

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

10 MAR -8 AM 8:50

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Seth B. Grigg 700 W. Washington Boise, ID 83702</b>	Date prepared <b>03/03/2010</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>02 28 2010</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.


<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501
	No. 3	
	No. 4	

**Item  
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Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION				
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject		
	See attachment		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals		
			02	Amusements, games, athletics and sports	18	Higher education		
			03	Banking, finance, credit and investments	19	Housing, construction, codes		
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)		
			05	Church and religion	21	Labor, salaries and wages, collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons		
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits		
			08	Education	24	Liquor		
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services		
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products		
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation		
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation		
			13	Government, federal	29	Transportation, highways, streets and roads		
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
			15	Government, special districts	31	Other (please specify) _____		
			16	Government, state				
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.				
							 _____ Lobbyist signature	3/2/10 _____ Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING FEBRUARY 28, 2010

H391	17	H	S1259	29/22
H392	07	H	S1264	22/11
H419	22	H	S1276	29
H421	22	H	S1289	22/24
H433	09	H	S1301	17
H448	11	H	S1303	28/10
H489	11/14		S1317	22/01
H490	11		S1319	11
H492	11/31		S1325	07/19
H496	09		S1329	22
H500	22/10		S1335	17
H501	19		S1336	29/
H514	12		S1344	01/26
H515	12		S1352	22
H516	12		S1358	31
H520	11/30		S1360	31
H521	11/12		S1374	23
H522	17		S1378	22/31
H523	22		S1381	11/16
H524	22		S	
H535	22		S	
H567	11			
H568	11			
H569	11			
H570	11			
H571	11			
H572	11			
H578	11			
H583	29/11			
H590	07/17			
H591	07			
H599	07			
H601	07			
H602	22/31			
H605	07			
H606	29/11/22			
H608	07			
H616	11/14			
HJR4	09/11			
HJR5	09/11			
HJR7	09/11			
H				