

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFF	ICE USE ONLY

10 MAR 10 PM 1: 35

		e instructions at	bottom of page						,	4. 00	•
Lobbyist's name and permanent business address						Date prepared SEG. Period covered ATE				E	
Pam Eaton								STATE		H) Add Q.	
1109	W Main S	t., Suite 331									C
Boise	e, ID 8370	2					03/01/10)	(Mo.)	(Day)	(Yr)
							00/01/11		02	28	10
ltem 1	Totals	s of all reporta	ble expenditures made o	r incurred by	Lobbyist	or by L	obbyist's Emplo	oyer on behalf	of Lobby	rist's Employ	yer.
	itegory of Ex	-	+***				ted by each emplo	yer (Identify en	nployers.	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Att in State Dollar		of page.)					`
De	Do Not Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
	Entertainment Food and Refreshment		1,116.16	s :	597.33	\$	518.83	\$		\$	
	Accommoda		0.00	0.00			0.00	¥		Ψ	
Adverti		100113	0.00	0.0			0.00				
Travel			0.00	0.0			0.00				
Telepho	ne		125.00	125.0			0.00				
Other E	xpenses or S	ervices	334.33		291.22		43.11				
Total		\$1,575.49	s1,013.5		S	561.94	\$	0.00	\$	0.00	
*When t	he number of	employers your	ire reporting for requires mi	ltinla L.2 for	ne to be file	ad a total	amount for all an	anlouare chould l	aa antarud	Lon Dogo 1	
***************************************								· · ·			ficials and
Item-	The totals of each expenditure of more than seventy-five dollars (\$75) member(s) of their household.					7 to a registrator, other notice to public office, executive officials and					
2	Date		Amour		nı	Names of Legislators, Public and Executive Officials and Household Members in Group					
***************************************			N/A								
			1.07.1								
						1					
Continued on attached page(s)						em	Employer(e) Name(e) and Address(ee)				
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)				
<u> </u>					No.	1	no Retailers A				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1.0.	1109 W Main St., Suite 331, Boise, ID 83702					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Idaho Lodging & Restaurant Association PO Box 1822, Boise, ID 83701-1822					
Ben Ysursa No					No. 3	3					
Secretary of State											
PO Box 83720 Boise, ID 83720-0080					No.	4					
Phone: (208) 334-2852 Fax: (208) 334-2282											
A											

Item 4 is no longer statutorily required.

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
5						~ .			
	the L	obbyist was supporting or opp	_	Code	Subject	Code 17	Subject Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture, farming, and livestock	1 /	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1		HCR56		"-	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
9		HJM12; S1263		1	investments	20	Insurance (excluding health		
11		H381; H382; H387;		04	Children, minors, youth.		insurance)		
		H396; H454; H454;		0.5	senior citizens	21	Labor, salaries and wages,		
		H479; H597;		05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,		
		, ,		07	Ecology, environment, pollution,		judges, crimes, prisons		
		S1277; S1295;		, ,	conservation, zoning, land and	23	License, permits		
		S1362; S1381			water use	24	Liquor		
13	3	HJM11		08	Education	25	Manufacturing, distribution and		
15	5	H489		09	Elections, campaigns, voting,		services		
•		HCR49; HCR50;		10	political parties	26	Natural resources, forest and forest products, fisheries, mining		
4.0	,	, , , , , , , , , , , , , , , , , , , ,		10	Equal rights, civil rights, minority affairs		and mining products		
16)	HCR51; S1274;		11	Government, financing,	27	Public lands, parks, recreation		
		S1275		1	taxation, revenue, budget,	28	Social insurance, unemployment		
17	7	H391; H480; H481;			appropriations, bids, fees, funds		insurance, public assistance,		
		H482; H483; H487;		12	Government, county		workmen's compensation		
		H517; H534;		13	Government, federal	29	Transportation, highways,		
		, ,		14	Government, municipal Government, special districts	30	streets and roads Utilities, communications,		
		S1270; S1272;		16	Government, special districts	30	televisions, radio, newspaper,		
		S1301; 1353] .0	GOVERNMENT, State		power, CATV, gas		
21	1	H497; S1271;				31	Other (please specify)		
		S1303							
24	4	H390; H393							
28	3	H401		1					
29	9	H591; S1259;							
		S1264; S1298							
31	1	S1363		1	CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and		
3	1	51303			correct statement in accordance with				
6	6 bid or bid process, financial services or bond lobbyist was supporting or opposing.				Jam John		3/1/10		
		N/A		[2000 y ne signature		•		