LOBBYIST MONTHLY REPORT FORM



State of Idaho

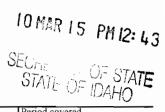
Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



		e instructions at							_			14.11	
Lobbvist's name and permanent business address							Dat	e prepared			Period co	vered	
Brian Page (designated lobbyist for Apple Inc.) 1079 E 275 N											month ending		
Orem, Utah 84097							3/12/2010				(Mo.)	(Day)	(Yr.)
								0,,			02	28	2010
Item 1	Totals	of all reportal	ble exper	nditures made o	r incurred l	by Lobby	yist or	by Lobbyist's Emp	oloyer on b	ehalf o	f Lobbyi	st's Emplo	yer.
477 14						oportionate amounts contributed by each employer (Identify employers, under m 3, at bottom of page.)							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		or page	Employer No. 2	Employer No. 3		o. 3	3 Employer No. 4	
Entertainment			•	0.00	\$	0.0	o .					•	
Food and Refreshment Living Accommodations			\$	0.00	0.0			<u> </u>	_			\$	
	Advertising			0.00	0.0		0		_			_	-
Travel	-			0.00	0		0				***		
Telepho	Telephone			0.00	C		0						
Other E	Expenses or S	crvices	/18 18888888 64/-b- ha	0.00	0		0 .	-	-				
==		Total		0.00	\$	0.0	0						
		10(31	\$	<u> </u>	J		<u> </u>	S	- S			\$	
*When								total amount for all					fficials and
Item-	member(s)	of their house	hold.					<u> </u>	C1 - 11	D. 1.11	1.5		·
2 Date			Place				nount	Names (Names of Legislators, Public and Executive Officials and Household Members in Group				
None			None										
<u> </u>	Continued on a	ittached page(s)				' -	Itam						
INSTRUCTIONS							Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							Apple Inc. c/o Nielsen Merksamer et al. No. 1 2350 Kerner Blvd., Suite 250, San Rafael CA 94901						
							No. 2						
TO BE FILED WITH:													
Ben Ysursa Secretary of State							No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4						

Item 4 is no longer statutorily required.

Itom	Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
ttem 5	or House Bill, Resolution or other legislative activity in which										
3	the L	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table)		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health				
(11011)	iable)	Legislative ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		None		{	and sports	18	Higher education				
		None		03	Banking, finance, credit and	19	Housing, construction, codes				
	ĺ				investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
	ĺ		1	05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				}	water use	24	Liquor				
				-08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
			1	1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
		1		14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
				ł		31	Other (please specify)				
					CERTIFICATION: I hereby certify t		•				
				-	correct statement in accordance with	Section 6	57-6624 Idaho Code.				
Item	Identify	y any rule, ratemaking decision	n, procurement, contract,			and the same of the same of					
6	bid or bid process, financial services or bond lobbyist was support-										
ing or opposing.				x man	4/	3/12/2010					
					Lobbyist signature	-	Date				
		None		1	Loody fat signature		2410				
None											