

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

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THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

10 MAR 12 PM 3:31

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Idaho Education Association PO Box 2638 Boise, ID 83701</b>	Date prepared <b>3/11/2010</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>02   28   10</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 21.52	\$ 21.52	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 21.52</b>	<b>\$ 21.52</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Education Association PO Box 2638, Boise ID 83701
	No. 2	<i>[Signature]</i>
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
04			01. Agriculture, horticulture, farming, and livestock	17. Health service, medicine, drugs and controlled substances, health insurance, hospitals
08			02. Amusements, games, athletics and sports	18. Higher education
09			03. Banking, finance, credit and investments	19. Housing, construction, codes
11			04. Children, minors, youth, senior citizens	20. Insurance (excluding health insurance)
16			05. Church and religion	21. Labor, salaries and wages, collective bargaining
17			06. Consumer affairs	22. Law enforcement, courts, judges, crimes, prisons
21			07. Ecology, environment, pollution, conservation, zoning, land and water use	23. License, permits
28			08. Education	24. Liquor
			09. Elections, campaigns, voting, political parties	25. Manufacturing, distribution and services
			10. Equal rights, civil rights, minority affairs	26. Natural resources, forest and forest products, fisheries, mining and mining products
			11. Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27. Public lands, parks, recreation
			12. Government, county	28. Social insurance, unemployment insurance, public assistance, workmen's compensation
			13. Government, federal	29. Transportation, highways, streets and roads
			14. Government, municipal	30. Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15. Government, special districts	31. Other (please specify) _____
			16. Government, state	

  

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Sharon Nettles* 3-12-10  
 Lobbyist signature Date