

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filled By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page 1 of 4 Page(s)

THIS SPACE IS FOR OFFICE USE ONLY  
10 MAR -3 PM 4:38

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Michael J. Kane</b> 1087 W. River Street, Suite 100 Boise, Idaho 83702	Date prepared <b>March 5, 2010</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2 28 10</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>118.47</u>	\$ <u>106.55</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Food and Refreshment	<u>0.00</u>				
Living Accommodations	<u>0.00</u>				
Advertising	<u>0.00</u>				
Travel	<u>0.00</u>				
Telephone	<u>0.00</u>				
Other Expenses or Services	<u>0.00</u>				
<b>Total</b>	\$ <u>118.47</u>	\$ <u>106.55</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Sheriffs Association 700 W. Washington St., Boise, ID 83702
	No. 2	ICRMP P. O. Box 15249, Boise, ID 83716
	No. 3	Idaho Board of Prof. Engineers/Land Surveyors 5535 W. Overland Road, Boise, ID 83705
	No. 4	Property Casualty Insurers Association of America 2600 S. River Road, Des Plaines, IL 60018

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
12, 22	S 1329		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
12, 22	S 1358		02 Amusements, games, athletics and sports	18 Higher education
20	S 1357		03 Banking, finance, credit and investments	19 Housing, construction, codes
20	H 586		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
20	H 593		05 Church and religion	21 Labor, salaries and wages, collective bargaining
22	S 1329		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
20	S 1340		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
20	S 1352		08 Education	24 Liquor
20	S 1373		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
22	HB 500		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
22	H 635		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
20	S 1325		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
22	S 1378		13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

  

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Michael Kane 3/4/10  
 Lobbyist signature Date

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Page 3 of 4 Page(s)  
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Lobbyist's name and permanent business address  <b>Michael J. Kane</b> 1087 W. River Street, Suite 100 Boise, Idaho 83702	Date prepared  <p style="text-align: center;">March 5, 2010</p>	Period covered  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <p style="text-align: center;">2   28   10</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No.	Employer No.	Employer No.
Entertainment		\$ 11.92	\$	\$	\$
Food and Refreshment					
Living Accommodations	<i>(see total on page one)</i>				
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$	\$ 11.92	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> <tr> <td>No. <u>5</u></td> <td>Association of Health District Directors 920 Main Street, Caldwell, ID 83605</td> </tr> <tr> <td>No.</td> <td> </td> </tr> <tr> <td>No.</td> <td> </td> </tr> <tr> <td>No.</td> <td> </td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>5</u>	Association of Health District Directors 920 Main Street, Caldwell, ID 83605	No.		No.		No.	
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
17	S 1301		02 Amusements, games, athletics and sports	18 Higher education
17	H495		03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
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<b>Item 6</b>	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>Michael Kane</i>      3/4/10</p> <p>Lobbyist signature      Date</p>
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