Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Sccretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By;

LOBBYISTS (Sec. 67-6619)

o[Page(s) THIS SPACE FOR OFFICE USE ONLY

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. STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jason S. Risch mouth ending 407 W. Jefferson (Mo.) (Day) (Yr.) Boise, Id 83702 3/10/2010 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Clave to be Reported Employer No. I Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of REALTORS® Who should file this form: Any lobbyist registered under Section 301 S. Capital Blvd, Boise, ID 83702 67-6617 Idaho Code + Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4

Item 4 is no longer statutorily required.

				_	4 V. O. O. A. P. C.	TDOW	TIND NOTICE CAPTONI
Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
5	or House Bill, Resolution or other legislative activity in which		0.0	Cubiast	Code	Subject	
.,	the L	obbyist was supporting or op	posing.		Subject Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
<u> </u>	,			1 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
			1	1 03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
		l	(1 04	senior citizens	21	Labor, salaries and wages,
			l	05	Church and religion		collective bargaining
			}	06	Consumer affairs	22	
			}	07	Ecology, environment, pollution,		judges, crimes, prisons
			}) "	conservation, coming, land and	23	License, permits
		1	ļ	1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				90	Elections, campaigns, voting,		Sérvices
					political parties	26	Natural resources, forest and
			[10	Equal rights, civil rights,		forest products, fisheries, mining
			ľ		minority affairs		and mining products
			İ	111	Gayernment, financing,	27	Public lands, parks, recreation
)			taxalion, revenue, budget,	28	Social insurance, unemployment
			[appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
		ł	ĺ	13	Government, federal	29	Transportation, highways,
		1		14	Government, municipal		streets and roads
			ļ	15	Government, special districts	30	Utilities, communications,
		,	}	16	Government, state		televisions, radio, newspaper,
			ļ	1			power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: I hereby certify t	ihot the a	bove is a true, complete and
					correct statement in accordance With	Section	67-6624 Idaho Code.
	Identify any rule, ratemaking decision, procurement, contract,)	3
******	bid or bid process, financial services or band lobbyist was support-				\ \ \ \ _	_	
6	ing or opposing,			-			3/10/201
	InP or obboarie.			1			
				_	Lobbyist signature		Date
				J			