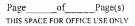
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By.

L-3

LOBBYISTS (Sec. 67-6619)

10 MAR 15 AM 11:31

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address					Date prepared Period covered								
Zach Hauge								1	month en	ding			
599 West Bannock						- 1	1						
Boise, ID 83702						3/15	110	(Mo.)) (Day) 	(Yr.)			
					2117 1			2	28	2010			
ltem 1	Totals of all reporta	ble expenditures made o	r incurred by Lo	bbyist	or by	Lobbyist's Empl	oyer on beha	alf of Lobb	yist's Emplo	yer.			
	ntegory of Expenditure	*Tota: Amount for	1 "			uted by each emplo	oyer (Identify	employers	, under				
Expense	ursed Personal Laving and Traveles Pertaining to Lobbying Activity	All Employers	Item 3, at bottom of		1				12. 1	N			
	Not Have to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4				
Enterta Food at	inment nd Refreshment	s 0.00 s /0 £.		20	s		S		s 248 47				
	Accommodations	0.00	,				Ψ						
Adverti		0.00							wareness	_			
Travel	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0.00							manuscriptorium Parille dell'interiore				
Telepho	one	0.00						adrere - adres (1 to 1 t	***************************************				
	expenses or Services	0.00											
	,												
	Total	s \$ 353,670.00	s \$ 353,670.00 s 105.10-000		s 0.00		s0.00		s 249.470.00				
*When	the number of employers you a	, , ,			-					(E ciulo and			
lt o.m.	member(s) of their house	stals of each expenditure of more than seventy-five dollars (\$ er(s) of their household.					75) for a legislator, other holder of public office, executive officials and						
Item- 2	Date	Place /						egislators, Public and Executive Officials d Household Members in Group					
	Date	1100					and Househore	2 Wichiocis I	.r Group				
			İ										
<u> </u>	Continued on attached page(s)			l1c	em								
INSTRUCTIONS					3	Employer(s) Name(s) and Address(es)							
				No		la County Hig							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						3775 Adams Street Garden City ID 83714							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816							
TO BE FILED WITH: Ben Ysursa						No 3 Idaho Prior Appropriation Doctorine Association							
Secretary of State						599 West Bannock Street Boise ID 83702							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852					No. 4 Mountain View Hospital 175 Coronado Street Idaho Falls ID 83404								



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 15 AM 11:29

STATE OF IDAHO

		pe or print clear	rly in black ink) bottom of page							,5,,,,0	
Lobbyist's name and permanent business address							prepared		Period covered		
Zach Hauge						,			month ending		
599 West Bannock						1.//			-		·
Boise, ID 83702						3/15/10			(Mo.		(Yr.)
							~		12	28	280
Item	Totals	s of all reporta	ble expenditures made o	r incurred by	1 obbyist	or b	v Lobbyist's Empl	over on behi	off of Lobb	vist's Emple	1, 7
							ibuted by each emple			•	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for Alt Employers	Item 3, at bottom of					A		
				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Enterta	inment									,,,	
	nd Refreshmo	ent	\$0.00	S	*****	\$_		\$		s 60	.75
Living	Accommoda	ions	0.00								
Advert	ising		0.00								_
Travel			0.00	thuman a market	**************************************						
Telephone			0.00		**************************************						
•			0.00			-					
Other t	Expenses or S	ervices									
		Total	s 60.75 0.00	S	0.00	S_	0.00	s	0.00	s 60.7	0.00
#1175 an	the number of	ominionary real		 						3 - D- 1	
When			ire reporting for requires m diture of more than seve							-	officials and
ltem-		of their house				,,					
2	Date	Date Place		Amou				egislators, Public and Executive Officials d Household Members in Group			
	•										

	10 mm										
	Table committee of										
	Continued on a	ttached page(s)									
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)				
Who	should file	this form: Ar	y lobbyist registered un	der Section	No.	1	hillips Edison & 75 East 400 S.	•	•	e City LIT	84111
67-6	617 Idaho Co	ode					70 Last 400 0.				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Prairie Crossing West, LLC 38403 Bennett Road Long Creek OR 97856					
TO BE FILED WITH:						Projrie Proportion 11 C					
Ben Ysursa					No.	No. 3 Prairie Properties, LLC 16100 NW Corness Road Beaverton OR 97006					
Secretary of State PO Box 83720											
Boise, ID 83720-0080 Phone: (208) 334-2852						No. 4 Swisher International, Inc 459 East 16th Street Jacksonville FL 32206					

LOBBYIST MONTHLY REPORT FORM



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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 15 AM 11:31

SEUNT DE LO SHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Zach Hauge month ending 599 West Bannock 3/15/10 (Mo.) (Day) (Yr.) Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS The Pointe, LLC No. I Who should file this form: Any lobbyist registered under Section 5850 Avenida Encinas Ste. A Carlsbad CA 92008 67-6617 Idaho Code Waste Managment Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 915 L Street Ste 1430 Sacramento CA 95814 month for activities of the past month. TO BE FILED WITH: Wine Institute No. 3 Ben Ysursa 425 Market St. Ste. 1000 San Francisco CA 94105 Secretary of State PO Box 83720 Boise, ID 83720-0080

No 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4 is no longer statutorily required.

	.,		Annual An	,					
Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUI	IDENTIFICATION			
5		or House Bill, Resolution or other legislative activity in which							
	the L	obbyist was supporting or op	posing.	ļ.	Subject		Subject		
Subjec	t Code	Bill. Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from	table)	Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health		
	•	0		02	Amusements, games, athletics		insurance, hospitals		
20	1	13 4			and sports	18	Higher education		
1		17.0		03	Banking, finance, credit and	19	Housing, construction, codes		
		1344			investments	20	Insurance (excluding health		
		.0.40		04	Children, minors, youth,		insurance)		
		1350			senior citizens	21	Labor, salaries and wages,		
		201		05	Church and religion		collective bargaining		
		1351 1318		06	Consumer affairs	22	Law enforcement, courts,		
		17.1		07	Ecology, environment, pollution,		judges, crimes, prisons		
		1518			conservation, zoning, land and	23	License, permits		
		1274			water use	24	Liquor		
		12/9		08	Education	25	Manufacturing, distribution and		
17-	7	1460		09	Elections, campaigns, voting,		services		
U	'	1407			political parties	26	Natural resources, forest and		
21	,			10	Equal rights, civil rights.		forest products, fisheries, mining		
29	1	1353			minority affairs		and mining products		
	İ	410		11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
		<i>58</i> 3			appropriations, bids, fees, funds		insurance, public assistance,		
		18)		12	Government, county		workmen's compensation		
11	į	489		13	Government, federal	29	Transportation, highways,		
1 1	į	4¢ 7		14	Government, municipal		streets and roads		
		1)/		15	Government, special districts	30	Utilities, communications,		
2	U	5/6		16	Government, state		televisions, radio, newspaper.		
	•	1					power, CATV, gas		
	,	<i>f 28</i>				31	Other (please specify)		
17	,		!						
		<7/							
12		J . 1							
		571							
17	7								
•		ĺ							
	ĺ	1							
					CERTIFICATION: I hereby certify t				
				, c	correct statement in accordance with	Section 6	57-6624 Idaho Code.		
Item	dentify	any rule, ratemaking decision	n. procurement, contract,		,	Y'	, ,		
, ,		-	or bond lobbyist was support-						
- 1	ing or opposing.		-			5/15/10			
		-	- 17 he		111110				
				1.	obhyjst signature		Date		