Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 MAR | 15 AM 10: 17

STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at													
Lobbyist's name and permanent business address							Date prepared				Period covered				
Karen Echeverria											month ending				
222 N. 13th Street												(D.)			
Boise	, ID 83702					March 12, 2010			- 1	(Mo.)	(Day)	(Yr.)			
										02	28	2010			
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's F										ehalf of L	obby	ist's Emplo	усг.		
Category of Expenditure Proportionate amount								uted by each emple	yer (Iden	tify emplo	yers,	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers Let 3, at bott					Doitom o										
	Not Have to be		En		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		r No. 4		
Entertainment Food and Refreshment			s 197.13	s	197.1	3	\$		\$			\$			
Living Accommodations			0.00	0.0		0					_				
Adverti		10113	0.00	0.0		0									
Travel			50.00	50.0		0									
Telephone			0.00	0.0		0									
Other Expenses or Services			0.00	0.		0									
											=				
Total		Total	s247.13	\$247.1		3	s _	0.00	s	0.	00	\$	0.00		
							ı		l		I				
*When t		<u> </u>	re reporting for requires mi										00 -1-1 1		
		The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials member(s) of their household.											incials and		
Item-									-	Public and Executive Officials					
2	Date Place Ar		An	mount and Household			hold Mem	Members in Group							
								l							
					1										
Continued on attached page(s)							The second secon								
INSTRUCTIONS						Employer(s) Name(s) and Address(es)									
		_					ld	aho School B	oards A	ssociati	on				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							222 N. 13th, Boise, ID 83702								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2								
Ben Ysursa						No. 3	3								
Secretary of State PO Box 83720															
Boise, ID 83720-0080						No.	1								
Phone: (208) 334-2852 Fax: (208) 334-2282															

Item 4

Item 4 is no longer statutorily required.

	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other the Lobbyist was supporting or opposed Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6 bid	entify any rule, ratemaking decision of bid process, financial services or opposing.		9	CERTIFICATION: I hereby certify correct statement in accordance with the control of the Victorian control of the Victoria	Section	67-6624 Idaho Code.		