

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 MAR 15 PM 4:20

SEC. OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------------|--|
| Lobbyist's name and permanent business address William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110 | Date prepared 03/12/10 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 10 |
|--|----------------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------|------------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,265.00 | \$ 948.75 | \$ 158.13 | \$ 158.12 | \$ 0.00 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 1,265.00 | \$ 948.75 | \$ 158.13 | \$ 158.12 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

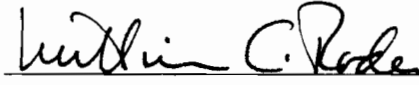
| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | No. 1 | The Coeur d'Alene Tribe P.O. Box 408, Plummer, ID 83851 |
| | | No. 2 | Qwest Communications, Inc. 999 Main St., 11th Floor, Boise, ID 83702 |
| | | No. 3 | Delta Dental 555 E Parkcenter Blvd., Boise, ID 83706 |
| | | No. 4 | PhRMA 1100 15th St., NW, Washington, D.C. 2005 |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------|--|---|--|--|--|-------------------|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject | | | |
| | HB 422 | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | | | |
| | HB 500 | | 02 Amusements, games, athletics and sports | 18 Higher education | | | |
| | HB 520 | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | | | |
| | HB 432 | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | | | |
| | HB 529 | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | | | |
| | HB 391 | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | | | |
| | HB 482 | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | | | |
| | HB 494 | | 08 Education | 24 Liquor | | | |
| | SB 1270 | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | | | |
| | SB 1272 | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | | | |
| | SB 1353 | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | | | |
| | SB 1262 | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | | | |
| | SB 1264 | | 13 Government, federal | 29 Transportation, highways, streets and roads | | | |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| | | | 15 Government, special districts | 31 Other (please specify) _____ | | | |
| | | | 16 Government, state | | | | |
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | |
| | | | |  | | 3/12/2010 Date | |
| | | | | Lobbyist signature | | | |