

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 MAR 12 PM 3:13  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                 |   |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Farmers Insurance<br/>6225 Meeker #240<br/>Boise, ID 83713</b> | Date prepared<br><b>3/11/10</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   28   10</b> |
|---|---------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 2,634.47                     | \$ 2,634.47   | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            |   |                |                |                |
| Living Accommodations  | 0.00                            |   |                |                |                |
| Advertising  | 0.00                            |   |                |                |                |
| Travel   | 0.00                            |   |                |                |                |
| Telephone  | 0.00                            |   |                |                |                |
| Other Expenses or Services   | 373.00                          | 373.00  |                |                |                |
| <b>Total</b>   | <b>\$ 3,007.47</b>              | <b>\$ 3,007.47</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2                           | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|----------------------------------|------|-------|--------|---|
| None over \$75 per office holder |      |       |        |   |


Continued on attached page(s)

|   |        |  |
|---|--------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:<br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080</p> | Item 3 | Employer(s) Name(s) and Address(es)                    |
|   | No. 1  | Farmers Insurance<br>6225 Meeker #240, Boise, ID 83713 |
|   | No. 2  |  |
|   | No. 3  |  |

No. 4

Item  
4

Item 4 is no longer statutorily required.

| Item<br>5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |      | LEGISLATIVE SUBJECT IDENTIFICATION  |                 |  |  |
|------------------------------|--|---|------|---|-----------------|--|--|
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number | Code | Subject   | Code            | Subject  |  |
| See<br>attached              |  |   | 01   | Agriculture, horticulture,<br>farming, and livestock  | 17              | Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals |  |
|                              |  |   | 02   | Amusements, games, athletics<br>and sports  | 18              | Higher education   |  |
|                              |  |   | 03   | Banking, finance, credit and<br>investments   | 19              | Housing, construction, codes   |  |
|                              |  |   | 04   | Children, minors, youth,<br>senior citizens   | 20              | Insurance (excluding health<br>insurance)  |  |
|                              |  |   | 05   | Church and religion   | 21              | Labor, salaries and wages,<br>collective bargaining  |  |
|                              |  |   | 06   | Consumer affairs  | 22              | Law enforcement, courts,<br>judges, crimes, prisons  |  |
|                              |  |   | 07   | Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use   | 23              | License, permits   |  |
|                              |  |   | 08   | Education   | 24              | Liquor   |  |
|                              |  |   | 09   | Elections, campaigns, voting,<br>political parties  | 25              | Manufacturing, distribution and<br>services  |  |
|                              |  |   | 10   | Equal rights, civil rights,<br>minority affairs   | 26              | Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products   |  |
|                              |  |   | 11   | Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds   | 27              | Public lands, parks, recreation  |  |
|                              |  |   | 12   | Government, county  | 28              | Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation    |  |
|                              |  |   | 13   | Government, federal   | 29              | Transportation, highways,<br>streets and roads   |  |
|                              |  |   | 14   | Government, municipal   | 30              | Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas             |  |
|                              |  |   | 15   | Government, special districts   | 31              | Other (please specify) _____   |  |
|                              |  |   | 16   | Government, state   |                 |  |  |
| Item<br>6                    | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |      | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |                 |  |  |
| N/A                          |  |   |      | <br>Lobbyist signature                              | 3-11-10<br>Date |  |  |