## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



10 MAR 15 AM 8: 15

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Lobbyist's name and permanent business address							Date prepared			Period covered			
Nicole C. Hancock, Esq.								, propiniou				ending	
101 S. Capitol Blvd., Suite 1900											✓ month ending		
Boise, ID 83702							3/11/2010			(Mo.	) (Day)	(Yr.)	
							0/11/20		02	28	2010		
Item 1	Totals o	of all reportat	ble expendit	ures made o	r incurred	by Lobbyi	st or	by Lobbyist's Emp	loyer on beha	lf of Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			1	mount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
					Employer No. I		Employer No. 2		Employer No. 3		Employer No. 4		
Entertain			0.00										
Food and Refreshment			\$	\$\$			-   5	S	- \$		\$		
Living A	ccommodatio	ons	l	0.00			-   -				_	_	
Advertis	ing						_   -		·				
Travel				0.00			_   -		-				
Telephor	ne			0.00			_ [ -						
Other Expenses or Services				0.00			_   -						
		Total	<u> </u>	0.00	s	0.00		0.00	s	0.00	s	0.00	
		10001	,———		J		-  `	·	"		J		
*When th							_	total amount for all				_	
				ore than seve	enty-five d	lollars (\$75	) for	a legislator, other	holder of pub	olic office,	executive	officials and	
Item- member(s) of their household.						Τ	Names of Legislators, P			ublic and Executive Officials			
2	Date	Place			^		unt		and Household Members in Group				
		None											
С	ontinued on att	ached page(s)											
	INSTRUCTIONS							E	Employer(s) Name(s) and Address(es)				
								Enterprise Ren	t-A-Car Co	mnany o	f I Itah		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						on N	No. 1 Enterprise Rent-A-Car Company of Utah P.O. Box 648, Midvale, UT 84047						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							o. 2						
TO BE FILED WITH:													
Ben Ysursa							o. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852							0.4						

## Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
5	or House Bill, Resolution or other legislative activity in which									
3	the L	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code (from table)		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
(110111)	iable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
		None			and sports	18	Higher education			
		None		03	Banking, finance, credit and	19	Housing, construction, codes			
		,			investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				1	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				- 11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify					
				-	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item		y any rule, ratemaking decisio			$\mathcal{A}$					
6 bid or bid process, financial services or bond lobbyist was support-				/ a/ * //		-1 1				
	ing or o	opposing.			Mids Hamrek	,	5/10/10			
N.					Laboration of the state of the		Date			
		None			Lobbyist signature		Daic			