

State of Idaho

Ben Ysursa Secretary of State

Phone; (208) 334-2852 Fax: (208) 334-2282

| 38 | X 12 Y | MONTHLY | KEPOKI | ror |
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| | | | | |

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 11 AM 10: 42

STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Ben Davenport month ending 407 W. Jefferson (Mo.) (Day) (Yr.) Boise, Id 83702 3/10/2010 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Exponditure *Total Amount for Item 3, at bottom of page.) Reimburged Personal Living and Travel All Employers Exponses Pennining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0,00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Alliance of Automobile Manufacturers No. I Who should file this form: Any lobbyist registered under Section 1401 Eye Street, N.W., Washington, D.C. 2005 67-6617 Idaho Code Connections Academy, LLC Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. 1000 Lancaster St., Baltimore, MD 21202 TO BE FILED WITH: Idaho Allied Dailles, Inc. No. 3 Ben Ysursa 333 Northgate Mile Idaho Falls, ID 83401 Secretary of State IJ PO Box 83720 Boise, ID 83720-0080 Idaho Outfitters and Guides Association

P.O. Box 95 Boise, ID 83701

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Item 4

| | | ion, the number of the Senate | | LEGISLATIVE SUI | BJECT | MENTIFICATION |
|--|--|---|----------------------------|---|----------------------|--|
| e or Ho | obbyist was supporting or other | legislative activity in which posing. | Code | Sublect | Code | Subject |
| Subject Code (from table) 22 16, 30 23, 16 30 16, 30 | Bill, Resolution or Other Legislative Ident, Number H. 398 H. 5312 H. 533 H. 554 H. 565 | Appropriation Bill Number and Section Number | 01 02 03 04 05 | Agriculture, horticulture, fanning, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion | 18 19 20 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education flousing, construction, codes Insurance (excluding health insurance) Labor, salacies and wages, collective bargaining |
| 25 23 16, 30 | S. 1352a S. 1356 S. 1366a S. 1368 | | 06 07 08 09 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, | 22 23 24 25 | Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services |
| 22, 30 26 23, 26 16, 23, 26 16, 23, 26 27, 16, 01 | S. 1378a H. 416 H. 463 S. 1265 S. 1266 S. 1344 | | 12 13 14 15 | political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | n, procurement, contract, or bond lobbyist was support- | c(| ERTIFICATION: I hereby certify the order of | | |

LOBBYIST MONTHLY REPORT FORM



407 W. Jefferson

83702

Boise, ld

State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Date prepared

Page(s) Page _of_ THIS SPACE FOR OFFICE USE ONLY

10 MAR 1 1 AM 10: 43

Period covered

(Mo.)

STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Ben Davenport

3/10/2010

month ending

(Day) (Yt.)

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Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pensining to Lobbying Activity Employer No. 4 Da Not Have to be Reported Employer No. I Employer No. 2 Employer No. 3 Entertainment 14.50 14.50 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 14.50 14.50 0.00 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Ĭtem-Names of Legislators, Public and Executive Officials

2 Place Amount Date and Household Members in Group

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

INSTRUCTIONS

TO BE FILED WITH:

67-6617 Idaho Code

Ben Ysursa Sccretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item Employer(s) Name(s) and Address(es)

Idaho Association of REALTORS® 301 S. Capital Blvd, Boise, ID 83702

Idaho Building Contractors Association, Inc. 6206 N. Discovery Way, Ste. A, Boise, ID 83713

Idaho Beer and Wine Distributors Association P.O. Box 863, Boise, ID 83701-0863

Idaho Physical Therapy Association 4220 Bodenheimer St., Boise, Idaho 83703 Item 4

| | ect matter of proposed legislat | | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|------------|---|--|--|---|--|--|
| | ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H. 392 H. 470 H. 489 H. 507 H. 536 H. 587 H. 605 S. 1325 | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Flections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Overnment, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining |
| ا bid or b | any rule, ratemaking decision id process, financial services o pposing. | n, procurement, contract, or bond lobbyist was support- | ه / / | DERTIFICATION: I hereby certify the precistatement in accordance with the obbuist signarine | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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L-3 LOBBYISTS (Sec. 67-6619)

| Page | of | Pagc(s) |
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STATE OF IDAHO

