

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
 Ben Ysursa  
 Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
 (Sec. 67-6619)

10 MAR - 3 AM 8:45  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Justin Hayes PO Box 844 Boise ID 83701	Date prepared 3/2/2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   10
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

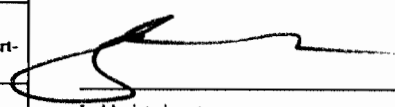
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
N/A				

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Ben Ysursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Conservation League PO Box 844 Boise ID 83701
	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
01	HR 43		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
07	SB 1273		02 Amusements, games, athletics and sports	18 Higher education
26	SCR 114		03 Banking, finance, credit and investments	19 Housing, construction, codes
27	SB 1343		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	HR 40		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	SB 1346		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	SB 1354		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	HB 531		08 Education	24 Liquor
	AB 591		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	HB 533		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	SB 1344		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
	SB 1350		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
	SB 1348		13 Government, federal	29 Transportation, highways, streets and roads
	HB 532		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	SCR 113		15 Government, special districts	31 Other (please specify) _____
	HB 599		16 Government, state	
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		 Lobbyist signature	
			2-2-10 Date	