Rev. 05/2008

## State of Idaho

Ben Ysursa Secretary of State

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY To Be Filed By: LOBBYISTS MAR -3 AM 11: 59

STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at												
Lobbyist	s name and pe	rmanent busine	ss address			Da	te pre	pared		I	eriod o	overed		
Sydney Sallabanks										month ending				
350 N 9th St., Ste. 550 Boise, ID 83702						1					(Mo.)	(Da	v۱	(Yr.)
Boise, ID 83702							03/03/2010					1		
											02	28	<u>,                                    </u>	2010
Item 1	Totals	of all reportal	ole expenditures made or										ployer	
					portionate amounts contributed by each employer (Identify employers, under m 3, at bottom of page.)									
Do Not Have to be Reported				Employer No. 1		ı	Employer No. 2		Employer No		o. 3 Employer No. 4		. 4	
Entertai			0.00		0.0	00								
	d Refreshme		0.00	\$			<u>\$</u>		S			\$		
-	Accommodati	ions	0.00			-						_		_
Adverti:	sing		0.00				_	<del> </del>	<del></del>					
Travel			0.00			-								
Telepho Other F	ne xpenses or Se	ervices	0.00											
	Apenses of S				,									
		Total	s0.00	<b>\$</b>	0.0	00	\$	0.00	<b>\$</b>	C	0.00	<b>s</b>	(	0.00
				l		l					ł			
*When t			ire reporting for requires mu diture of more than seve											iala and
<b>.</b> .		of their house		my-nve d	ronais (2	73) 10	паг	egisiator, other	norder or	public c	onice,	executiv	e ome	iais and
Item- 2	200		Disco			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	Date		Place		- A	щоши			and House	noid Mei	noers i	п Стоир		
					1			1						
					1									
					1									
	Continued on a	ttached page(s)												
INSTRUCTIONS						Ite 3		Er	mployer(s) Name(s) and Address(es)					
							ld:	aho Press Clu	ıh		•			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 PO Box 2221, Boise, ID 83701									
		Monthly rep	orts due within fifteen (	15) days (	of the	No. 2								
		•											_	
TO BE FILED WITH:  Ben Ysursa						No. 3								
Secretary of State PO Box 83720											_			
			ID 83720-0080			No. 4	ŀ							
	Phone	e: (208) 33 <b>4</b> -2	852 Fax: (208) 334-2	282										

Item 4

## Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
e or He	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number 5 1378 531 2010		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmeu's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   May Sally 33 3000  Lobbyist signature  Date							