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|--|----------------|------------|--|-----------------------------------|------------------|------------|------------|----------|
| (Type or print clearly in black ink) | | | | | SIR | i L. Oi | 1127(11) | |
| See instructions at bottom of page Lobbyist's name and permanent business address | | | Date p | prepared | | Period cov | vered | |
| Ben Davenport | | ł | | | | | month one | ling |
| 407 W. Jefferson | | ļ | | | | (Mo.) | (Day) | (Yr.) |
| Boise, Id 83702 | | } | | 3/10/201 | 0 | () | | (, |
| Totals of all reportable expenditures made | or incurred by | y Lobbyist | or by | / Lobbyist's Emplo | oyer on behalf c | f Lobbyis | t's Employ | ver. |
| Category of Expenditure *Total Amount for | | | | buted by each emplo | yer (Identify em | ployers, u | nder | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers | Item 3, at t | er No. 1 | age.) | Employer No. 2 | Employer N | o. 3 | Employer | No. 4 |
| Entertainment Food and Refreshment \$ 26.21 | s | 26.21 | . s_ | 0.00 | \$ | 0.00 | i | 0.00 |
| Living Accommodations 0.00 | _ | | . _ | | | _ | | ~ |
| Advertising 0.00 | | | . _ | | | | | |
| Travel 0.00 | | | . _ | | | | _ | |
| Telephone 0.00 | | | . _ | | | | | |
| Other Expenses or Services 0.00 | | | . | | | | | |
| 00.04 | | 20.04 | - | | · | 2.00 | | 0.00 |
| Total \$ 26.21 | _ s | 26.21 | . s_ | 0.00 | \$ | 0.00 s | | 0.00 |
| *When the number of employers you are reporting for requires in The totals of each expenditure of more than sev member(s) of their household. Date Place | | | for a | legislator, other h | | office, ex | ecutive of | |
| Continued on attached page(s) | | | | | | | | |
| INSTRUCTIONS | | II | tem 3 Employer(s) Name(s) and Address(cs) | | | | | |
| Who should file this form: Any lobbyist registered ur 67-6617 Idaho Code | nder Section | No. | 1 | 3 Eagle, LLC 350 E. Camelba | ack Rd. Phoe | enix, AZ | 850018 | |
| Filing deadline: Monthly reports due within fisteen (15) days of the month for activities of the past month. | | | | felaleuca, inc. 910 S.Yellowst | one Highway | , Idaho | Falls, ID | 83402 |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | No. | No. 3 Pharmaceutical Research & Manufacturers 1100 15th St. NW, Washington, D.C. 20005 | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2 | 282 | No. | No. 4 Potlatch Corporation 601 W. Riverside Ave., Spokane, WA 99201 | | | | | |

Item 4

| Item | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SU | влест | IDENTIFICATION |
|------------|-----------------|--|---|--|--|---|---|
| (from 1 | the L table) | Bill, Resolution or Other Legislative Ident. Number H. 432 H. 536 S. 1343 SCR 124 | | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fccs, funds Government, county Government, municipal Government, special districts Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item 6 | | | or bond lobbyist was support- | | opposit statement in accordance with | Section | 17-6624 Idaho Code. 3/10/10 Date |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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10 MAR 11 AM 10: 43

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Ben Davenport month ending 407 W. Jefferson (Day) (Yr.) (Mo.) Boise, Ida 83702 3/10/2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(3) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Piace Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Saint Alphonsus Regional Medical Center Who should file this form: Any lobbyist registered under Section 1055 North Curtis Road, Boise, ID 83706-1370 67-6617 Idaho Code University of Phoenix Filing deadline: Monthly reports due within fifteen (15) days of the 3080 E. Gentry Way, Ste. 150, Meridian, ID. 83642 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No, 4

| Item Subje | ect matter of proposed legislat | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|------------|--|--|--|--|--|---|
| | Bill, Resolution of Other Legislative Ident. Number H. 432 H. 528 H. 582 S. 1272 S. 1366a S. 1368 S. 1373 | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, fanning, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, laxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radlo, newspaper, power, CATV, gas Other (please specify) |
| 6 bid or b | my rulo, ratemaking decision ind process, financial services pposing, | n, procurement, contract, or bond lobbyist was support. | , | CERTIFICATION: I hereby certify to correct statement in accordance with company to the conduction of the correct statement in accordance with company to the correct statement in accordance with conduction of the correct statement in accordance with the correct statement in accordanc | | |