	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
				[power, CATV, gas					
						31	Other (please specify)					
				ļ								
)								
				١,	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and					
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.									
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Item		any rule, ratemaking decision	or bond lobbyist was support-		$A \setminus A \cap A \cap A$	<i>(</i> .	$\alpha (1, 1, 1)$					
6		•	or bond toboyist was support-		1) . V () . (al	15 wel	/// 3/15/10 ·					
ing or opposing.					1 aug c con	<u> </u>						
		None]	Lobbyist signature		Date					
		140116			-							